



THE CHURCH OF
PENTECOST

AƐE 2024 TWERƐ KRONKRON ADESUA NE AFIAFIE MU AKUO NKETEWA ADESUA NHWƐSONWOMA

(CFA 1) ASANTE TWI



THE CHURCH OF PENTECOST

**AFE 2024
TWERE KRONKRON ADESUA
NE AFLAFIE MU AKUO
NKETWA ADESUA
NHWESONWOMA**

(Ofa 1)

ASANTE TWI

*Compiled by
National Discipleship & Leadership Development Committee (NDLDC)*

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The Church of Pentecost
The National Discipleship & Leadership Development Committee
(NDLDC)

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NHYENMU

The Church of Pentecost Mfɛɛ Nnum Anisoadehunu a ɛfiri afe 2023 de kɔsi afe 2028 no wɔ asɛntire a ɛkyɛn so, ‘Yɛrefa Aman (ɔfa II): Yɛrema Asafo no Nyinaa Apue wɔ Namye so na wɔde Onyankopɔn Ahennie no mu nneyɛɛ pa ne nhyehyɛɛ asakyera wɔn Wiase.’ Yei ye deɛ etoa mfɛɛ nnum botaɛ ne fa a ɛdi kan a ɛdii mu no so. Wɔ deɛ ɛdi kan a yede repa 2028 Anisoadehunu no ho ntoma no, asɔ Awurade ne yen ani sɛ yɛbɛyi botaɛ ama afe yi, 2024, botaɛ, ‘Onyankopɔn Nkurɔfoɔ a wɔapue wɔ namye so rekɔsakyera wɔn wiase’ (1 Pet. 2:19, Asomafɔɔ 1:8).

Ɛsiane sɛ asɔre no repue wɔ namye so nti, yede asi yen ani so sɛ yɛbɛma Onyankopɔn tumi kɛsɛɛ a ɛwɔ yen asɔremma a wɔato wɔn apono mu wɔ asɔre no abankɛsɛɛ mu no ada adi na asakyera nnipa ne aman wɔ asetena ne fa baabiara. Enti, ɛho hia sɛ yehye da ma asɔre no tumi ma etu mpon kɛsɛɛ wɔ n’adwuma a ɛne sɛ ɛbetɛ asɛmpa no mu na ɛde Ahennie no mu nneyɛɛ pa ne nhyehyɛɛ asakyera aman. Enti, “Nkurɔfoɔ a wɔapue wɔ namye so” no, ye ɔfrɛ ma The Church of Pentecost muni biara sɛ ɔmfa ne ho nhyɛ ɔsom adwuma bi mu wɔ asɔre no afasuo anan no akyi, nka wɔn som adwuma wɔ asɔre no mu ho. Botaɛ baako pɛ ne sɛ wɔbɛma Onyankopɔn Ahennie no mu nneyɛɛ pa ne Nhyehyɛɛ bɛda adi wɔ baabiara wɔbɛhunu wɔn ho. Yɛbetumi anya yei wɔ bɛɛ a yɛdɔ asukɔ wɔ Twerɛsɛ m no mu, ma kwan ma wɔtwa yen akoma twatia na yɛbɛye

se Kristo de ama wiase a atwa yen ho ahyia no. Na yen agyanom adikanfoɔ no nim yei yie; wɔankɔ so antena Asɔre no afasuo nan no mu na mmom wɔnam wɔn abrabo so ne asemka so de asempa no kɔɔ baabiara. Wɔdii wɔn ho adanseɛ se ‘nnipa a wɔadane wiase ani abutuo no aba ha nso’ (Asomafoɔ 17:6). Saa ara nso na ehia se nne Asɔre yi de ahoɔden di wiase a atwa yen ho ahyia no ho dwuma de sesa yen mmere yi mu amammerɛ a ɛdane nkurɔfoɔ firi Kristo ho. Yei ne adeɛ a 2028 Anisoadehunu ne 2024 botaɛ no twe adwene si soɔ.

Yɛbo Asuafoye ne Akannifoɔ Mpontuo Agyinatukuo (NDLDC) no aba so kesee wɔ mmɔdemmo ne ahoɔden a wɔde hyɛ saa adesua nwoma yi ye mu. Saa adesua nwoma yi beboa ama yen nteaseɛ aye kesee, ahyɛ yen anigyɛ mu den na atete yen nsa ama ahyɛdeɛ se yɛrepue wɔ namye so. Adwenekyerɛ ahodoɔ a enam kwanpa so no beka abom aye nnipadom titire bi a wɔbɛma animuonyam asɔre a wɔahye no den no apue wɔ namye so de afa aman. Yebetumi aduru saa botaɛ yi ho wɔ bere a asɔremma rebo mmɔden de Ahennie no mu nneyɛɛ pa ne Nhyehyɛɛ asakyera asetena mu biribiara. Eho hia se obiara nnte nntena. Fa wo ho hyɛ mu na ma wɔnkane wo; gyina Twɛresɛm so na kyerɛ w’adwene.

Ɛye me mpaɛbo se Onyankopɔn asem ne nsem a wɔaka ho asem no beka abom yie na akanyan yen ama yeaye adeɛ a ɛfata. Momma wɔnka mfa yen ho se yeɛ Asɔre a yeasi yen bo se yɛde Ahennie no mu nneyɛɛ pa besakyera yen

wiase bere a yede Tweresem no di dwuma wo yen da biara da asetena mu no. Mewo awerehyem se Awurade Yesu Kristo befa yen so ahyeren ne hann de asesa yen atenaee biara a yedi soo.

Nyankopon nhyira wo.

Eric Kwabena Nyamekye (Osomafo)
(Titenani, The Church of Pentecost)

NNIANIMU NE ASEDÁ

Asentire a eḁa The Church of Pentecost afe 2028 Anisoadehunu so, a eye efa a eto so mmieniu wɔ Yerefa Aman dwumadie no mu no ne, ‘Yerema Asafo no Nyinaa Apue wɔ Namyɛ so na wɔde Onyankopɔn Ahennie no mu nneyɛɛ pa ne Nhyehyɛɛ asakyera wɔn Wiase.’ Anisoadehunu akwankyerɛ no ka anammɔn a wɔbɛfa so ama asɔre mma no apue wɔ namyɛ so akɔye osom adwuma a e wɔ asɔre no afasuo anan no akyi. Adwene a ewɔ hɔ nyinaa ne sɛ ebɛma wɔatumi ahyerɛn wɔn hann sɛdɛɛ ebɛye a wɔbeyi esum a ewɔ asetena mu baabiara afiri hɔ. Ne titire no, botaeɛ a yɛde bɛdi dwuma afe 2024 ne ‘Onyankopɔn Nkurɔfo a wɔapue wɔ namyɛ so rekɔsakyera wɔn wiase.’ Saa botaeɛ yi ye fapem a wɔde bɛboaboa Onyankopɔn asraafoɔ dɔm kɛsɛɛ no ano na wɔapue wɔ namyɛ so de nsakyeracɛ aba. Sɛdɛɛ weye afe biara no, NDLDC de nsem a wɔahyehye ama adesua a wɔaye no nnidisɔɔ ne nkɔmmɔbɔ a emu dɔ a enam Twere Kronkron adesua a emu du kwan so no di dwuma ma. Wɔ saa nhwɛsonwoma yi mu no, wɔbɛhunu, adesua nketewa a wɔasiesie afiri nkyerɛnkyerɛ ahodoɔ a efa 2028 Anisoadehunu ne afe 2024 botaeɛ ho.

