



THE CHURCH OF
PENTECOST

AƐE 2024 TWERƐ KRONKRON ADESUA NE AFIAFIE MU AKUO ADESUA NHWƐSONWOMA

ASANTE TWI

ƆFA 2

OFORISUO-ƆPƐNIMMA



THE CHURCH OF PENTECOST

**AFE 2024
TWERE KRONKRON ADESUA
NE AFIAFIE MU AKUO ADESUA
NHWESONWOMA**

Ɔfa 2 (Oforisuo-Ɔpenimma)

ASANTE TWI

*Compiled by
National Discipleship & Leadership Development Committee*

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The Church of Pentecost
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(NDLDC)

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NHYENMU

The Church of Pentecost Mfee Nnum Anisoadehunu a efiri afe 2023 de kɔsi afe 2028 no wɔ asɛntire kɛsɛɛ a ɛno ne, ‘Yɛrefa Aman (ɔfa II): ***Yɛrema Asafo no Nyinaa Apue wɔ Namyɛ so na wɔde Onyankopɔn Ahennie no mu nneyɛɛ pa ne Nhyehyɛɛ asakyera wɔn Wiase.***’ Yei yɛ deɛ ɛtoa mfee nnum botaaɛ no fa a ɛdi kan a ɛdii mu no so. Wɔ deɛ ɛdi kan a yɛde repa 2028 Anisoadehunu no ho ntoma no, asɔ Awurade ne yɛn ani sɛ yɛbɛyi botaaɛ ama afe yi, 2024, na botaaɛ no ne, ***‘Onyankopɔn Nkurɔfo a wɔapue wɔ namyɛ so rekɔsakyera wɔn wiase’*** (1 Pet. 2:19, Asomafoɔ 1:8).

Sɛ wɔrepue wɔ namyɛ so no, yɛde asi yɛn ani so sɛ yɛbɛma Onyankopɔn tumi kɛsɛɛ a ɛwɔ yɛn asɔremma a wɔato wɔn apono mu wɔ asɔre no abankɛsɛɛ mu no ada adi na asakyera nnipa ne aman wɔ asetena ne fa baabiara. Enti, ɛho hia sɛ yɛhyɛ da ma asɔre no tumi ma ɛtu mpon kɛsɛɛ wɔ n’adwuma a ɛne sɛ ɛbɛtrɛ asɛmpa no mu na ɛde Ahennie no mu nneyɛɛ pa ne nhyehyɛɛ asakyera aman.

Enti, “Nkurɔfo a wɔapue wɔ namyɛ so no”, yɛ ofrɛ ma The Church of Pentecost muni biara sɛ ɔmfa ne ho nhyɛ ɔsom adwuma bi mu wɔ asɔre no afasuo nan no akyi, nka wɔn som adwuma a wɔyɛ no wɔ asɔre no mu ho. Botaaɛ baako pɛ ne sɛ wɔbɛma Onyankopɔn Ahennie no mu nneyɛɛ pa ne nhyehyɛɛ bɛda adi wɔ baabiara a wɔbɛhunu wɔn

no. Yebetumi anya yei wo bere a yedo asuko wo Tweresem no mu, ma kwan ma wotwa yen akoma twatia na yebeye se Kristo de ama wase a atwa yen ho ahyia no. Na yen agyanom adikanfoo no nim yei yie; woannko so antena Asore no afasuo nan no mu na mmom wonam won abrabo so ne asenka so de asempa no koo baabiara. Wodii won ho adanse se 'nnipa a woadane wase ani abutu no aba ha nso' (Asomafoo 17:6). Saa ara nso na ehia se nne Asore yi de ahoo den di wase a atwa yen ho ahyia no ho dwuma de sesa yen mmeri yi mu amammeri a edane nkurfoo firi Kristo ho. Yei ne adee a 2028 Anisoadehunu ne 2024 botae no twe adwene si soo.

Yedo Asuafoye ne Akannifoo Mpontuo Agyinatukuo (NDLDC) no aba so kese wo mmodemmo ne ahoo den a wode hyee saa adesua nwoma yi ye mu. Saa adesua nwoma yi beboa ama yen nteasee aye kese, ahye yen anigye mu den na atete yen nsa ama ahyede se yerepue wo nanye so. Adwenekyeri ahodo a enam kwanpa so no beka abom aye nnipadom titire bi a wobema animuonyam asore a woahe no den no apue wo nanye so de afa aman. Yebetumi aduru saa botae yi ho wo bere a asoremma rebo mmoden de Ahennie no mu nneyee pa ne nyehyee asakyeri asetena mu biribiara. Eho hia se obiara nte ntena. Fa wo ho hye mu na ma wonkane wo nka ho; gyina Tweresem so na kyere w'adwene.

Eye me mpaabo se Onyankopon asem ne nsem a waka ho asem no beka abom yie na akanyan yen ma yeaye adee a efata. Momma wonka mfa yen ho se yeeye Asore a yeasi

yɛn bo sɛ yɛde Ahennie no mu nneyɛɛ pa bɛsakyera
yɛn wiase bɛɛ a yɛde Twɛɛsɛm no di dwuma wɔ yɛn da
biara da asetena mu no. Mewɔ awɛɛhyem sɛ Awurade
Yesu Kristo bɛfa yɛn so ahyɛn ne hann de asesa yɛn
atenaɛɛ biara a yɛdi soɔ.

Nyankopɔn nhyira wo.

Eric Kwabena Nyamekye (Ɔsomafoɔ)
(Titenani, The Church of Pentecost)

NNIANIMU NE ASEDA

Asɛntire a ɛda The Church of Pentecost afe 2028 Anisoadehunu so, a ɛyɛ ɛfa a ɛto so mmieniu wɔ Yɛrefa Aman dwumadie no mu no ne, Yɛrema Asafo no Nyinaa Apue wɔ Namye so na wɔ de Onyankopɔn Ahennie no mu nneyɛɛ pa ne nhyehyɛɛ asakyera wɔn Wiase.’ Anisoadehunu akwankyerɛ no ka anammɔn a wobɛfa so ama asɔre mma no apue wɔ namye so akɔyɛ ɔsom adwuma a ɛwɔ asɔre no afasuo anan no akyi.

Adwene a ɛwɔ hɔ nyinaa ne sɛ ɛbɛma wɔatumi ahyerɛn wɔn hann sɛdɛɛ ɛbɛyɛ a wobɛyi esum a ɛwɔ asetena mu baabiara afiri hɔ. Ne titire no, botaeɛ a yɛde bɛdi dwuma afe 2024 ne **‘Onyankopɔn Nkurɔfo a wɔapue wɔ namye so rekɔsakyera wɔn wiase.’** Saa botaeɛ yi yɛ fapem a wɔde bɛboaboa Onyankopɔn asraafo dɔm kɛsɛɛ no ano na wɔapue wɔ namye so de nsakyeræɛ aba. Sɛdɛɛ wɔyɛ afe biara no, NDLDC de nsɛm a wɔahyehyɛ ama adesua a wɔayɛ no nnidisɔɔ ne nkɔmmɔbɔ a emu dɔ a ɛnam Twɛɛ Kronkron adesua a emu du kwan so no di dwuma ma. Wɔ saa nhwɛsonwoma yi mu no, wobɛhunu, adesua nketewa a wɔasiesie afiri nkyerɛnkyerɛ ahodoɔ a ɛfa 2028 Anisoadehunu ne afe 2024 botaeɛ ho.

Adeɛ titire baako a 2028 Anisoadehunu no akyerɛ ne sɛ, seesei wobɛyɛ Afiafie Mu Akuo Nketewa Nhyiamu wɔ ɛdwoada a ɛwɔ Awurade Adidie Nnawɔtwe no mu. Yei ma nhyiamu no ɛda pɔtee a ɛbɛkɔ so daa na ɛsane nso ma yɛn Asɔre Mpanimfoɔ ne Afiafie Mu Akuo Nketewa

akannifoɔ nya ho kwan se wɔbeboaboa yen asɔremma ano na wɔapue wɔ namye so de nsakyeræe aba wɔn mpɔtam.

Esiane yei nti, esɛ se wɔhyehye ahosiesie adesua abere nyinaa na ama adesua akannifoɔ nyinaa ahunu honhom a edi emu nsem no akyi ansa na wɔakɔkyere adeɛ. Bio, esɛ se wɔye adesua no kɔ so wɔ bere a 2028 anisoadehunu no botae titire no wɔ wɔn adwenem. Yei beboa ma adesuafoɔ no de deɛ wɔbesua no atoto wɔn daa daa asetena mu abrabo ho.

Bio, sɛdeɛ 2028 anisoadehunu no kyerɛ no, adesua yi de adesuadaɛ binom aka ho a ebɛma Adwumayefoɔ Akuo ahodoɔ (Workers' Guilds) no nko ara behyia asua adeɛ wɔ Twere Kronkron adesua bere no. Yɛaye nhyehyɛɛ nso a ebɛma kwan ama asɔre mma mpanimfoɔ ne mmɔfra aka abom asua adeɛ wɔ Asuafoye akuo no mu.

Yɛbo wɔn a wɔtwereɛ adesua yi, Asɔfoɔ Joseph Owusu-Boateng, George Osei-Asiedu, Emmanuel Pasteeco Arthur, Godwin Worlasi Kondjah ne Samuel Acheampong aba so wɔ deɛ wɔde hyɛ mu no ho. Afei nso, yɛkyere aniso kyerɛ nkyerɛaseɛ kuo a Ɔsɔfoɔ Alex Kieninger Anum di wɔn anim no. Ɔsɔfoɔ Henry Sowah Ako-Nai (a ɔwɔ ahomegyɛɛ mu) ne Ɔsɔfoɔ George Osei-Asiedu, a ɔda asamufoɔ no ano ne ekuo no nyinaa aye adeɛ wɔ wɔn samufoɔ dwumadie no ho.