Adeɛ titire baako a 2028 Anisoadehunu no akyerɛ ne sɛ, seesei wɔbeyɛ Afiafie Mu Akuo Nketewa Nhyiamu wɔ edwoada a ewɔ Awurade Adidie Nnawɔtwe no mu. Yei ma nhyiamu no eḁa pɔtee a ebɛko so daa na esane nso ma yen

Asɔre Mpanimfoɔ ne Afiafie Mu Akuo Nketewa akannifoɔ nya ho kwan sɛ wɔbɛboaboa yɛn asɔremma ano na wɔapue wɔ namyɛ so de nsakyeræɛ aba wɔn mpɔtam.

Ɛsiane yei nti, ɛsɛ sɛ wɔhyehyɛ ahosiesie adesua bere nyinaa na ama adesua akannifoɔ nyinaa ahunu honhom a ɛdi emu nsem no akyi ansa na wɔakɔkyerɛ adeɛ. Bio, ɛsɛ sɛ wɔyɛ adesua no kɔ so wɔ bere a 2028 anisoadehunu no botae titire no wɔ wɔn adwenem. Yei bɛboa ma adesuafoɔ no de deɛ wɔbɛsua no atoto wɔn daa daa asetena mu abrabɔ ho.

Yɛbɔ wɔn a wɔtwɛrɛɛ adesua yi, Asɔfoɔ Joseph Owusu-Boateng, Samuel Acheampong ne George Osei-Asiedu aba so wɔ deɛ wɔde hyɛɛ mu no ho. Afei nso, yɛkyerɛ anisɔ kyerɛ nkyerɛasɛɛ kuo a ɔsɔfoɔ Alex Kieninger Anum di wɔn anim no. Ɔsɔfoɔ Henry Sowah Ako-Nai (a ɔwɔ ahomegyɛɛ mu) ayɛ adeɛ wɔ ne samufoɔ dwumadie ho.

Yɛn agyinatukuo yi, yɛn ani sɔ mmoa kɛsɛɛ a yɛkɔ so nya firi Otitenani, ɔsomafoɔ Eric Nyamekye, ɔtwɛrɛfoɔ Panin, ɔsomafoɔ Samuel Gyau Obuobi, Amanone Ase mpatre Dwumadie Kwankyerɛfoɔ, ɔsomafoɔ Emmanuel Agyemang Bekoe ne Agyinatukuo Kɛsɛɛ no mufoɔ ho. Afei nso, yɛkamfo Asuafoye ne Akannifoɔ Mpontuo Agyinatukuo no mufoɔ sɛdeɛ ɛfata wɔ wɔn mmoa a wɔde maɛɛ wɔ adesua nwoma yi tintim mu.

Wɔn ne:

Ɔsɔfoɔ Emmanuel Pasteeco Arthur	–	Ɔtwerefoɔ
Ɔsomafoɔ John B.K. Tawiah	–	Kuo ba
Ɔsomafoɔ Samuel Edzii Davidson	–	Kuo ba
Ɔsɔfoɔ Eric K. Ansah	–	Kuo ba
Ɔsɔfoɔ Enock Tawiah Narh	–	Kuo ba
Ɔsɔfoɔ Joseph Owusu-Boateng	–	Kuo ba
Asɔrepanin Eric Atta-Sonno	–	Kuo ba

Samuel Kojo Gakpetor (Ɔsomafoɔ)
(Titenani, NDLDC)

**AFE 2024 NNAWOTWE NNAWOTWE TWERE KRONKRON
ADESUA NYEHYEE PONO**

Nnawotwe	Da	Twere Kronkron Adesua /Afiafie Mu Kuo Adesua/Dwumadie ƆPEPON	Kratafa
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2	14	Asafo a Wɔapue wɔ Nanyɛ so	13
3	21	Onyankopɔn Nkurɔfoɔ	16
4	28	Asempatrɛ Kwasiada (Gospel Sunday)	19
	Edwoada 29	Afiafie Mu Kuo Nketewa Adesua – Asafo a	20
		Wɔapue wɔ Nanyɛ so: Ɛyɛ Adeɛ Nyinaa ma	
		Nnipa Nyinaa	
		ƆGYEFƆƆ	
5	4	Awurade Adidie Kwasiada	23
6	11	Yɛnam Ankorankorɛ Nyankopɔn Anim Korɔ So Retu Mpon	24
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	Edwoada 26	Afiatie Mu Kuo Nketewa Adesua – Yen Atenaee Ho Banbo Ho Dawurobo Ho Adesua: Yerepue Wo Namye So Akobo Onyankopon Abodee Ho Ban	31
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10	3 10	Awurade Adidie Kwasiada McKeown Asempatɛ Nnawɔtwe – Ye nam Asempa No Tumi So Refa Aman	34 35
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NNAWOTWE 2

ASAFO A WOAPUE WO NAMYE SO

Twereɛsem Titire: Efesofoɔ 2: 4 - 10

Sua Gu Wo Tirim: - Efesofoɔ 2:10 *Na yeye n'adwinnee a ɔyee, ɔboɔ yen Kristo Yesu mu maa nnwuma pa a Onyankopɔn asiesie ato ho se yennante mu no.*

Nnianimu

Yebetumi akyerekyerɛ asemfua ‘woapue’ mu wo akwan ahodoɔ bebreɛ so. Na mmom se yede retoto Asɔre ‘The Church of Pentecost’ anisoadehunu Vision 2028 ho a, se ye ka se woapue a, ekyere se worema tumi kese a ehye abanke se mu wo asafo no mu no apue na ede nsakyeræɛ aba nnipa ne mpɔtam nyinaa. Ne tiawa mu no, ene se worehye asafo a ewɔ ahooɔden no na ɔde asempa no ama wiasɛ a n’atirimpɔ nyinaa ne se wode ahennie no mu nneyeɛ ne nhyehyeɛ benya nunsuansoɔ wo nnipa ne mpɔtam so. Ene se yerehyehye Asafo no na aye nam wo n’asempaka dwumadie mu ne mpɔtam nsakyeræɛ ho bereɛ a wode ahennie no mu nneyeɛ ne nhyehyeɛ redi dwuma. Se yerema Asafo no apue no ye asafo ba biara asedeɛ se ɔde ne ho behye akuo nkaɛ ahodoɔ dwumadie no bi mu a atiripɔ a ewɔ ho ne se ebɛpagya ahennie no mu nneyeɛ ne nhyehyeɛ wo baabiara a wodi won dwuma. Yebesusu asafo a woapue nkyereaseɛ ho na yɛahunu nsunsuansoɔ a ɛse se enya wo mpɔtam.

Nsusuho

1. Aden nti na Onyankopn nyanee ye ne Kristo? Nkyekyemu 6-7
2. Kristoni ye hwan a, sɛdɛ nkyekyem no kyere no? Nkyekyemu 10
3. Nnwuma pa a wɔasiesie agyidifoɔ sɛ wɔnye no bi ne dɛen?
4. Aden nti na esɛ sɛ asafo no ani gye ɔsom adwuma a eboro ne hye so ho?
5. Sɛ yɛamma asafo no ampue a, kwan bɛn so na ɛde bɛnya nsunsuanso wɔ mpɔtam?

Awieɛɛ

Wɔ adesua no mu no, Okristoni ye Onyankopɔn nsa ano adwuma ɔde no asi ho ama nnwuma pa nyinaa. Sɛ yɛka sɛ obi ye Onyankopɔn nsa ano adwuma a, na ɛkyere sɛ wɔde dɛɛ yɛbɛhia de aye Onyankopɔn adwuma wɔ asaase yi so nyinaa ahyira yen. Saa nnwuma pa yi nnye dɛɛ yɛyɛ no asɔredan yi mu nko ara. Sɛ yɛreda nnwuma pa adi no nso kyere sɛ yɛbɛda yen kanea adi wɔ yen mpɔtam ahodoɔ na apam esum biara. Nnwuma pa no bi ne sɛ yɛredi Kristo ho adanse, yɛregyina ama nokore wɔ yen nnwuma ahodoɔ mu, yɛde yen ho rehyɛ ɔman adwuma mu ne ne mpontu, ne dɛɛ ɛkeka ho. Dɛɛ ɛye nwanwa ne sɛ, Akristofoɔ binom sɔ wɔn kanea bere a yɛahyiam wɔ asɔre nanso sɛ wohyia

esum wɔ mpɔtam ahodoɔ adeye mu a, na wɔadum wɔn kanea no. Yei ye awerehosem efise baabi a esum wɔ no εhɔ na yehia kanea. Ne yie mu paa no, εse se obiara de ne ho hye ɔsom adwuma ahodoɔ a εkɔ so wɔ yen mpɔtam mu εsiane se eye Onyankopɔn pe se yede ahennie no mu nneyee ne nhyehyee bedi yen wiase so. Asafo a wɔapue wɔ namye so no nam ne kanea a εhyeren so 'beto' esum nnwuma biara agu na enam so ama Onyankopɔn pe a ɔwɔ ma amanaman wɔ wiase no atumi abam. Yene asraafodɔm a yebetumi ama yei atumi abam.

NNAWOTWE 3

ONYANKOPON NKURUFOO

Twereɛɛm Titire: 1 Petro 2: 4 -10

Sua Gu Wo Tirim: - 1 Petro 2:10 *Mo a kane no monye aman, na afei moaye Onyankopon man, mo a monnyaa mmaborɔhunu, na afei deɛ, moanya mmaborɔhunu.*

Nnianimu

Wɔ mmɔdemmo a yerebo sɛ yebɛma asafo no apue na anya nsunsuanso sɛdeɛ deɛ wɔatwere no wɔ anisoadehunu (Vision 2028) akwankyerɔ no mu no, ɛho hia sɛ yebetɪ asafo no suban soronko ne n’ahyɛnsode a ɛkyere sɛ wɔye ‘Onyankopon Nkurɔfo’. Yei bema asafo ba biara ahunu sɛdeɛ ɔte yie, baabi a ɔbeyɛ ne som adwuma ne deɛ yerehwe kwan afi ne nkyɛn sɛ ɔbeyɛ na ahyɛ afoforo nkuran afa wɔn Nyankopon ho ne deɛ Ɔye ma wɔn a wɔsom No. Wɔ saa kwan yi so no, wɔbetumi ato nsa afɛ wɔn ama wɔabɛka Onyankopon abusua no ho. Ɔkwan yi so na ɛnne adesua no befa so akyerɛkyere wɔn a wɔaye Onyankopon nkurɔfo mu ne ɛkyerease a ɛfa sɛ yeaka sɛ nnipa bi ye Onyankopon nkurɔfo ho. deɛ ɛka ho ne sɛ, yebɛsusu Onyankopon nkurɔfo asode ho a yebɛgyina Onyankopon atirimpɔw a Ɔde refa Ahennie ahodoɔ a ɛwɔ wiase ama ne ho no so.

Nsusuho

1. Kwan ben na wɔafa so akyerɛkyerɛ Akristofɔɔ mu wɔ akenkansɛm no mu? Nkyekyɛmu 9 – 10
2. Dɛn na ama yɛn abɛyɛ ‘Onyankopɔn Nkurɔfɔɔ’? Nkyekyɛmu 10, Efe. 1:7-8
3. Nhyira ben na ɛwɔ ho sɛ yɛbɛyɛ ‘Onyankopɔn nkurɔfɔɔ’?
4. Asodi ben na yei de ato yɛn so?
5. Kwan ben so na saa nteaseɛ yi benya nsunsuansoo wɔ sɛ yerema asafo no apue no atirimpɔ no so?

Awieɛɛ

Wɔ akenkansɛm no mu, wɔakyerɛ asafo no mu sɛ ɛyɛ nnipakuo a wɔayiyi wɔn, aman asɔfokuo, ɔman kronkron, nnipa a wɔayie wɔn ama ne ho ne Onyankopɔn ankasa nkurɔfɔɔ. Yei gyina ɔgyɛɛ a ɔnam Yesu mogya so de agye ne nkurɔfɔɔ. Ne saa nti no, Asafo no yɛ deɛ Onyankopɔn de ɔɔɔ a emu nni hwehwebea dɔ no na ɔnam ɔɔɔ so twe ne ho nunkunu. (1 Yoh. 3:1). Ɔma asafo no n’ahiadeɛ, ɔde wɔn bɔne kye wɔn, ɔɔɔ wɔn ho ban, ɔboa wɔn na ɔko ma wɔn nso. Ɔnam ne tumi a ɛwɔ adeɛ nyinaa so de Honhom Kronkron No ama yɛn a yɛnam no so su teɛm sɛ, ‘Abba Agya’, (Roma.8:15-16). Bio, wɔnam Honhom Kronkron tumi ahɔɔden so ahyɛ yɛn den sɛ yɛnso sɛ Kristo adansefɔɔ. Wɔ kwan soronko so no, wɔate Onyankopɔn nkurɔfɔɔ no ho na Onyankopɔn de wɔan aye adwuma ama ne ho. Yei kyere sɛ yɛabɛyɛ doroben a ɔnam

yɛn mu reda ne nyansa, Ne dɔ ne Ne tumi akyerɛ wiase. (Efe. 3:10). Wɔ saa nteaseɛ yi mu no, yɛnim sɛ yɛn nkwa nnye yɛ n de bio; Onyankopɔn na ɔwɔ yɛn nkwa so tumi, na Ɔde yɛn yɛ deɛ Ɔpɛ sɛ ɔbɛgye wiase ama ne ho.