Se agyinatukuo yi, yen ani so mmoa kɛsɛɛ a yɛko so nya firu Otitenani, Osomafoɔ Eric Nyamekye, Otwerɛfoɔ Panin, Osomafoɔ Samuel Gyau Obuobi, Amanone Asempatre Dwumadie Kwankyerɛfoɔ, Osomafoɔ Emmanuel Agyemang Bekoe ne Agyinatukuo Kɛsɛɛ no mufoɔ ho. Afei nso, yɛkamfo Asuafoye ne Akannifoɔ Mpontua Agyinatukuo no mufoɔ sɛdeɛ ɛfata wo won mmoa a wode maeɛ wo adesua nwoma yi tintim mu.

Won ne:

Osɔfoɔ Emmanuel Pasteeco Arthur – Otwerɛfoɔ

Osomafoɔ John B.K. Tawiah – Kuo ba

Osomafoɔ Samuel Edzii Davidson – Kuo ba

Osɔfoɔ Eric K. Ansah – Kuo ba

Osɔfoɔ Enock Tawiah Narh – Kuo ba

Osɔfoɔ Joseph Owusu-Boateng – Kuo ba

Asɔrepanin Eric Atta-Sonno – Kuo ba

Samuel Kojo Gakpetor (Osomafoɔ Obenfoɔ)
(Otitenani, NDLDC)

**AƑE 2024 NNAWŌTWE NNAWŌTWE
TWERE KRONKRON ADESUA NYEHYEE PONO
OFORISUO – ƆPENIMAA 2024)**

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This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NNAWOTWE 15

YEREYI AKWANSIDEE AFIRI HO SEDEE YEBENYA NNIPA NYINAA

Tweresem Titire: Yohane 4:7-24

Sua Gu Wo Tirim: 1 Korintofoɔ 9:19. *‘Na mede me ho adee nyinaa mu deɛ, nanso mede me ho maye akoo mama nnipa nyinaa na manya dodoo.’*

Nnianimu

Ɛye Onyankopɔn pɛ sɛ nnipa ahodoɔ nyinaa nam asempa no a wobɛtrɛ mu so bɛgye wɔn nkwa. Nanso, ɛto mmere bi a, asetena, nyamesom, mmusuakuo, ne adwene mu akwansidee ahodoɔ bɛtumi ate asɔre no afiri nnipa ankasa a ɛsɛ sɛ wɔduru wɔn nkyen no ho. Wo Yesu ne Samariani baa no nkutahodie mu no, ɔbuu n’ani guu Ne berɛ so asetena, nyamesom ne amammerɛ mu akwansidee ahodoɔ so sɛdɛe ɛbɛyɛ a ɔbenya no. Asɔre a ɛye nnam a wɔasiesie wɔn ho sɛ wobɛbue wɔn ani na wɔayɛ akwan foforo a wobɛfa so atwa akra nkutoo na ɛbɛtumi aduru nnipa a wɔwɔ asetena ne amammerɛ mu nsusuie hunu no nkyen. Enti yɛbɛka hia a ɛhia sɛ yɛdi saa akwansidee yi so berɛ a yɛde asempa no kɔ nnipa ahodoɔ nyinaa nkyen no ho asem.

Nsusuho

1. Ɛdeɛn na na Yesu rehwehwɛ sɛ ɔbenya wɔ nkɔmmo a ɔne ɔbaa no bɔɛɛ no mu? Nkyekyɛmu 9-15
2. Adɛn nti na asuafoɔ no ho dwirii wɔn bere a wɔhunuu Yesu sɛ ɔne ɔbaa no? Nkyekyɛmu 27

3. Ka nnipa akuo ahodoɔ a ɔbaa yi gyina ho ma wo yen mpɔtam ho no ho aɛm?
4. Edeɛn na ɛma ɛye den ma Akristofoɔ binom se wobebu won ani agu asetena ne amammerɛ mu akwansideɛ ahodoɔ so na woasom nnipa a wote saa?
5. Yebeɛye den adi akwansideɛ ahodoɔ a ɛmma yɛntumi nko nnipa a wote saa nkyɛn no so?

Awieɛɛ

Israel atifi fam ahemman no mu ɔhene Omri na ɔkyekyereɛɛ Samaria kuro no. Ebeɛyeɛ atifi fam ahennie no ahenkuro kɔsii se Asiriafoɔ ntua no sɛee no. Wɔpam Israelfoɔ no firii ho na wode abosonsomfoɔ firii 'Babilon, Kuta, Awwa, Hamat, ne Seperwayim baa ho na wɔtenaa Samaria nkuro mu' (2 Ahenfo 17:24). Saa atubrafoɔ foforo yi ne nnipa kakraa bi a woamfa won anko nnommumfa mu no waree, na deɛ efirii mu baee ne asefoɔ a won mogya afrafra. Enti, na Samariafoɔ no mmusuakuo a woadi afra ne won nyamesom a adi afra no abeye adeɛ titire a ede nitan aba wone Yudafoɔ no ntam.

Deɛ esene saa no, na asetena ne amammerɛ mu gyinapɛn ahodoɔ a na ewo ho saa bere no mma rabi (kyerekyerɛfoɔ) te se Yesu kwan se ɔne ɔbaa bi nni nkitaho wo badwam. Nanso, Yesu yii nyamesom, asetena ne amammerɛ mu nsusuwii hunu no firi ho sɛdeɛ ebeɛye a ɔbesom Samariani baa no. Ne saa nti, Samariani baa no beɛye nhyira maa ne mpɔtam hɔfoɔ. Se yeɛi akwansideɛ firi ho na yesom nnipa a wote saa a woabu won ani agu won so no a, wobeyeɛ

anwennee a asempa no nam so duru won a wote se won nkyen. Eɛ se nokwasem a eye se Onyankopɔn do obiara no kanyan yen ma yede asempa no ko nnipa ahodoɔ nyinaa nkyen a yenni adwemmone.

ADWUMAYEFOO AKUO AHODOO MU ADESUA EBOO A ESE SE YETUA MA NSAKYERAE PA BA

Twereɛm Titire: Nehemia 5:14-17

Sua Gu Wo Tirim: Nehemia 5:15 *‘Na akane amradofoɔ a wɔdii m’anim no yɛɛ ɔman no so adesoɔ, na wɔgyegyee wɔn ho aduane ne nsa, ɛsono dwetɛ nnwetɛbena aduanan nso. Wɔn asomfoɔ nso homm ɔman no so. Na me deɛ, Nyankopɔn ho suro nti, manyɛ saa.’*

Nnianimu

Nehemia yɛ nhwɛsoɔ pa a ɛkyerɛ sɛdeɛ Akristofoɔ bɛtumi de akokoɔduro akasa atia tebea a ɛwɔ ho no na wɔafiri nsakyeraeɛ ase wɔ wɔn tenabea ahodoɔ a wɔdi soɔ. Ode n’akannifoɔ dibeɔ ne tumi a ɔwɔ dii dwuma de nsakyeraeɛ baa akannie nhyehyɛɛ a wɔgye biribi firi ahiafoɔ ho de hwɛ ahemfo no mu. Ɛsiane sɛ yɛyɛ nsakyeraeɛ ho abɔfoɔ a yɛapue wɔ namyɛ so no, ɛnyɛ yɛn dwumadie ne sɛ yɛbɛnwiiwii wɔ nnebɔne a ɛwɔ ɔman no mu ho kɛkɛ, na mmom, yɛbɛtu anammɔn akokoɔduro so de ate nhyehyɛɛ no ho. Nanso, yɛi bɛhwɛhwɛ sɛ asɔre no muni biara de nnɔɔma pii bɔ afɔreɛ. Ɛnnɛ, yɛbɛka afɔrebɔ ahodoɔ a ɛka ho wɔ nsakyeraeɛ pa a yɛde bɛba yɛn atenaɛ ahodoɔ a yɛdi soɔ no mu no ho aɛm.

Nsusuho

1. Amradofoɔ a wɔdii kan no ne nkurofoɔ no dii no sɛn?
Nkyekyɛmu 15

2. Kyere agyinaae atitire a Nehemia sisiie de faa nkurɔfoɔ no yiedie kankɔ ho. Nkyekyemu 16–18
3. W'adwene mu no, edeen na Nehemia de bɔɔ afɔree bere a ɔsisii agyinaae ahodoɔ yi?
4. Ka afɔrebɔ ahodoɔ bi a esɛ sɛ obi bɔ na ama nsakyerabee pa aba wɔn atenaee a wɔdi soɔ ho asem.
5. Yɛbɛye den na yeatumi adi nsunsuansoo a ebɛba wɔ bere a yɛbɛgyina ama nokɔre na yeafiri nsakyerabee ase wɔ ɔman a aporɔ mu no so nkonim?

Awieeɛ

Ɛbɛgye asɔre a wɔapue wɔ namye so na ɛde nsakyerabee bebba nhyehyɛɛ ne nneyɛɛ a ɛfa abrabo pa a asɛɛ ne ntenkyea a ɛwɔ yen man mu no. Nanso, esɛ sɛ asɔremma a wɔapue wɔ namye so ako ɔman no afa ahodoɔ no ye krado sɛ wɔde nnɔɔma atitire bebɔ afɔree de nsakyerabee aba. Wɔ mfee dumienɔ a Nehemia tenaa wɔn nkyɛn no, ɔhweree mfasoɔ ahodoɔ a ɛwɔ akyirikyiri na mmom, ɔde n'ankasa ahonyadeɛ maa nkurɔfoɔ no aduane. Deɛ ene deɛ na wɔye wɔ nnisoɔ ahodoɔ a atwam mu bɔ abira no, ɔhyɛ n'asomfo sɛ wɔmmfa apoobo nnye biribiara mmfiri nkurɔfoɔ no ho. Deɛ ɛka ho no, ɔkwatii sɛ ɔde ne tumi sɛ ɔkannifoɔ bɛdi dwuma de atɔ ahiafoɔ a anka wɔde anigyeɛ bɛtɔn wɔn nsase a ne bɔɔ nye den ɛsiane tebea a na ɛwɔ ho nti no. Abrabo pa gyinapɛn a ɛkorɔn a wɔhwe kwan firi nsakyerabee ho bɔfoɔ bi ho no hwehwe sɛ wɔde awerɛkyekyerɛ, mfasoɔ, din ne ɛtɔ mmerɛ bi a, nnamfoɔ bɔ afɔree. Momma Nehemia nkonimdie ho asem nhye yen nkuran bere a yeɛfiri nsakyerabee ase wɔ yen atenaee ahodoɔ a yedi soɔ no mu no.