ASEMPATRE KWASIADA (GOSPEL SUNDAY)

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EDWOADA, ƆPEPƆN 29, 2024
AFIAFIE MU AKUO NKETEWA ADESUA

ASAFO A WƆAPUE WƆ NAMYE SO: EYE ADEE
NYINAA MA NNIPA NYINAA

Tweresem Titire: 1 Korintofoɔ 9:19-23

Sua Gu Wo Tirim: - 1 Korintofoɔ: 9:22 *Wɔn a wɔye mmere no, meyeɛ me ho se obi a ɔye mmere memaa wɔn, na manya wɔn a wɔye mmere no; mede me ho meyeɛ ade nyinaa memaa nnipa nyinaa, na eye deen ara a, magye ebinom nkwa.*

Nnianimu

Asafo a wɔapue wɔ namye so no ye sononko wɔ ne su ho. Esiane se botaɛ a esi n'ani so ne se ede ɔsoro ahennie no mu nhyehyee besakyera ne mpɔtam nti, wɔhye da fa kwan bi so na ɔde yen som adwuma a eye twene a ɛda Asafo no ne mpɔtam baabiara a ɛhan ne nkyene a ɛwɔ ne mma mu hia no. Yei nti wɔtete Asafomma no, kyerekyere wɔn na wɔma wɔn pue ye kwan a Onyankopɔn adom fa so ye nhkira ma nnipa nyinaa - wɔn a wɔye den, nkoa, wɔn a wɔde wɔn ho, ahosuo nyinaa, mmɔfra, mpanimfoɔ ne deɛ ɛkeka ho. Ɛnnɛ, yebehwe kwan a asafo no befa so de nnipa dodoɔ a wɔwɔ no so aye ɔsom adwuma ama nnipa nyinaa ne tebea ahodoɔ wɔ aman mu.

Nsusuho

1. Aden nti Paulo beyee akoo maa obiara? Nkyekyemu 19
2. Nnipakuo ahodoɔ ben na woboo won din? Nkyekyemu 20-22
3. Aden nti na eho hia se Paulo fa akwanuasa ahodoɔ so?
4. Kwan ben na asafo no befa so abeye adee nyinaa ama nnipa nyinaa'?
5. Kwan ben so na kwan yei a yede ye som adwuma no befa so anya nsunsuansoo wo mpotam?

Awiee

Wo akenkansem no mu no, eɔa adi pefee se, na Paulo pe a na ope se oka asempa no kyere nnipa nyinaa no woo kwan soronko a yefa so ye som adwuma. Saa nso na asafo a apue wo nanyee so no nso nye kyenkyenee anaa ontena kwan dada a yefa so ye som adwuma no so daa. Wofa akwanuasa ahodoɔ ahodoɔ so a enni asafo no mu. Saa kwan soronko yi a asafo no refa so no ye kwan a yeye se yefa so ye som ne Onyankopɔn do ma nnipa. Wo adeyɔ mu no, asafo a apue no ye soronko- mpen dodoɔ a asafo no reye kese no na n'akuo ahodoɔ no nso reye akese. Akuo a ewo asafo a apue mu no ne beae a ewo ne tebea a ewo no bo tipen. Se yereye saa botaee yi no, asafo a apue no hwehwe akuo wo mpotam a woye adwuma na wohwe ho de ye won som. Yei betumi aye won a wogu afiase, nnipakuo ahodoɔ

nyinaa, wɔn a wɔatutu akwan, wɔn a wɔnom nnubɔnne, wɔn a wɔbɔ baasibra, ne deɛ ekeka ho. Asafo a apue wɔ nnamye so no beye adeɛ nyinaa ama nnipa nyinaa sɛdeɛ ɔbetumi agye binom, na wɔanya wɔn so nsunsuansoo na w'abom akyɛ asempa no mu animuonyam (1 Kor 9:22-23). Enam sɛ asafo no wɔ akuo ahodoɔ bebreɛ a ɔpɛ sɛ ɔfa so de ye ɔsom soronko nti, asafo a apue no wɔ ne nnipa ahodoɔ pii a wɔye ɔsom adwuma ma no tra asɔre a wɔba no so

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NNAWỌTWE 6

YENAM ANKORANKORE NYANKOPON ANIM KORO SO RETU MPON

Tweresem Titire: Nnwom1:1-3

Sua Gu Wo Tirim: Yosua: 1:8. *Mma mmara nwoma yi mmfiri w'anomu, na dwene ho awia ne anadwo, na wo-ahwe aye se dee wcatwere no wo mu nyinaa tee no: Na eno na wo kwan beye dwoodwoo, na eno na ebesi wo yie*

Nnianimu

Borofo kasa 'flourish' no firi Latin kasa 'florere' a ekyere se 'ahoofo', 'wobeso so', 'wobegu nhyerene'. Mpontuo kyere se woreko so, worebo mmoden anaa woreko w'anim wo botae bi ho a emfa ohaw a ewom ho.

Se yeye abeefo ne asuafo a yerenyini yi, yen botae titire ne se yebenyini wo honhom mu aduru Kristo susudua ho a yebeda Kristo su adi wo bere nyinaa mu. Se saa botae yi betumi aba mu a, ewo se yetu anammn soronko a ese se yetuo ne se yebhye ankorankore Nyankopon anim koro mu den. Yei kyere se woreyi bere bi asih wo eda no mu na wode adwendwene, de ohaw ne abrabo mu dee eha wo biara ato nkyen sedee wone Onyankopon nko ara benya nkutahodie. Yei ye suban a eboa wo ma wotumi nya bere de bo mpae na wodwendwene Onyankopon asem ho. Wo enne adesua yi mu no, yebhwe saa adeye yi so mfaso.

Nsusuho

1. Kyere nnooma a etwa se yetwe yen ho firi ho se Onyankopon nkorɔfoɔ (Nkyekyemu 1)
2. Suban ben na etwa se yɛda no adi wɔ Onyankopon asem (mmra) ho? (Nkyekyemu 2)
3. Se yen ani gye Onyankopon asem ho dwendwene ho a, nsunsuansoɔ ben na enya wɔ yen abrabɔ so? (Nkyekyemu 3)
4. Akwan ben so na Okristoni a ɔwɔ ankorankorɛ Onyankopon anim korɔ abrabɔ mu no befa so atu mpon?
5. Nnooma ben na ema ankorankorɛ daadaa Onyankopon anim korɔ ye den ma Okristoni?

Awieɛɛ

Ɛwom se Akristofoɔ bebreɛ nim mfasoɔ a ɛwɔ ankorankorɛ Onyankopon anim korɔ so deɛ, nanso ɛye den ma nnipa pii se wobema saa adeye yi aye won daadaa abrabɔ. Ɛda adi pefee wɔ nne twerɛsem titire yi mu se, se yɛanhye da anwenewene Onyankopon asem ho daadaa a, ye rentumi ntu mpon wɔ yen Kristosom akwantuo yi mu na yene Onyankopon nantɛ no renso aba biara. Se yereko Onyankopon anim daa se ankoreankorɛ no ma yen akwanya ma yɛdwendwene Onyankopon asem ho. Yereye saa no, ye nyini wɔ nimdeɛ a yewɔ no wɔ Kristo ho, na yenya n'asem mu

nteasee a emu do ma yen abrabo. Se yereko Onyankopon anim se ankorankore no boa yen ma yehunu ne pe ma yen abrabo. Yereko Onyankopon anim se ankorankore no boa yen ma yeyi yen ho firi adebonyefoo agyina mu, yennyina nnebonefoo kwan so, na yentena fedifoo atenabea. Nnooma a esi yen kwan wo saa adeyo yi ho no binom ne abrabo mu haw, hye a yentumi hyeda ntoto yen nnooma, abeefoo ntentan fidie a egye yen mmere ne akwadworɔ. Nanso, yebetumi anya bere bi ne Nyankopon anya nkutahodie wo bere a yeanya ahohyesoo, yede yen anigyee bere rekye na yerema yene Nyankopon nkutahodie ahia yen.

NNAWOTWE 7

SE YENAM HONHOM MU NHYESOO SO BENYINI

Twereɛɛm Titire: 1 Korintofoɔ 9:24 – 27

Sua Gu Wo Tirim: - 1 Korintofoɔ 9:27a *Na mmom mehyɛ me nipadua yea, na medi no nya.*

Nnianimu

Ɔkansini biara fa ɔkwan pɔtee bi so a ɔbetumi asiesie ne ho yie ama akansi bere. Saa ahosiesie ahodoɔ yinom no, ebinom wɔ ho a wɔye no da biara na ebinom nso wɔye no bere ano bere ano. Yei beboa wɔn na wɔatumi ahunu akwan ne nhyehyɛɛ ahodoɔ a ɛfa akansie no ho yie. Saa ara na ɛtee wɔ Kristoso mu, ɔkwan a yebetumi afa so agye ntini, anyin na yeatumi atena Kristo mu yie ne se yebenyini wɔ honhom mu. Dee ɛkyere ne se, akansifoɔ ne Kristofoɔ a wɔnnhyɛ wɔn ho so wɔ wɔn dwumadie no ho nhyehyɛɛ mu no rentumi nnyina yie wɔ akansie bere ne Onyamesom mu. Wɔ yen adesua yi mu no, yebɛhwe honhom mu akwan atitire binom a saa akwan no boa ma yenyini wɔ honhom mu.

Nsusuho

1. Sɛdee yɛkaa ho aɛm wɔ yen adesua no mu no, botaɛɛ a ɛdi ateneatene anaa nhyesoɔ a ɛdi mu no akyi no bi ne sen?

2. Wote saa nsem yi ase sen, ‘Medi me nipadua nnya’ Nkyekyemu 27?
3. Bobo honhom mu dwumadie ahodoɔ mmiensa a aboa wo honhom mu kan ko ho.
4. Okwan ben so na saa dwumadi ahodoɔ yinom boa ma honhom mu kanko?
5. Okwan ben so na yebefa abo yen honhom mu nyini anaa nkanko ho mmɔden bere biara ?

Awiee

Honhom mu atenatene anaa nhyesoɔ ye nneyee bi a etwe akoma ne adwene si Kristo suban so. Eboa ma yehye yen ne Onyankopɔn ayɔnkofa no mu den na ema yeyini nso wo honhom mu. Kristoni biara a ne kon do se obegye ntini wo Kristosom mu ako nkan no, ese se obo mmɔden se ode ne ho behye won a woanyini wo Kristosom mu ateneatene ase. Botae a edi nnipadua ne honhom mu atenetene anaa nhye soɔ adeye akyi no ne honhom mu nkanko - adeye a ema yen mu nnipa no nya nsakyerae na ama Yesu mu abrabo apem afa ogyidini no mu ama nnipa adi ho adanse. Ansa na saa adeye yi besi pi no, ese se yenna nhyehyee na yehye yen ho so di yen nhyehyee no akyi na yetumi tenetene yen ho anaa yehye yen ho so wo honhom mu. Honhom mu apɔmu-tenetene adeye no bi ne; Mpaebɔ, Osɔree, Tweresem Adesua, Onyankopɔn anim twen, a wone Honhom Kronkron nya

nkutahodie ne afei nso wone ahotefoɔ nya ayɔnkofa. Deɛ
ɛka ho ne abrafo a ɛho nni asem ne ahopakyi, akoayɛ ne
ahobrease.

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**EDWOADA, ɔGYEFOɔ 26, 2024
AFIAFIE MU AKUO NKETEWA ADESUA**

**YɛN ATENAEɛ HO BANBO HO DAWUROBO
(ENVIRONMENTAL CARE CAMPAIGN) HO
ADESUA: YɛREPUE WO NAMYE SO AKOBO
ONYANKOPON ABODEɛ HO BAN**

Twereɛsem Titire: Hesekei 34:17-19.

Sua Gu Wo Tirim: Hesekei 34:18 *Eye mo adewa se modidi adidibea pa, na mo adidibea nkaee no, mode mo nan tiatia so? Na monom nsuo a agyene, na mode monan hono nkaee no?*

Nnianimu

Akristofoɔ bi susu se, ense se asafo anaa asore no bo dawuro fa yen atenaee ho banbo ho. Nanso, abakosem a efa abodee ho no kyere se bere a Onyankopon bɔɔ ɔsoro ne Asase no, ɔde abodee nyinaa hyee onipa nsa se onipa nhwe so. Eɔda no adi se, se yeye Akristofoɔ a yegye tom se Onyankopon ye yen soro Agya yi, asodie no ye keɛse ma yen. Ne saa nti, eɛse se yebɔ asase ho ban yie na afei nso yede nanye bɔ atenaee ho banbo ho dawuro, esiane se eye yen Agya agyapaadee. Wo saa adesua yi mu no, yebedwendwene akwan ahodoɔ a yebefa so atumi adi yen mpɔtam ahodoɔ no nni na afei nso, akwan pa a yebefa so de Onyankopon abodee ahodoɔ a ewo yen mpɔtam ahodoɔ no adi dwuma.