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EDWOADA, OFORISUA 29, 2024

AFIAFIE MU AKUO ADESUA

YERESI ASAFO NO AKYI KWAN

Tweresem Titire: Luka 15:1-7, Asomafoɔ No Nnwuma 2:44-46

Sua Gu Wo Tirim: Luka 15:5 “Na se ɔhu no a, ɔde no bo ne kon ho, na n’ani gye.”

Nnianimu

Asɔremma dada a wobekora won so ne won a woasakyera foforo ne asɔremma foforo a wobema won ase atim na wode won aka asɔre no ho no ho hia yie ma asafo biara a ehwehwe se ebɛnyini. Deɛ eyɛ awerɛhoɔ ne se, wɔgye di se asɔre ahodoɔ binom wo asɔremma pii wo won nwoma ahodoɔ mu sene asomfoɔ dodoo ankasa. Deɛ eyɛ nwonwa ne se, ebia akannifoɔ ne asɔremma nnim nokwasem a eyɛ se saa nnipa a woanko asɔre yi afa ‘akyiri pono’ no mu afiri asɔre no mu.

Mpen pii no, nnipa a wote saa no ye asɔremma abɛɛfo, (won a woasakyera foforo) na eto mmere bi a, asɔre no mufoɔ deda a ebia wowo anwiinwii anaase wonni osuahunu a wope. Nanso, asemmissa no ne se, eyɛɛ den na wowiaa won ho firii adi a wanhunu, hwan na na ese se ohwe saa ɔpono no ne okwan ben so na wobetumi ato akyire pono no mu? Yen nkommobo nne beboa yen ama yeabua nsemmissa yi a ne botaeɛ titire ne se yebeto akyire pono no mu

Nsusuho

1. W'adwene mu no, eyee den na nnwan a wayera no firii nnwankuo no mu a wanhunu? Luka 15:3
2. Okwan ben so na tete asore no kuraa odo ne fekubo hama a ewo asoremma mu no mu? Asomafo no Nnwuma 2:46
3. Okwan ben so na nnipa binom tumi firi asore no mu a obiara nhunu?
4. Deen na yebetumi asua afiri tete asore no mu bere a yerehwehwe se yebeto asore no akyi pono no mu?
5. Yebeye den na yeatumi ahye nhyehyee ahodo a ema akra afoforo ne asoremma afoforo tena asafo no mu no mu den?

Awiee

Se yebeka no ankasa a, asafo akyi pono no ye akyiri kwan a wofa so firi adi a obiara nhye no nso anaase wommisabisa won nsem. Enti asoredan no akyi pon no ye kasakoa a ekyere nnipa a wofiri asoredan no mu a obiara nhye won nso wo bere tenten mu. Nkurofo firi ho a obiara nhunu esiane nnooma ahodo nti. Yeinom bi ne yiedie ho nsem, nhyehyee papa a ema nnipa tena asore mu a aye mmerε, anwiinwii a wonsiesiee, tu a wotu kotena mmea afoforo, ne won a wote tena.

Bere a tebea ahodo yi ko so wo akwan hodo so wo mpotam ho asore ahodo mu no, Ntotoe pii wo ho a yebetumi aye aboa ama akra ne asoremma afoforo atena asore no mu. Asore nhyehyee te se asoremma afoforo

adesuakuo, akra foforo adesuakuo, Bible adesua akuo ne afiafie mu adesua kuo wɔ hɔ sɛdɛɛ ɛbɛyɛ a nkurɔfoɔ renfiri yen nsam a obiara renhunu.

Wɔ akra afoforo ne asɔremma afoforo fam no, ɛsɛ sɛ akyidie a ɛtu mpon ye ntɛm na ɛkɔ so daa. Bio nso, ɛsɛ sɛ wɔde wɔn ma akra afoforo adesua ne asɔremma afoforo adesua. Afei nso, berɛ a wɔrefa adesua ahodoɔ yi mu no, ɛsɛ sɛ yɛhwɛ baabi a wɔte na yɛde wɔn ka afiafie mu adesua kuo ho. Sɛ asuafoye nhyehyɛɛ ahodoɔ yi nyinaa akannifo de ye adwuma yie a, ɛbɛyɛ den ama nnipa a wɔte saa sɛ wɔbɛfiri hɔ afa akyire pono no mu a obiara nhunu. Dɛɛ ɛho hia kɛsɛɛ no, ɛsɛ sɛ wɔde ɔɔ ne fekubo gye asɔremma afoforo ne wɔn a wɔasakyera no tom a ɛnte sɛ tebea ahodoɔ a wogya wɔn nkutoo wɔ asɔremma dada ntam nkutahodie mu.

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NNAWOTWE 19
MMAA KUO NNAWOTWE
**YEREDI NKYER&KYER& A WOAHYEHY&
NO WO ASAFO NO MU SO**

Twere&em Titire: Asomafoɔ no Nnwuma 17:1-4

Sua Gu Wo Tirim: Asomafoɔ No Nnwuma 17:4 *Na won mu binom gye dii&, na wode won ho boɔ Paulo ne Silas ho, wone Helafoɔ nyamesurofoɔ no mu pii ne mmaa mpanimfoɔ no mu fa ke&e&.*

Nnianimu

Nkyer&kyer& a &ko so daa no boa twetwe nkurofoɔ adwene na &ma wode won ho ma botae& bi. &ne s&, &ho hia s& Asafo biara b&fa nkyer&kyer& nhyehy&e& bi a &two adwene si hia a &hia s& as&remma biara b&hunu won ho s& Kristo as&foɔ ne ananmusifoɔ wo baabiara a w&wo so. Yei nti, y&b&ka ahennie no mu nhyehy&e& atitire a &s& s& mp&otam ho as&re no kyer&kyer& ber& a y&rebo mm&oden s& y&b&ma won dwumadie s& nsakyer&ae& ab&foɔ wo baabiara a w&wo no mu ada ho.

Nsusuho

1. De&n na Paulo y&e& Homeda nnansa wo hyiadan no mu? Nkyekyem 2 ne 3
2. &kw&n b&n so na saa nkyer&kyer& nhyehy&e& yi nyaa Yudafo ne Helafo a wosuro Onyankop&n binom so nsunsuanso&? Nkyekyem 4

3. Sɛ yɛdɛ nkyɛɛkyɛ nɛɛɛɛ bi ma asɔrɛmma a, dɛn na ɛbɛsi wɔ saa bɛrɛ no mu?
4. Yɛbɛyɛ dɛn atumi dɛ nkyɛɛkyɛ nhyɛhyɛɛ ahodoo adi dwuma dɛ aboa asɔrɛmma ma wɔatɛ wɔn asodie ase wɔ aman a yɛrɛfa anisoadehunu no mu?
5. Bobo ahennie no mu nhyɛhyɛɛ ahodoo bi a ɛsɛ sɛ asɔrɛmma tɛ asɛɛ bɛrɛ a yɛrɛhwehwɛ sɛ yɛbɛfa aman yi

Awieɛɛ

Obi abrabo ne ne ho a ɔdɛ hyɛ dwumadie bi mu no firi ne gyidie, gyidie nhyɛhyɛɛ ne nteaseɛ a ɔwɔ wɔ dɛɛ wɔhwɛ kwan firi ne ho ho. Sɛ nkurɔfoɔ nya nkyɛɛkyɛ a wɔahyɛhyɛ bi wɔ bɛrɛ bi mu a, wɔn gyidie ma wonya abrabo foforo a ɛnam saa nkyɛɛkyɛ no so na ɛba.

Ɛnɛ sɛ, sɛ yɛammfa nkyɛɛkyɛ a wɔahyɛhyɛ a ne botaɛɛ ne sɛ ɛdɛ ɔsom foforo a ɛhwɛ tra asɔrɛ no afasuo nnan no a, asɔrɛmma no bi bɛtɛna ase sa ara a hwɛɛ mfa wɔn ho. Ne saa nti, ɛho hia sɛ yɛdi nkyɛɛkyɛ nhyɛhyɛɛ bi akɔ a ɛbɛboa yɛn ama yɛahunu abusua, ɔman, adwinnie ne nyansapɛ, ne adwadie ne nnwuma wiasɛ sɛ mmea a ɛsɛ sɛ wɔsom Onyankopɔn na wɔdɛ nɛɛɛɛ ma no wɔ ho. Ɛsɛ sɛ wɔkyɛɛkyɛ Asafo mma ma wɔhunu wɔn “wiasɛ nnwuma” sɛ akwannya ahodoo a wɔdɛ bɛyɛ ɔsom adwuma ne ɔfrɛ a wɔdɛ afrɛ wɔn sɛ wɔbɛyɛ Onyankopɔn adwuma baabi a wɔwɔ.

Onyankopon adwuma wo saa tebea yi mu no ne se wode ahennie no mu nhyehyee bi te se nokwardie ne atentenenee renya nsunsuansoo papa wo baabiara a wowa. Yei nti, ese se Asafo no nya adwuma nhyehyee a ekyere won kwan ma wodi nkyerakyere nhyehyee ptee bi akyi wo bere a wode Afe 2028 Anisoadehunu no bedi dwuma no mu.

NNAWOTWE 20
PENTEKOSTE NNAWOTWE
YERESI ASORE AMA NO ATRÉ

Twerešem Titire: Asomafoɔ no Nnwuma 11:18-24

Sua Gu Wo Tirim: Efesofoɔ 2:14 *Na ɔno ara ankasa ne yen asomdwoeɛ, waye baanɔ no baako, na wadwiri ɔfasuo a etwa yen ntam a ene nitan no*

Nnianimu

Asore a ewɔ anisoadehunɔ sɛ ebɛtrɛ no wɔ su atitire bi. Dee edi kan no, wɔ mmɔden a ebɔ sɛ ebɛtrɛ no, wɔbɔ mmɔden sɛ wɔbɛkɔ obiara nkyɛn, ɛmfa ho ne ɔman, abusuakuo, amammerɛ, anaa mfɛɛ a wɔadi. Enti, ɛnye sɛ wɔde botae no ne sɛ wɔbeto nnipa a wɔfiri ɔman, abusuakuo, amammerɛ, anaa abusuakuo potee bi mu nko ara, na mmom obiara a ɔgye die.

Ne saa nti, asoremma no wɔ aɛmpakafoɔ su na wɔfa ɔhɔhɔɔ biara a ɔbɛsra wɔn no adamfo a wɔn mu bi ne amannɔnefoɔ, mmusuakuo afɔforɔ, mmerantɛɛ ne mmabaawa a wɔn adeye nnye papa, ne wɔn a wɔnom nnubone. Ɛnnɛ, yɛbɛka asore a ɛye nnam a atu ne ho asi ho sɛ ebɛdi ɔhyɛ kɛsɛɛ no so de aɛmpa no aduru asase ano nohoaa ho aɛm.

Nsusuho

1. Deɛn na na ɛnye wɔ Yudafoɔ no aɛmpaka nhyehyɛɛ no ho? Nkyekyɛm 19

2. Deen sononko na mmarima a wofiri Kirene ne Kipro no yee? Nkyekyem 20
3. Deen na efiri won asenka no mu bae? Nkyekyem 21-23
4. Ebeye den na Asafo no atumi de asempa no aduru nnipa akuo ahodoɔ nkyen?
5. Deen na wo beye aboa ama asore no atre?

Awieeɛ

Na eye adeye a eko so so se Yudafo beka asempa no akyere won ankasa nuanom. Esiane se na ebinom abata won atetesem mu nti, na wonni ope se wobetre asempa no mu ma aduru amanaman mufoɔ nkyen. Nanso, Amanaman mufoɔ bebree de won ho maa Awurade wo bere a mmarima a wofiri Kirene ne Kipro sii gyinaee se wobeka asempa no akyere Amanamanmufoɔ no.

Yei ma wobuee asoredan a ewo Antiokia a akyiri yi ebeye beae a eye den a wode ye asempatre dwumadie ahodoɔ ma Amanaman mufo aman aforoɔ. Ense se asore a ehye bo se obedi ohye kesee no ho dwuma no ye bata n'atetesem akwan a ofa so ye osom adwuma no ho. Mmom, ese se asore a apue no ye nnam – ese se eye nnam de ye nyehye de yi akra wo ne mpotam ne mmeaee a ewo akyire. Se nhweso no, se wowo mmabunu a wotu kotena mmeaee aforoɔ a ennya nkɔanim a, ese se asore a apue no ye nnam de hyehye akwan ahodoɔ a ebetumi adu won nkyen. Afei nso, ese se asore no hye da se wobetre asempa no mu wo baabiara a wobetena na wobia ma wote asore no nkorabata no bi wo baabi a wowo a ebeye yie.

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EDWOADA, KOTONIMAA 27, 2024
AFIAFIE MU AKUO ADESUA
**SƐ YƐREHYƐ SUBAN NSAKYERAEƐ
A ƐFA ABODEƐ SO HWƐ HO NKURAN**

Twereɛsɛm Titire: Deuteronomium 23:12-14

Sua Gu Wo Tirim: Genesis 2:15 *‘Na AWURADE Nyankopɔn de onipa no kotenaa Eden turom sɛ ɔnnɔ na ɔnwɛn ho.’*

Nnianimu

Yɛn wiase yi rehyia asiane ahodoɔ a ɛfiri abodeɛ mu ne deɛ nnipa de ba nyinaa. Nsunsuansoo a enya no yɛ awerɛho. Sɛdeɛ saa asiane ahodoɔ yi ano den ako soro akoduru no yɛ adeɛ a ɛha adwene. Enti abodeɛ so hwe ne ɔkwan a wofa so di saa ɔhaw yi ho dwuma. Abodeɛ ho hwe kyerɛ sɛ yɛbɛhwɛ biribiara a Onyankopɔn abo so. Yei ka mmoawa nketenkete biara, afifideɛ a ɛtaa ba anaa nwura ne nsase ho. Abodeɛ so hwe ko so denam dwumadie biara a epira abodeɛ so a wogyae na wosi ano ne dwumadie ahodoɔ a ɛbɛma deɛ ɛbɛko so atena ho daa no mu kyɛfa a wɔnya so. Ɛyɛ ayayadeɛ biara a wɔde ba honam fam ne nnipa asetena mu tebea a wobɛyi afiri ho. Merritt kaa sɛ, “Sɛ yɛdwene aɛmpa no ho a, ɛsɛ sɛ yɛdwene nnɔɔma a atwa yɛn ho ahyia ho” nso.

Nhwehwɛmu no ka sɛdeɛ Kristofoɔ nyinaa bɛtumi ahyɛ suban mu nsakyeraeɛ ho nkuran wo adebo hwe mu ho aɛɛm.

Nsusuho

1. Deen nti a woyii baabi maa wo nsraban no akyi?
Nkyekyem 12
2. Nnwinnadee ben na woka kyeree won se womfa nko
baabi a wakyere no? Nkyekyem 13
3. Deen na na ese se wode nnwinnadee no ye?
Nkyekyem 13
4. Ka akwan mmiensa (3) a yebetumi afa so ahye suban
mu nsakyeræe ho nkuran de ahwe nnooma a atwa
yen ho ahyia so?
5. Susu nnooma mmiensa (3) a nti ese se yehye suban
mu nsakyeræe ho nkuran wo Abodee hwe nsem ho?

Awiee

Mpen pii no, ete se dee Kristofoo kwatii won asedee a
wowa wo nnooma a atwa yen ho ahyia ho, a wosusu se
yei nye asempa no ahyedee no fa bi. Onyankopon kyeree
Ne nkurfoo se wonkyere baabi wo nsraban no akyi sedee
ebeye a wobeko ho akoye won ho yie. Wohyee won ketee
se womfa nnwinnadee a wode tutu fam nko sedee ebeye
a wobetumi atu tokuru na wasie nnooma fi a efiri won
ho ba no.

Kristofoo binom adwene wo abodee hwe ho aye atirimoden
nsem, basabasaye ne ohare so adeye sene se ebeye
ayame, asomdwoe, ayamhyehyee, pene, afefedee ne
dee etena ho daa. Se nhwesoo no, esu ahodoo bi wo ho
a, efa anibiannasoo, aniha, aniso a wonni, animguasee,
nkwaseasem, efi, pesemenkomenya, nnooma a wototo gu

basabasa, nnooma a wonhwe nsiesie no yie, asase sɛɛɛ,
kwaɛɛ a wtutu, awuduro, ne deɛ ɛkeka ho.

Sɛ yɛresakyera yɛn suban ne yɛn asetena no bɛtumi aba
mu a, gye sɛ yɛfiri asɛɛ sɛ yɛbebu deɛ afoforo ani gye ho
sene yɛn deɛ na yɛtwa yɛn ho adwene a yɛde ahyɛ yɛn
ho no so (Filipifɔ 2:3–4). Enti ɛɛ sɛ yɛyɛ deɛ yɛbɛtumi
biara de sesa yɛn adwene wɔ abodeɛ so hwɛ ho.

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NNAWOTWE 23

SE YENAM ASOFO SOM ADWUMA (CHAPLAINCY) SO REFA AMAN

Twereɛsɛm Titire: Mateo 28:18-20

Sua Gu Wo Tirim: Mateo 5:16 *‘Ne saa nti, momma mo kanea nhyerɛn nnipa anim, na wɔahunu mo nneyɛɛ pa, na wɔahyɛ mo Agya a ɔwɔ soro no animuonyam.’*

Nnianimu

Asɔfoɔ som adwuma yɛ asɔre no dwa so som adwuma a wɔtete asɔremma na wɔgyae wɔn ma wɔde ahwɛfoɔ, ne asɔfoɔ som adwuma ma nnipa a wɔwɔ mmea ahodoɔ.

Botae no ne sɛ, yɛbɛma ɔsom adwuma abɛn nnipa a wɔwɔ dwa so, sukuu ahodoɔ, adwumayɛbea ahodoɔ, adwadie dan ahodoɔ mu, ahobammɔ adwumayɛbea ahodoɔ, ne deɛ ɛkeka ho sene sɛ yɛbetwen sɛ wɔbɛba yɛn nkyɛn wɔ yɛn nsɔre ahodoɔ mu.

Ɛsiane saa nti, wɔhwɛ kwan sɛ asafo no bɛhwɛhwɛ akwan foforo nyinaa a wɔbɛfa so anya kwan ako nnwumakuo ahodoɔ a ɛwɔ wɔn mpɔtam na wɔasoma asɔremma a wɔahyɛhyɛ wɔn ama wɔde ɔsom adwuma ama wɔ saa mmea yi. Enti yɛbɛka sɛdeɛ yɛbetumi ahwɛhwɛ saa ɔsom adwuma yi mu wɔ yɛn mpɔtam ho asɔre ahodoɔ mu sɛdeɛ ɛne Afe 2028 Anisoadehunu no bɛhyia.

Nsusuho

1. Deen na ɛkyere se wobeyɛ amanaman nyinaa asuafo? Nkyekyem 18 ne 19
2. Akwan ben so na yɛbetumi de dwa so atoto ɔman bi ho?
3. Ɔkwan ben so na asofo som adwuma no beboa ama wanya nkurofoɔ wo dwa so ama Kristo?
4. Dwuma ben na asafo no redi ama saa anisoadehunu yi aba mu?
5. Susu ɔhaw a ɛbetumi aba ne anidasoɔ ahodoɔ a ɛwo asofo som adwuma no mu ho asem.

Awieɛɛ

Ɛyɛ nokwasɛm se nnipa dodoɔ no ara de da no fa kɛsɛɛ no ara tena won adwumayɛbea ne mmea a wosua adeɛ. Deɛ ɛyɛ awerehoɔ ne se, ɛrekame ayɛ se saa nkurofoɔ yi binom mfa won nan nsi yen nsɔre ahodoɔ mu. Enti, dwa so ye ɔman kɛsɛɛ bi a ɛse se wodi nkonim na woyɛ won asuafoɔ ma Kristo. Asofo som adwuma no ma won a wonnye nni, akyirisanfoɔ ne nnipa a wowa gyidie afoforo mu ho kwan se wode asɛmpa no beduru won nkyɛn.