Nsusuho

1. Deen na nkyerekyeremu no de yee mfatoho faa nnwuanhwefoɔ no adeye ho? Nkyekyemu 18
2. Okwan ben so na saa nkyerekyeremu yi ne dwumadie ahodoɔ a esee asaase ne nsuo ahodoɔ no wo twaka?
3. Aden nti na ehohia yie se asafo anaa asore no ani beko yen atenaee ho banbo ho?
4. Ahoboa ben na wo adesua kuo no reye afa yen atenaee ho banbo dawurobo dwumadie a ereba no ho?
5. Obiara nkyere adwene mfa okwan pa a asafo no befa so abo dawuro afa yen atenaee ho banbo ho na afei nso abo Onyankopon abodee a ewo mpotam ahodoɔ no ho ban.

Awiee

Esɛ sɛ yɛma nsɛm a ɛfa yen atenaee ho banbo ho no hia yen ɛfiri sɛ yeyɛ nnipa a Onyankopon de asase ne abodee ahodoɔ no nyinaa ahyɛ yen nsa sɛ yɛnhwɛ so. Yei yɛ nokorɛ, ɛfiri sɛ nsusuansoo bone a ɛfiri abodee-see so ba no de ahokyerɛ, ohia, nyarewa, ba Onyankopon mma so, na afei nso etumi te nnipa nkwa nna so nkakrankakra wo akwan ahodoɔ bi so. Eyɛ Onyankopon pɛ sɛ yɛbenya nsuo a ani te fɛfɛfɛ, mframa a emu da ho na afei nso yɛanya apomuden a edi mu. Esɛ sɛ yɛde asase so abodee di dwuma a ɛde mfasoo beba asen sɛ yɛde dwumadi ahodoɔ binom besee no. Afei nso, esɛ sɛ yɛsisi akwan bone ahodoɔ a yɛ

nam so to nwura guo no ano, nnipa a wɔgya wɔn anan
wɔ petee mu, ne afei nso fam agudee a yefa kwan bone so
hwehwe no, eɛe sɛ yesi ano efiri sɛ ede ɔsee ba yen mpɔtam
ahodoɔ nyinaa. Afe 2024 yi. Dawurubɔ a yebɔ fa mpɔtam
ahonnidie ho no da a yɛbedi saa dwuma no ye ɔbenem 12
-17, 2024. Eɛe sɛ afie adesua akuo ahodoɔ no nyinaa ne
nsɔre ahodoɔ a ewowɔ mpɔtam ahodoɔ no nyinaa ka wɔn
ho bɔ mu ye kwasafodwuma de prapra wɔn mpɔtam na
afei nso wɔbɔ mpɔtam ahonnidie ho dawuro, na wɔkyere
mfasoɔ ahodoɔ a ewɔ so.

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NNAWOTWE 10

MCKEOWN ASEMPATRE NNAWOTWE YENAM ASEMPA NO TUMI SO REFA AMAN

Twereɛsem Titire: Asomafoɔ 8:8-17

Sua Gu Wo Tirim: Romafoɔ 10:15 *Nanso se wɔansoma won a, ebeye den na wɔbebo asem no ho dawuro? Sedee wɔatwere se: Sedee nnepa ho asempakafoɔ no anan si ye fe fa!*

Nnianimu

Ansa na Yesu refoɔ ako soro no, ɔkaa se asempa no betre afiri Yerusalem ako Yudea, Samaria, de akɔpem asase ano nohoa. Wo akenkansɛm no mu no, asempa a Filipino kɔkaa no wo Samaria no de ɔgyee breɛ nnipa a na Simon nkonyaayifoɔ no nam ne nnaadaa so de won ato mpokyerɛ mu. Saa ara nso na mfee a atwam no, asore no nam asempa no tumi so de ɔgyee abre aman ahodoɔ, nnipakuo ne ankorankore. Anigyesɛm ne se, Asore Pentekoste a ehyee aseɛ wo Ghana man mu no aduru aman ɔha ne aduonum mmiensa (153) so. Yebɛdwennwene akwan a yebefa so ama saa asempatre gya no ako so adere na ama obiara de ne ho ahye mu.

Nsusuho

1. Deen na na ereko so wo Samaria ansa na asempa no reduru ho? Nkyekyemu 9-10

2. Sen na nkurɔfoɔ no si fa gyee asempa no? Nkyekye mu 4-8
3. Nsunsuansoo ben na asempa no nyaa wɔ nkurɔfoɔ no so?
4. Wɔbetumi ne yen akye osuahunu bi a wonyaa no wɔ asempa no tumi ho?
5. Deen na yebetumi aye de aboa ama asempa no atre aduru aman nyinaa so?

Awiee

ɔgyee tumi a efiri asempa no mu ba no ye nokwasem. Yei daa adi wɔ bere a Filipo asempa a ɔkɔkaa no wɔ Samaria no gyee ɔman no mu nnipa nyinaa firii ɔbonsam nnaadaa a na efiri Simon nkonyaayifoɔ no ho no mu. Esiane se na Samariafoɔ no nhunuu ehann a efiri asempa no mu no nti, na wɔfre simon se Onyankopɔn Ahooɔden kesee. Nanso, bere a wotee asempa no ne nsenkyerenne a edii akyire no, wonyaa ɔgyee de won ho maa Awurade Yesu. Saa ara nso na nkontaabuo a efiri asɔre no asempatre dwumadie mu ba te se nnipa mpempem a wɔresakyera, awufoɔ a wɔrenyane, ayarefoɔ a wɔrenya ayaresa, nnipa a wɔrede won ho firi ɔbonsam mponkyere mu ne nsɔre a yerebuebue ye nnooma a eho hia se yɛka ho asem. Wɔ bere a yereda Onyankopɔn ase wɔ saa nkonimdie yi ho no, ense se yetena ase gye yen ahome esiane se aman bebree nnipakuo ne mpo ankorankore binom da so wɔ sum mu. eno nti, ese se

yede yen ho hye asore no asempatre dwumadie mu bo mpaee
ma asempakafoɔ, yi sika boa amanone adwuma na yeboa
ma asempa no duru babiara.

NNAWOTWE 11

YẸRETE KRISTO-SU ASE NE NE NSUNSUANSO

Twereṣem Titire: 2 Korintofo 3:9-18

Sua Gu Tirim: – Efesofo 5:1-2 *Enti monsua Onyankopon se mma adɔfo, na monnante ɔɔ mu, sedee Kristo nso ɔɔ mo na ɔde ne ho mae maa yen se ayeyedee ne afɔrebodee a wɔɔ ma Onyankopon a etu hwa a eye de no.*

Nnianimu

Ɛfiri adebo mu na Onyankopon pɛe se onipa beɛ no. Ɛne se, ɔɔ onipa se ne suban ne ne nseso (Gyen. 1:26-27). Awerɛhosem ne se, onipa hwee ase no, Onyankopon animuonyam ne ye a onipa ye Onyankopon nseso no ɔɔ onipa. Onyankopon nam Kristo mpatawuo no so de obiara a ɔgye die no resi n'anana mu bio na ama yease Kristo a ɔye Onyankopon nseso no (Kol. 2:9-10). Nne adesua no behwe sedee yebesua Kristo ne nsunsuanso a ede bebre yen Kristo mu abraɔ.