Enti, se wogyae asɔremma ma woduru nnipa akuw yi nyinaa nkyɛn wo adwumayɛbea ne sukuu ahodoɔ no mu a, ɛbeboa ama wanya akra bebree na woyɛ won asuafoɔ ama Kristo. Wo ɔkwan a wɔfa so ye adwuma mu no, asofoɔ som adwuma no de ɔkwan a ɛwo afa mmiensa di dwuma de siesie asɔremma ma wode Ahennie no mu nneyɛɛ ne nhyehyɛɛ ahodoɔ som.

Ne saa nti, wɔhwɛ kwan sɛ yɛn asɔremma a wɔde wɔn akɔsom wɔ Asofo Som mu no bɛdi kan ayɛ nhwɛsoɔ so wɔ mmea ahodoɔ a wɔasoma wɔn akɔ ho sɛ wɔnkɔsom no mu. Ɛsɛ sɛ wɔyɛ Kristo su ho nhwɛsoɔ wɔ wɔn ankasa asetena mu, wɔyɛ Kristosom ankasa ho nhwɛsoɔ wɔ wɔn badwam asetena mu na wɔyɛ Kristosom a ɛfata ho nhwɛsoɔ wɔ adwumayɛbea anaa adwumayɛfoɔ tenabea mu.

Afei yei bɛkasa atia wiase a wonnye nni no akoma na ɛde wɔn aba Kristo nkwayeɛ nimdeɛ mu. Asetena kwan a ɛte saa nso bɛsakyera yɛn wiase yi na ama teneneɛ adi hene.

NNAWOTWE 24

MMARIMA KUO NNAWOTWE

OBARIMA ASOFODWUMA ASODEE WO EFIE

Twereesem Titire: Job 1:1-5

Sua Gu Tirim: Hiob 1:5b *Na otua nhema kobo zhyee afodee sedgee won nyinaa dodoo tee, efiri se Hiob kaa se: Ebia me mma no aye bone na woadome Onyankopon won akoma mu. Saa na na Hiob ye daa.*

Nnianimu

Wo Apam Dada no mu no, na asofoo di dwuma titire wo nyamesom nyehyee mu. Na won dwumadie no bi ne se wobee Onyankopon asofie no ho ban, wobee afoee ama nkurofo no, wobekyerkyere won Awurade kwan ne nhyira a wobeaka agu Onyankopon nkurofo so. Enti, asofodie dwumadie a obarima no di wo efie no ne titire, asodee a ene se obema ne fie aye bea a wokyerkyere Onyankopon asem na wose ma obiara. Ewe ofre ma mmarima nyinaa se womfa won asofodie adwuma nye won ho sedgee ebye a wbegye efie no afiri ntua ahodoo a wode ba abusua no nyehyee so no mu. Enne, yebeka sedgee mmarima betumi aye won asofoo dwumadie wo efie bere a yerehwehwe se yebekyerkyere mmusua a eye den no ho asem.

Nsusuho

1. Agya pa su ahodoo ben na wada no adi wo nkyekyem no mu? Nkyekyem 4 ne 5

2. Ɔkwan bɛn so na Hiob yɛɛ n'asɔfoɔ adwuma sɛ agya? Nkyekyɛm 5
3. Deɛn na ɛyɛ asɔfodie dwumadie a ɔbarima di wɔ efie?
4. Nnɔɔma bɛn na ɛko tia asɔfoɔ dwumadie a agyanom di wɔ efie no?
5. Ɔkwan bɛn so na ɛfie no mufoɔ afoforo bɛtumi aboa ma dwumadi yi atu mpon?

Awieɛɛ

Wo fie no, ɔbarima no yɛ okunu, agya ne ɔsɔfo. Enti ɛsɛ sɛ obu ne ho bem wɔ ɔkwan a ɛfata so wɔ saa dwumadie ahodoɔ yi nyinaa mu ɛfiri sɛ baako a wɔbu ani gu so no beka afoforo no. Sɛ ɔsɔfoɔ no, wɔkyerɛ sɛ ɔbarima no hyehye fie asɔreyɛ no na ɔma ɛyɛ adwuma. Deɛ ɛka ho no, ɛsɛ sɛ ɔhyɛ da kyerɛkyerɛ ne fiefoɔ Onyankopɔn asem daa. Te sɛ Hiob a ɔbɔɔ afores maa ne mma no, ɛsɛ sɛ ɔbarima no srɛ ma abusua no bere nyinaa. Sɛ yɛde nnwuma yi to nkyɛn a, na ɔbɛtumi de dwumadie ahodoɔ ama abusua no mufoɔ afoforo na watete won ama wɔadi saa ara yie.

Ɛsiane yei nti, ɛsɛ sɛ efie no mufoɔ afoforo yɛ baako na ama ɔbarima no asɔfoɔ dwumadie no atu mpon. Ɛsɛ sɛ ofie no muni biara de ne ho hyɛ abusua asɔreyɛ mu, abusua ahomegye mpaebɔ mu ne honhom mu apomutenetene afoforo a ɛma emu dɔ di dwuma bere biara a ɔbarima no befrɛ.

NNAWOTWE 25

MPANIMFOO NE MMOFRA NKABOMSOM ADESUA

ABUSUA NE ONYANKOPON NYEHYEE MAPA A WODE GYE NKWA

Twereεεm Titire: Eksodo 20:5-6

Sua Gu Wo Tirim: Asomafoɔ no Nnwuma 16:31 *‘Na wɔse: Gye Awurade Yesu di, na wɔbegye wo ne wo fiefoɔ nkwa. ‘*

Nnianimu

Yɛn gyidie sɛ Kristofoɔ no gyina ankorankorɛ nkwayee so wɔ Yesu Kristo agyedeɛ adwuma no mu. Wɔnam adom so gye yɛn nkwa denam gyidie a yɛwɔ wɔ Kristo mu so (Efe. 2:8). Berɛ a nkwayee yɛ ankorankorɛ osuahu a emu do no, efata sɛ yehyɛ no nso sɛ etaa trɛ kɔ akɔyiri sene ankorankorɛ no ma ɛka abusua kuo no ho.

Wɔ Asomafoɔ Nnwuma 16:31 no, wɔ deɛ εε sɛ meye na ama magye nkwa no ho mmuae mu no, Paulo pae mu ka sɛ: ‘Gye Awurade Yesu di, na wɔbegye wo nkwa - wo ne wo fiefoɔ’. Saa nkyekyem yi kyere sɛdeɛ gyidie wɔ abusuabɔ wɔ abusua no mu. Adwene a ɛne sɛ afie bebom aba gyidie mu no yɛ adanseɛ a ɛkyere hia a abusua no ho hia wɔ Onyankopon agyedeɛ nyehyee mu. Adesua yi mu no, yɛbɛka abusua no ne Onyankopon nkwayee nyehyee kɛsɛ no ho asɛm.

Nsusuho

1. Deɛn na Onyankopon kyereɛ Israelfoɔ no sɛ mma wɔnye? Nkyekyem 5

2. Onyankopɔn ka ne ho aɛm sɛn? Nkyekyem 5 ne 6
3. Deɛn na Onyankopɔn yɛ ma mmɔfra a wɔwɔ awofɔɔ a wosuro Onyankopɔn ne awofɔɔ a wɔyɛ abɔnefo? Nkyekyem 5 ne 6
4. Ɔkwan bɛn so na adesua yi ne abusua bi nkwagyɛɛ wɔ abusuabɔ?
5. Ka nnɔɔma mmiɛnsa a mfasoɔ wɔ so na wobɛyɛ de ahyɛ w'abusua nkwagyɛɛ ho bɔ.

Awieɛɛ

Abusua muni baako nkwagyɛɛ bɛtumi ayɛ adeɛ a ɛkanyan afoforɔ a wɔwɔ fie ho no gyidie akwantuo. Ɛsi dwuma a tumi wɔ mu a abusua no di sɛ ɛnyɛ gyidie a wɔbɛtete obi wom nko na mmom wɔbom ba gyidie mu nso so dua. Abusua no honhom fam agyapadeɛ bɛtumi ayɛ adesoa anaa nhyira. Onyamesom pa fie no nyɛ bea a wɔtete gyidie nko, na mmom baabi a wɔkyɛ na wɔde ma awɔɔ ntoatoasoɔ ahodoɔ nso.

Israel Nyankopɔ, ɔdɔ Nyankopɔn no a ɔtwe ninkunu no, kyerɛɛ Israelfɔɔ sɛ wɔnnkoto na wɔnnsom ɔbosom biara wɔ ɔkwan biara so.

Awofɔɔ nneyɛɛɛ ne wɔn suban bɛtumi agya ntwerɛɛɛ a etena ho daa wɔ wɔn asefoɔ honhom fam kwan so. Nanso, sɛ yɛbɛgye Kristo Yesu di a, yɛyɛ Ahennie no mu nneyɛɛɛ ne nhyehyɛɛɛ ho nhwɛsoɔ wɔ abusua no mu, na sɛ yɛbɔ Ahenni no abrabo wɔ deɛ yɛyɛ nyinaa mu a, yɛn nkrabea sesa, na yɛbɛyɛ Onyankopɔn abusua mufɔɔ.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

EDWOADA, KUTAWONSA 1, 2024
AFIAFIE MU AKUO ADESUA
**WONE MPOTAM AHODOO REYE ADWUMA
ABOM NA EDE NSAKYERAE E ABA**

Twereεεm Titire: Nehemia 2:12-18

Sua Gu Wo Tirim: Nehemia 2:18b *Enna wɔkaa sɛ: Momma yensore na yensi. Na wɔhyehyɛ wɔn abasam den maa adwuma pa no.*

Nnianimu

Wɔn a wɔdi dwuma wɔ yɛn mpɔtam hɔ te sɛ atitire, ɔmanfoɔ ahyehyɛde, ɔmansin nhyiam, ahyehyɛdeɛ a enye aban dea ne nnipa a wɔwɔ yɛn mpɔtam no yɛ ade kɛsɛɛ ma asɔre no mpɔtam nsakyeraeɛ nhyehyɛɛ. Sɛ yɛbu yɛn ani gu wɔn so na yɛdi mpɔtam nsakyeraeɛ ho anisoadehunu nko ara akyi a, ɛbɛma yɛn nsunsuansoɔ ne nnwuma ahodoɔ a ɛbɛkɔ so atena hɔ daa no ano abre ase.