Nsusuho

1. Deen na animuonyam som de bre ogyidini?
Nkyekyemu 9
2. Kwan ben na yebefa so ayi nkatanim dada no?
Nkyekyemu 14b

3. Sɛ wode nkyekyɛmu 18 no toto sua a yɛresua Kristo no ho a, wote asɛɛ sɛn?
4. Ɛbɛyɛ dɛn na woasɛ Kristo wɔ wo daadaa abrabɔ mu?
5. Dɛn na ɛbɛma yɛahunu sɛ sua a woɛsua Kristo no anya nsunsuansoo wɔ wo mpɔtam?

Awieɛɛ

Sɛ woɛsua Kristo ne sɛ wobɛsɛ Kristo; wobɛnya ne su wɔ wo mu (Honhom mu aba) na woatena ne nhyɛhyɛɛ mu. Ɛne sɛ, onipa asɛsa akɔ Kristo suban mu na yɛhu Kristo mu nsesaɛ wɔ ne mu. Ɛhyɛ asɛɛ firi Kristo mu animuonyam som a ɛde tenɛnɛɛ brɛ ogyidini. Ɛsɛ sɛ Okristoni no bue ne mu ma wiase de ne tenɛnɛɛ a ɛfiri onipa ankasa mu no firi hɔ. Sɛ yɛregye Kristo nhyɛhyɛɛ atom no, dɛɛ edi kan ne sɛ yɛbɛbɛn Kristo na yɛama yɛn ho kwan ama ne su no ato yɛn so. Ɛkwan a yɛi fa so ba ne sɛ yɛbɛhyɛ da ne Kristo anya ayɔnkofa a ɛbetena hɔ daa wɔ n'asɛm mu, na yɛafa ankorankorɛ daadaa Nyame anim korɔ so abɔ mpasɛ te sɛ dɛɛ yɛrehwɛ ahwehwɛ mu. Ɛne sɛ, bɛrɛ dodoo a yɛnɛ Kristo renya ayɔnkofa no, na yɛrehu yɛn akoma mu nso. Woagye yɛn afiri wiase mu asɛsa yɛn sɛ yɛnsɛ Kristo.

**YENAM PENTEKOSTE ADWUMAYEFOO
KUO SO REFA YEN ADWUMAYEBEA**

Twereɛsem Titire: Daniel 2:14-19, 45-49.

Sua Gu Tirim: – Daniel 2:17 *Ena Daniel firi kɔɔ ne fie, na ɔkɔkaa asem no kyeree ne mfefoo Hanania, Misael ne Asaria*

Nnianimu

Akristofoo gye di ye gyidie fekubo (Mateo 18:20, Hebrifoo 10:25, Nnwom 133:1). Yei ense se eka asoredan no afasuo nan no mu nko ara. Eɛ se wɔboaboa asore no ano (wɔ asore fie) na wɔbo pete (wɔ adwumayebea ho). Agyidifo sɛe bere pii wɔ adwuma mu sene bea foforo biara na ehia se woma wɔhu wɔn nkentensoo na wote wɔn nka wɔ ho. Yei ne adwumayefo kuo nnyinasoo wɔ asore no mu. Wɔahyehye wɔn na wɔayi wɔn apue se wɔbesakyera wɔn mmeae biara a wɔwɔ nkentensoo wɔ so no afa ahodoɔ nyinaa. Enne ye bebooboo adwumayefoo kuo no ho mfasoo, ɔkwan a wɔfa so de wɔn si ho, nhyehyɛɛ ne dwumadie, ne hia a ehia se wɔsakyera adwumayebea ho no ho asem.

Nsusuho

1. Deen na Daniel yɛe wɔ bere a ɔfirii ɔhene no anim no? Nkyekyɛmu 14-17.

2. Adesre ben na Daniel de kotoo ne mfefoo no anim?
Nkyekyemu 18
3. Okwan ben so na Daniel ne ne mfefoo adwuma a wobom yeee no sakyeraa adwumayebea ho? Nkyekyemu 45-49
4. Anye koraa no, bobo nnooma num a enti ese se woye baako se agyidifo a wowa adwuma ho adwene a ete saa ara no.
5. Sen na wobeye afiri adwumayefoo kuo yi bi ase wo wo mpotam ho? (Local asore)

Awiee

Adwumayefoo kuo ye adwumayefoo a wowa adwuma ho pe a ete saa ara no na wobom hwehwe won ho won ho anigye. Asore Pentekost adwumayefoo kuo ye nkutahodie a eda won a wonam Ntete so wo adwuma bi mu nimdee ne won a wamfa Ntete mu wo adwuma bi mu wo asore no mu na worebo won ho mmoden se wobeye nkyene wo wiase yi mu ne hann wo wiase yi mu wo won adwuaye bea ne mmea aforow. Botae titire ne se wobeye nhwesofoo wo won nnwumayebea ahodo aye tebea a ebema wofiri nnwuma ne akwanya ahodo ase na wanya nkoso, akye nimdee na waha ye won ho won ho nkuran na wakyekyere won were. Daniel ne ne mfefoo adwumayefoo hwe hunuu se wobeko so akura fekubo no mu mpo se wofiri adwumayebea ho koraa a.

Bere a Daniel tee ɔhene no ahyɛdeɛ no ho asem no, ɔkɔɔ ne mfɛfoɔ adwumayɛfoɔ a na wɔyɛ agydifoɔ no nkyen kɔkaa asem no kyereɛ wɔn ne hia a ehia sɛ wɔbɔ mpaeɛ. Daniel ne ne mfɛfoɔ (adwumayɛfoɔ kuo) bɔɔ mpaeɛ na Awurade buaa wɔn yie. Ne saa nti, owuo ho mmara a na ɛda agyidifoɔ ne Babiloniafoɔ a wɔnnye nni no nyinaa tiri soɔ no, wɔsiankaa no. Deɛ ɛfirii Daniel ne ne mfɛfoɔ adwumayɛ ho abrabɔ a ɛyɛ nhweso yi mu bae ne sɛ wɔdaa Onyankopɔn adi wɔ adwumayɛbea ho na ɔhene no yii Onyankopɔn aye, na ɔmaa Daniel nyaa nkɔanim. Daniel kamfoo ne mfɛfoɔ agyidifoɔ a ɔbetumi aka wɔn nimdeɛ ho adanseɛ nso kyereɛ ɛsiane sɛ na wɔwɔ abusuabɔ wɔ wɔn sombea ho nti. Nnipa baanan (4) yi ada wɔn gyidie adi na wɔkɔɔ so sii wɔn bo wɔ deɛ anka ɛbetumi awɔn no anim. (Dan. 1:8, 3:16-18).

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ADESUA NKEKAHO

SUBAN A OGYIDINI A ỌDA KRISTO SU ADI WỌ

Tweresem Titire: Kolosefoo 3:7-17

Sua Gu Tirim: – Romafoo 8:29. *Na wọn a ọhunuu wọn siee no, wayi wọn ato ho nso, se wonse ne ba no suban, na waye anuanom pii mu abakan.*

Nnianimu

Ese se agyidifo nya botaee a egyina ho pintinn se wobeye se Kristo Yesu. Yei ne Onyankopon apedee a ọwa ma yen. (Rom. 8:29) Kristofo botaee ne se wobeye se Kristo sene se wode wiasse gyinapen bekamfo no. Se Akristofo beye se Kristo wo wiasse nkontokye yi mu no, ese yen se yema yen ani so Yesu abrafo wo bere a ọwa asase so esiane se eno ne abrafo a ese se yeda no adi wo asase yi so. Adesua yi mu no, yebewehwe ogydini su a eda adi wo Kristo su mu na yerehwe kwan a yebeda saa su no adi wo yen Kristosom akwantuo yi mu.

Nsusuho

1. Sedee Paulo kyersee no, deen na ese se Kristofo yi won ho firi mu na ama wotumi ada Kristo su adi? Nkyekyemu 8 ne 9.
2. Deen ne se woressakya nipa su na woreye no foforo no kyere? Nkyekyemu 10

3. Ka deɛ wɔtuu Akristofoɔ no fo sɛ wɔmfa mfura. Nkyekyɛmu 12-14.
4. Sɛn na wobɛtumi ada gyidini a ɔda Kristo su abrabo adi sɛdeɛ wɔaboboɔ din wɔ nkyekyɛmu 12-15?
5. Ɔkwan bɛn so na wo Kristo su suban no ɛtumi anya nsunsuansoo wɔ afoforo so?

Awieɛ

Kristo su a yɛɛda no adi no hwehwe sɛ yɛhwehwe yɛn ho mu yie na yɛyi adwemmɔne, porɔɛ ne kasa fi nyinaa firi yɛn kasa mu. Ɛsɛ sɛ yɛde nkyene hyɛ yɛn abrabo na yɛtena sɛ nkorɔfoɔ a wɔasakyera wɔn ako Yesu Kristo suban mu. (Yohane 1:1-3,14). Yei da adi wɔ yɛne afoforo abusuaboɔ ntam bere a yɛda ayamhyehyɛɛ, ayamye, ahobre aseɛ, ɔdwoɔ, asomdwoɛ ho dɔ bere mpo a wɔafom yɛn no. Yɛn bonɛfakye su ɛnsɛ sɛ ɛgyina deɛ woafom yɛn no so na wɔrehwehwe sɛ yɛde ɛkyɛ no na mmom ɛsɛ sɛ yɛyɛ firi ɔdo mu. Kristo-su suban nni adifudepe ne basabasaye na mmom yɛretena abotɔyam ne aseda mu wɔ Onyankopɔn mu wɔ tebea ahodoɔ nyinaa mu. Sɛ yɛrebu afoforo sene yɛn ho na yɛatena sɛ nhwesoɔ no, sɛ yɛn sɛ yɛfa animka ne nkoranhye so kyerekyere afoforo ma wɔhunu Kristo-su suban na wɔsua. Deɛ ɛhyɛ yɛn kutupa ne sɛ yɛɛsakyera ama yɛaye sɛ Kristo kɛse paa ara.

YENAM KRISTO-SU SUBAN SO RESAKYERA BAABIARA A YEWŌ

Tweresem Titire: Asomafoɔ 16:24-34

Sua Gu Tirim: – Asomafoɔ 16:25 *Na dasuo mu no, Paulo ne Silas bɔɔ mpae too dwom maa Onyankopɔn; na nn-eduafoɔ no tiee.*

Nnianimu

Wafɛ Kristoni biara sɛ ɔmmeyɛ asase yi so nkyene ne wiasɛ hann. Yei ne ɔfrɛ a wɔafɛ nkurɔfoɔ sɛ wɔmfɛ Onyankopɔn ahennie no mu gyinapɛn ne nnyinasosɛm nkɛnten nkorɔfoɔ ne ɔmanfoɔ so na ɔnam saa yɛ so de nsakyeracɛ a ehia no aba. Sɛ yɛbetumi ne kuo a yɛde yɛn ani asi wɔn soɔ no betumi adi nkutaho yie a, ɛsɛ sɛ yɛyɛ asɛm no yɛfo na yɛda nokorɛ gyinapɛn ne nnyinasosɛm bra ahodoɔ a yɛsi so dua no adi. Wɔ nne adesua mu no, yɛbeboaboa asuadeɛ ahodoɔ afiri ɔkwan a Kristo-su abrabo wɔ sɛ etumi bue apono ma Kristofoɔ ma wɔsakyerɛ wɔn wiasɛ no ano.

Nsusuho

1. Deɛn nti na afiasɛhwɛfoɔ no pɛɛ sɛ oku ne ho? Nkyekyɛmu 27.
2. Deɛn na Paulo ka kyɛrɛ afiasɛhwɛfoɛ no? Nkyekyɛmu 28
3. ɔkwan bɛn so na Paulo ne Silas Kristo-su suban no sesaa nnɛduafoɔ, afiasɛhwɛfoɔ no ne n'abusuafoɔ asɛtenam? Romafoɔ 9:36.

4. Bobo mmeaε bi a εwo wo man mu a εhia se yeεe adwene si so ntεm ma yεfa Kristo-su abrabo so sakyera.
5. Akwan ben so na wobetumi ada Kristo-su abrabo adi de akenten saa mmeaε yi so?

Awieeε

Okwan baako a wobεfa so asakyera omanfoε a woanya mmeaε ahodoε so nsunsuansoε ne se wobεda Kristo-su adi. Yei kyere se eyε agyidifoε a woda Kristo su adi no nko ara na wotumi sesa mmeaε. Bere a afiasεhwεfo no hunuu se afiasε apono no abuebue no, osusuu se nneduafoε no adwane εfiri se wiasε gyinapen ahodoε mu no, saa ara na εkyere. Nanso na Paulo ne Silas de won Kristo su abrabo no akenten nneduafoε no so anadwo mu no nyinaa. Anigyee a wode yii Onyankopon ayε anadwo mu no nyinaa wo bere a wowo afiasε no doε so se wode besakyera wiasε adwene a εwo nneduafoε nkaεε no mu. Paulo awerεhyemu nsem a oka kyereε afiasεhwεfoε no se odeduani biara da so wo ho, εmfa ho se apono no abubu no, doεso se εbesakyera afiasεhwεfoε no ama wagye Kristo atom na wato nsa afre asempatrekafoε no se wommekε asempa no nkyere ne fiefο. Na Paulo ne Silas wo tebea a emu ye den yie mu deε, nanso wonam Kristo-su suban so tenaa nokore mu. Yebetumi de yen suban a εda Kristo su adi no atwe afοforο adwene aba yen so na ama yene aban adi nkutaho afa nnisoε nhyehyeeε ne abrabo mu mmea ahodoε ho nso.

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