Enti ɛho hia sɛ Afiafie mu Akuo ahodoɔ a ɛwɔ mpɔtam no boaboa wɔn a wɔdi dwuma no ano ma wɔyɛ mpɔtam hɔfoɔ ankasa mmoa nhyehyɛɛ no wuranom na wɔne wɔn bɛyɛ adwuma. Nkyekyɛmu a wɔakenkan no de nhwɛsoɔ ma wɔn sɛdeɛ wɔbɛtumi anya nkurɔfoɔ so nsunsuanso ma wɔde wɔn ahodoɔden ahyɛ mpɔtam nsakyeraeɛ mu. Enti yɛbɛka sɛdeɛ yɛbɛsan ayɛ saa ara wɔ yɛn mpɔtam ahodoɔ mu no ho asɛm.

Nsusuho

1. Okwan ben so na Nehemia maa wogye dii se wobeka adansie nhyehyeee no ho? Nkyekyem 17
2. Deen ne mmuaee a won a wode won ho hyee mu no de mae? Nkyekyem 18
3. Susu mpotam nsakyerabee adwuma biara a wobetumi afiri asee se afiafie mu Akuo
4. Ebeye den na afiafie mu Akuo no atumi ama mpotam hofoo afa saa dwumadie yi se won ankasa dea?
5. Mfasoo ben na ewo so se mpotam hofoo no befa dwumadie no se won ankasa dea?

Awiee

Mpotam hofoo a wode won ho behye asore no nsakyerabee nhyehyeee mu no ho hia pa ara. Esiane yei nti, ese se afiafie mu akuo no sua sedgee wone won a wodi dwuma titire wo mpotam ho no beye baako de nsakyerabee aba won mu biara mu. Wo akenkansam no mu no, Nehemia tumi maa nnipa kuo bi gye diie kosii se, woteem se, 'yebesore na yeasi'. Ansa na yei reba no, wotee nka se worentumi nye ofasuo no a wobesan asie no ho hwee.

Enti, nkurofoo a wobeboma ma wakyerere hia a ehia se woye nsakyerabee ho aniso no ye anammwon titire baako a ebema wode won ho ahye anisoadehu kwankyerere bi mu. Eha yi, adwuma no ne se wobema nkurofoo ahunu nsunsuanso bone a tebea no de ba, se wanhwe so yie a. Yei akyi no, ese se yeye krado se yebeka won a wode won ho hye mu ahodo mu kosi se wobesi gyinaee ptee bi na woye okwankyerere a wobeka abom de adi nhyehyeee no akyi.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NNAWOTWE 28

ADWUMAYEFOO AKUO AHODOO MU ADESUA YEDE ONYANKOPON AHENNIE NO MU NNEPA NE NHYEHYEE RESAKYERA NNEYEE BONE

Twereεεm Titire: Nehemia 5:9-19

Sua Gu Wo Tirim: Nehemia 5:15 *‘Na akane amradofoɔ a wɔdii m’anim no yε ɔman no so adesoa, na wɔgyegyee wɔn ho aduane ne nsa, εsono dwetε nnwetεbena aduanan nso. Wɔn asomfoɔ nso homm ɔman no so. Na me deε, Nyankopon ho suro nti, manyε saa.’*

Nnianimu

‘Yεrefa Aman anisoadehu – Efa 2’ yε ɔfre a yede besakyera yen wiase no de nam Onyankopon Ahennie no mu nnepa ne nhyehyee ahodoɔ so. Yei hwehwε sε yehyε da bɔ Onyankopon Ahennie nneyee ne nhyehyee abrabo na yεahwε ahunu sε wɔbεto nneyee bone ahodoɔ a εko tia Onyankopon ahennie no mu nneyee ne nhyehyee a εwɔ yen mmea ahodoɔ no agu na wɔasakyera nkurofoɔ no ama wɔde Ahennie no mu nneyee ne nhyehyee ahodoɔ a εye onyamesom pa abɔ wɔn bra. Wɔ adesua yi mu no, yεbenya adesuada ahodoɔ a mfaso wɔ so afi sɛdeε Nehemia yε adwuma de saa nneyee pa ne nhyehyee pa ahodoɔ yi bi sesaa bea a na ɔwɔ.

Nsusuho

1. Deen na Nehemia tuu foɔ bere a wɔn ankasa nuanom bɔɔ nkurofoɔ amanneε sε wɔde nkurofoɔ no ayε nkoa no? Nkyekyem 9-11

2. Kwan soronko bɛn so na Nehemia bɔɔ ne bra wo ne dibe a mu firii amrado a na wɔadi kan no ho? Nkyekyem 14 ne 15
3. Bobɔ nneyɛɛ ne nhyehyɛɛ ahodoɔ bi a Nehemia daa no adi wo ne dibe a sɛ amrado no mu. Nehemia 5:16; 13:13.
4. Deɛn nti na Nehemia twee ne ho firri deɛ wɔde maa amrado no ho?
5. Kyerɛ mmea a ɛwo wo mpɔtam ho a ɛhwɛhwɛ sɛ wode w'adwene si so ntɛm ara na wode Onyankopɔn Ahennie mu nneyɛɛ ne nhyehyɛɛ ahodoɔ sakyera no. Kwan bɛn so na wobɛfa ayɛ?

Awieɛɛ

Na Nehemia yɛ ɔbarima a ɔde Onyankopɔn Ahennie no mu nneyɛɛ ne nhyehyɛɛ ahodoɔ tena ase wo n'adwuma mu. Ɔsan nso yɛɛ adwuma de sakyeraa ne mfɛfoɔ adwumayɛfoɔ maa wɔhwɛ sɛ Ahennie no mu nneyɛɛ ne nhyehyehyɛ ahodoɔ bɛyɛ nnipa a wɔatwa ne ho ahyia no asetena kwan. Berɛ a ɔtee sɛdeɛ wɔn ankasa abusuafoɔ de nkurofoɔ no yɛɛ nkoa ho asem no, ɔmaa hann baa wɔn nneyɛɛ bɔne no so na ɔkaɛɛ dendeenden sɛ wonnyae.

Ɔsane kaɛɛ sɛ ɔde n'ankasa ahonyadeɛ bɛboa ahiafoɔ no na wahwɛ nso sɛ wɔbesan de biribiara a wɔagyɛ afiri wɔn nsam no aba. Ɔwom sɛ na Nehemia kura dibe a ɛwo tumi deɛ, nanso wampene sɛ ɔbɛdi ɔman no so na wagyegyɛ

aduanne a wɔkyekye ne ahonyadeɛ te sɛ deɛ amradofɔɔ a wɔadi kan no yɛɛ no. Ɔsan nso hwɛɛ sɛ wɔn a ɔne wɔn yɛ adwuma no rensisi nkurɔfɔɔ no nso. Ɔdaa adwumaden, atɛnteneneɛ a ɔdaa no adi wɔ ɔmanfɔɔ nsase a wannye ne ayamyɛ adi denam n'ankasa ahonyadeɛ a ɔde ma n'adwumayɛfɔɔ ne ahiafɔɔ pii so. Ɔdaa nokorɛdie adi bio denam afiehwɛfɔɔ anokwaɔfɔɔ ne wɔn a wɔtumi de ne ho to wɔn so a yiyii wɔn na ɔhwehwɛɛ akontaabuo nso. Nehemia nyaa ayamhyehyɛ maa nkurɔfɔɔ no berɛ a wosusu adeso a emu yɛ duru a ɛda wɔn so no ho.

Bio nso, na ɔwɔ ɔpɛ sɛ ɔde ne ho bɛhyɛ fam adwuma no mu a ɛne sɛ ɔbɛsi afasuo no berɛ a na okura amrado dibe a nso. Ɛsiane nhwɛsɔɔ akannie adwuma a ɔde dii anim no so nti, Nehemia tumi kanyan ne mfɛfɔɔ adwumayɛfɔɔ ma wɔgyɛ nsakyerɛɛ foforɔ a ɔde baɛɛ no too mu.

NNAWOTWE 29

MPANIMFOO NE MMOFRA NKABOMSOM ADESUA

NSUNSUANSOO A KRISTOFOO FIE NYA WO ASORE NO SO

Twereεεm Titire: Numeri 6:22-27

Sua Gu Wo Tirim: 2 Timoteo 1:5 *‘Na εma mekae wo gyidie a nkontompo nni mu a kane na εwo wo nana Lois ne wo na Eunike mu, na megye medi se εwo wo nso wo mu no.’*

Nnianimu

Wanam ankorankore ne nnipa nyinaa gyidie a wowa wo Yesu Kristo mu se Awurade ne ankorankore Agyenkwa, a ankorankore ahofama hye asee no so na ekyere Kristofo fie; abusua aforemuka ahodo no se osom titire nnyinasoo a εma eye mmerε se wobesua Onyankopon asem, mpaεbo, ne gyidie nnwom ahodo. Wo se yeresi abusua a wosuro Nyankopon a yεkyekye mu no, εε se yεhye da kyerekyere nnooma a εfa gyidie ho, osom, mpaεbo ne nkyerekyere a yede wo Nyankopon n’asem mu no kan (Deut. 6:4-9). Okunu anaa oyere a oyε Kristoni no nkyere ankasa se ne fie ye Kristoni.

Kristofo fie mu no, Yesu Kristo ye Awurade, Kristofo aware ye efie no fapem, Onyankopon ho suro se efie no mu mframa a εwo ho ankasa ne Bible mu gyinapen ne gyinapen ahodo na eye abusua no amammerε.

Asore no, se eye asafo no, asore anaa Kristo nipadua no, ye mfaso titire wo Kristofoo ne onyamesom pa fie a wobetete no wo mu. Yebeka, wo adesua yi mu, nsunsuansoo soronko a abusua a wosuro Onyankopon no nya wo asore no so.

Nsusuho

1. Deen na na wohwe kwan se Aaron ne ne mma no beye? Nkyekyem 23-26
2. Nsuansuansoo ben na won mpaemuka no nyaa wo Israelfoo no so? Nkyekyem 27
3. Kyere dwuma a Aaron mma dii wo akenkansem no mu. Romafoo 12:6-8; 1 Korintofoo 12:1-12
4. Fa nsunsuansoo a Kristofoo fie nya wo asore no so, sedee twerensem a edidi soo yi kyere no: a) Hebrifoo 10:23-25, b) Asomafoo Nnwuma 2:42-47
5. Bobo akwan mmiensa (3) biara a asore no betumi afa so de anya nsunsuansoo mmiensa.

Awiee

Ese se abusua a wosuro Onyankopon no ye mmарima ne mmea a wodi nokware a wobeko anya nsuansuansoo pa wo asore no. Na ese se Aaron ne ne mmabarima hyira Israel, asafo. Na asofo nhyira no ne se wode Onyankopon din beto asore no so, Israel.

Kristofoo abusua a wosuro Onyankopon nya asore no so nsunsuansoo denam asore no som asetena a ema eye ye so, a ema adwumayefoo a wobesom wo asore no som afiafie kuo ahodo mu sedee won honhom mu akyedee ne nnepa tee. Wobeye mmea a asuafoye akuo (afiafie mu

adesuakuo mpaebɔ, Twɛɛ Kronkron adesua, mpaebɔ, ɔsom a wɔde ma wɔn ho wɔn ho), mpɔtam hɔfoɔ a wɔka wɔn ho asem, ne asemɔpaka no titire. Afei wɔn abrabɔ beye asase so nkyene, hann, ne mmɔreka, de animuonyam ba na ɛma yen gyidie ye deɛ ɛfata wɔ wiase a yerehwehwe nokorɛ mu.

Kristofɔ fie a wɔsuro Onyankopɔn no beye asɔre no basa wɔ ahɔhoye ne Kristofɔ adɔɛ a wɔde di dwuma mu; wɔboa asɔre no wɔ sika fam, na wɔde mmarima ne mmaa a wɔasiesie wɔn ho ama asɔre adwumayɛbea ahodoɔ no mu sɛ asɔfoɔ anaa sɛ asɔre mpanimfoɔ.

NNAWŌTWE 30

ASEMPA KWASIADA / MMABUNU NNAWŌTWE

MA WO HO KWAN, GYINA PINTINN NA PUE NAMYE SO WŌ WO WIASE

Twereɛɛm Titire: 1 Timoteo 4:9-16

Sua Gu Wo Tirim: 1 Timoteo 4:12 *‘Mma obi mmmu wo aberanteɛ a woyɛ no animtiaa, na mmom yɛ agyidifoɔ nhwesoo ɔkasa mu, abrabo mu, ɔɔɔ mu, gyidie mu, ahotɛɛ mu.’*

Nnianimu

Pentekoste Asɔre no yɛ asɔre a ɛsi n’asɔremma afa ahodoɔ nyinaa nkɔsoɔ a ɛdi mu no so dua. Akuo a ɛho hia wo asɔre no mu baako ne asɔremma a wɔadi mfeɛ 13 kɔsi 35 anaa Mmabunu Kuo. Asɔre no Mmabunu Som no som sɛ ɛbedi nkonim, aye asuafoɔ, ahunu akyedee a mmabunu no wo, na wɔapue wo nnamyɛ so asesa won wiasɛ.

Ɛsiane sɛ asɔre no mu nnipa a wɔredɔɔ so no yɛ mmeranteɛ ne mmabaa anaa mmabunu nti, CoP akannifoɔ de Dwoada Dwoada annwummerɛ nhɔiam na woyɛ no asane aba bio. Yen adesua a yɛbɛyɛ nne no betwe yen adwene asi ɔkwan a mmabunu no befa so na wɔadi mu wo nneyɛɛ nyinaa mu na afei wɔapue wo nnamyɛso akɔsakyera won wiasɛ so.

Nsusuho

1. Deen na ɔtwerefoo no ka se esɛ se yeyɛ adwuma bre na yɛpere? Nkyekyɛm 10
2. Ɔkwan bɛn so na wotu aberante Timoteo foo se ɔnhwɛ se obiara mmu Abranteɛ a ɔyɛ no abomfiaa? Nkyekyɛm 12
3. Deen na wɔtuu Timoteo foo se enɛ se obu n'ani gu so? Nkyekyɛm 14
4. Deen nti na wɔhyɛ mmabunu se wɔnhwɛ wɔn asetena ne wɔn nkyerɛkyerɛ yie? Nkyekyɛm 16
5. Kyerɛ akwan a wobɛfa so se woyɛ ɔbabunu yi anaa wobɛboa mmabunu ama wɔagyina pintinn na wɔapue wɔ namyɛ so asakyera wɔn wiase.

Awieɛɛ

Wɔkaɛ Timoteo se deɛ ɛfata se wɔgyɛ tom, se yeyɛ adwumaden na yɛɔ mmɔden wɔ ho ne se yɛde yɛn anidasoɔ bɛto Onyankopɔn teasefoo a ɔyɛ adasamma nyinaa Agyenkwa no so. Deɛ ɛbɛyɛ na wɔabu no se ɛyɛ aniberesɛm na wɔremmu ne mmerantɛ bɛrɛ abomfeaa no, na esɛ se Timoteo hwɛ ne kasa, n'asetena kwan, ɔɔ asetena, ne gyidie ne ahotɛ so de som se nhwɛsoɔ ma afoforo. Wɔsan srɛɛ no se ɔnyɛ ne dom akyɛdeɛ no ho adwuma sɛdeɛ ɛbɛyɛ a ɛrenyɛ deɛ enni mu. Paulo da no adi se, se Timoteo hwɛ n'asetena ne ne nkyerɛkyerɛ yie a, ɔbɛgyɛ ne ho ne wɔn a wɔtieɛ no nyinaa no nkwa.

Okwan baako a wɔfaa so hwɛɛ n'abrabo ne ne nkyerɛkyerɛ ne sɛ wɔde wɔn ho bɛhyɛ twerɛsɛm no akenkan, aɛmpaka ne ɔsoro nokorɛ nkyerɛkyerɛ mu koraa. Mmabunu bɛtumi ayɛ yeinom a ɛnsɛ sɛ wɔhu wɔn ho sɛ wɔkyɛn mmabunu nhyiam a wɔhyia no na mmom wɔde wɔn ho hyɛ saa nhyiam no mu yie na da biara wɔtu ho anammɔ. Afei nso, asafo akannifoɔ a wɔyɛ mpanimfoɔ no wɔ dwumadie a ɛsɛ sɛ wɔdi wɔ mmabunu nhyiamdie ahodoɔ no mu.

Ɛsɛ sɛ Mmabunu Dwumadibea no akannifoɔ, wɔ gyinabea ahodoɔ nyinaa mu, hyɛ da de wɔn ho hyɛ nhyehyɛɛ ahodoɔ a ɛfa mmabunu ho a ɛfata mu. Bio nso, ɛsɛ sɛ mmabunu no ma ankorankorɛ ahofama yɛ da biara da dwumadie, de wɔn ho hyɛ aɛmpaka mu, de wɔn akyɛde ne wɔn talente di dwuma wɔ Onyamesom mu wɔ ahobreaseɛ mu na wɔma animuonyam anidasoo a ɛne Kristo wɔ yɛn mu no da adi. Ɛsɛ sɛ mmabunu nso sua sɛ wobɛtena akannifoɔ nan ase na wɔanya nsunsuansoo pa. Afei nso ɛsɛ sɛ mmabunu no de ankorankorɛ Onyankopɔn anim kɔ yɛ wɔn ho adeɛ.

EDWOADA, KUTAWONASA 29, 2024

AFIAFIE MU AKUO ADESUA

MMOA KETEWI BIARA A WODE BEMA NO HO HIA

Tweresem Titire: Nehemia 3:1-5

Sua Gu Wo Tirim: Nehemia. 4:6 *'Na yetoo ofasuo no, na wotoatoaa ofasuo no nyinaa so koduruu ne fa so, efiri se, na oman no wo adwene pa ma adwuma no.'*

Nnianimu

Eto da bi a, etaa ba se wobehunu nnipa bi se wootwe won ho afiri asore, adwuma anaa oman no anisoadehunu kesse no ho. Nnipa a wote saa no wo adwene se won mmoa a wode boa no ye nketea enti eho nni mfasoo biara, eno nti wonnye dwumadie biara a ede nsakyerae beba won mpotam ahodo ahonom.

Wo akenkansem no mu no, wosan sii afasuo no efiri se na mmusua nyinaa de won ho hyee afasuo no sie no mu na wosiesiee ofasu no baabi a ebemmen won no nyinaa. Saa ara nso na Fie kuo adesua no gyina ho ma adwinnadee a wode di dwuma wo okwan a wofa so ye adwuma a woyi no adi ako mpotam biara mu de aye Awurade ahyede. Enti yebeka sedgee fie kuo ahodo no betumi ahye nsakyerae pa ase wo won mpotam ahodo no mu.

Nsusuho

1. Okwan ben so na wofa yee adwuma a wode sii afasuo no? Nkyekyem 1-3

2. Anyɛ yie koraa no, ka nnipa akuo abiɛsa a wɔde wɔn ho hyɛ ɔfasu a wɔsan sii no mu no ho asem.
3. Yɛbɛyɛ dɛn atumi ahyɛ nsakyeræ ase sɛ afie kuo adesua wɔ yɛn mpɔtam ahodoɔ no mu?
4. Dɛn ne akwanside ahodoɔ a ɛmma wontumi nyɛ nnɔɔma a ɛtete saa?
5. Yɛbɛyɛ dɛn atumi adi akwanside ahodoɔ yi so nkonim wɔ yɛn ankasa kwan ketæa bi so?

Awieɛ

Biribiara ntumi nyɛ yie gye sɛ nnipa kuo bi si gyinae sɛ wɔbɛboa ne nkɔso, ɛmfɔ ho sɛdɛɛ ɛyɛ ketæa biara. Wɔ akenkansɛm no mu no, wɔde ɔfasu no ho dwumadi ahodoɔ no nyinaa hyɛ mmusua ne nnipa akuo ahodoɔ nsa.

Wɔ Nehemia 4:6 no, yɛsuæ sɛ adwuma no kɔɔ so sɛdɛɛ nhyehyɛ no tɛɛ ɛfiri sɛ abusua anaa kuo biara de wɔn ho hyɛ ɔfɛ a wɔde maa wɔn no mu. Saa akuo aduanan abiɛsa yi a mmusua, asɔfo, ne adwumfoɔ ka ho a wɔaka abom no yɛ nhwɛso a ɛkyerɛ sɛdɛɛ yɛbɛtumi ayɛ pii sɛ afie Kuo adesua biara de ne ho hyɛ mu sɛ ɔde nsakyeræ bɛba wɔn mpɔtam ho a.

Sɛ afiekuo adesua biara resakyeræ wɔn mpɔtam a, nsusuanso a ɛbɛba ne sɛ yɛbɛsakyeræ yɛn wiase nyinaa no. Sɛ yɛbɛtumi ayɛ yei a, ɛsɛ sɛ afiekuo adesua biara hu ne ho sɛ Vision 2028 nhyehyɛ no mu kuo a ɛkyerɛkyerɛ fa saa anisoadehu yi hon a wɔde botæ ahodoɔ a ɛwɔ saa anosoadehuyi mu no di dwuma bere biara.

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NNAWOTWE 32
ADWUMAYEFOO AKUO AHODOO ADESUA
**YEREKA ABOM AYE ADWUMA NA EDE
NSAKYERAE ABA WO ADWUMAYEBEA**

Twereɛɛm Titire: Daniel 2: 1-4. 14-19, 45-49

Sua Gu Wo Tirim: Daniel 2:17 *‘Enna Daniel firi koo ne fie, na okokaa aɛm no kyerɛɛ ne mfefoo Hanania, Misael ne Asaria,’*

Nnianimu

Afe 2028 Anisoadehunu no botaeɛ titire ne sɛ yɛde Onyankopɔn Ahennie no mu nhyehyɛɛ bɛdi dwuma wo yɛn mpɔtam ahodoɔ no mu na anya nsunsuansoo pa wo ho. Okwan baako a yɛbetumi afa so aye yei yie ne sɛ yene yɛn mfefoo adwumayefoo bɛye adwuma abom de Onyamesom pa nnyinasosɛm ahodoɔ ne ahennie no mu nhyehyɛɛ ahodoɔ besi yɛn ani so wo yɛn adwumayebɛa ahodoɔ na afei nso yɛde adi dwuma.

Pentecost Workers Guild (PEWG) ma ho kwan kɛse ma fekubɔ ne nkabom berɛ a yɛrehwehwɛ sɛ yɛde aɛmpa no hann bɛnya yɛn adwumayebɛa ahodoɔ so nsunsuansoo yi. Ennɛ, yɛɛsua adeɛ afa adwumayefoo nkabom kuo ahodoɔ no ho na yɛde Daniel ne ne nnamfonom a wokɔ puee wo Babel no na ɛbɛye adesua.

Nsusuho

1. Deen ne ohene no adesɛ a ɔde kɔmaa n'anyansafoɔ no? Nkyekyɛm 1-3
2. Berɛ a Daniel firii ohene no anim no, den na ɔyɛɛ? Nkyekyɛm 14-18
3. Wɔ w'adwene mu no, ɔkwan bɛn so na Daniel ne ne mfɛfoɔ adwumayɛfoɔ a wɔbom yɛɛ no boae ma wodii ɔhaw no ho dwuma?
4. Ka hia a adwumayɛfoɔ akuo ho hia wɔ yɛn botae sɛ yɛrefa aman no ho.
5. Wobɛyɛ den de adwumayɛfoɔ kuo asi ho wɔ w'adwuma mu?

Awieɛɛ

Pentecost Workers' Guilds yɛ adwumayɛfoɔ a wakwadare wɔ wɔn nnwuma ahodoɔ mu ne Church of Pentecost asɔremma a wɔyɛ nnwuma deɛ nanso wɔnnhyɛɛ da nkwadare wɔ mu nkaɓom a wɔnam saa kwan no so sɛ wɔbɛnya botaeɛ anaa anisoadehunu a ɛwɔ 2028 no so nsunsuansoo. Sɛdeɛ akenkansɛm no ne nkyerɛkyerɛ mu no da no adi pefee no, sɛ wɔbɛka abom sɛ Kristofoɔ a wɔwɔ adwene baako no boa ma wɔtu botae baako ho anammɔn.

Nkaɓom nhwɛso pa a Daniel ne ne mfɛfoɔ adwumadie mu wɔkaa wɔn ho bɔɔ mu no de animuonyam brɛɛ Onyankopɔn wɔ wɔn dwumadie ahodoɔ mu. Sɛ agyidifoɔ ka wɔn ho bɔm wɔ adwuma mu a, ɛma wɔnya ahooɔden wɔ adwuma mu ho na 'wɔsa' nyarewa a ɛwɔ adwumayɛbea ho.

Afei nso, eyɛ Onyamesom pa awerɛkyekyerɛ ne mmoa ma nkurɔfoɔ, ma wɔde akokoduro gyina nneyɛɛɛ bɔne ano wɔ adwumam ho. Deɛ ɛkeka ho bi ne sɛ, eyɛ ɔkwan a wɔfa so kyɛ gyidie, nya nkɔsoɔ ne nkutahodie ma Ahennie no dwumadie no si pi. Eho hia sɛ bere a yɛreyɛ yɛn nnwuma ahodoɔ yi no, yɛ bom de nsakyeraɛɛ ba yɛn nnwuma mu.

NNAWOTWE 33

PENTSOS DA

ASORE NO DI AKOTEN WO ƆMAN NO SIE MU

Twerɛsɛm Titire: Mateo 25:34-46

Sua Gu Wo Tirim: Yeremia 29:7 *'Na monhwehwe kuro a memaa wɔtuu mo kɔɔ ho no yiedie, na mommo AWURADE mpaeɛ mma no; na ne yiedie mu na mobedi yie.'*

Nnianimu

Amanaman nkɔsoɔ ho abakɔsɛm kyere sɛ, Asore no aboa kɛsɛ wo mpuntuo ho. Ɛyɛ nhwɛsoɔ wo abakɔsɛm mu sɛ, Kristosom kanyan ɔmanfoɔ akuo pii a wɔko tiaa dwumadie ahodoɔ binom te sɛ nkoato ne nkoato, ne nnipa a wɔnni akamafoɔ no faahodie a ɛsɛ sɛ wɔnya.

Mprempren, nnwomasua, apɔmuden, kuayɛ ne asetena mu nkanko dwumadie ahodoɔ a asore no di wo aman ahodoɔ mu no yɛ adeɛ a ɛko nkan yie. Deɛ ɛfata abasobo no bi ne sɛ, Pentekoste Asore no aboa kɛsɛ wo asetena mu nneyɛɛ a wɔhyɛ ho nkuran ne nnoɔma a wɔde gye wɔn ani so a wɔde nam PENTSOS so. Enti, yɛbɛka hia a ɛhia sɛ yɛboa wo saa kwan no so na yɛhyɛ saa ara ase wo yen mpotam ne aman ahodoɔ mu.

Nsusuho

1. Ɔkwan bɛn so na saa adesua yi da sɛdɛ Onyankopɔn dwene ahiafoɔ ho no adi? Nkyekyɛm 34-36

2. Mo nsusu saa asem yi ho, 'biribiara a moye maa me nuanom nkumaa yi mu baako no, moye maa me'. Nkyekyem 30
3. Deen nti na ese se asore no boa ahiafoɔ na eboa ma wɔkyekye ɔman?
4. Enti wobɛtumi abɔɔ asore dwumadie ahodoɔ a wadi wɔ Ghanaman mu no bi din?
5. Yɛbeyɛ den atumi aboa saa dwumadie ahodoɔ yeinom?

Awieeɛ

Wɔ Mateo 25:35-37 no, Awurade Yesu Kristo sii hia a ɛhia se yede yen adwene si ahiafoɔ ahodoɔ a wɔwɔ yen mpɔtam ho no so dua – ayarefo, wɔn a ɛkɔm de wɔn, nneduafoɔ, ne ahɔhoɔ. Yei te saa ɛfiri se nnipa pii hu wɔn ho wɔ saa tebea yinom mu. Deɛ ɛma saa tebea ahodoɔ yinom tumi ba no bi ne, awofoɔ anaa awhɛfoɔ a wɔawuwu, akwanhyia, yare, atutena, ohia, ɔkɔm, ɔpe ne wim tebea bone.

Se yɛboa ma wɔkyekyere ɔman a, wɔdi ɔmanfoɔ ahiadeɛ ho dwuma, na ɛso Onyankopɔn ani. Saa ahiafoɔ yi mu binom, ne mpɔtam ahodoɔa a saa ahokyere yi wɔ no, wɔn anidasoɔ nyinaa ne asore no se wɔbɛda ɔdo adi akyere wɔn. Ɛsiane yei nti, ese se obiara a ɔwɔ asore no mu boa nnɔmma a wɔde wɔn ho behyɛ mu ne nkɔsoɔ adwuma a PENTSOS di anim redi no mu. Ebi ne se wotutu abura a ɛma nsuo a wɔnom na wɔde bi nso gugu nnɔbae so, Nnwumasua nteteeɛbea, sukuu ne ayaresabea ahodoɔ a wɔsisi no, ese se asore ba biara de ne ho hyɛ mu.

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EDWOADA, OSANAA 26, 2024
AFIAFIE MU AKUO ADESUA
**SƐ WƆBƐNYINI MUA TƐ SƐ
KRISTO WƆ AKWAN NYINAA MU**

Twereɛɛm Titire: Luka 2:41-52

Sua Gu Wo Tirim: Luka 2:52 *Na Yesu nyinil nyansa ne keɛɛɛ ne Onyankopɔn ne nnipa nkyɛn adom mu.*

Nnianimu

Pentekoste Asɔre no botae a ɛfa afe 2024 ho ne ‘Onyankopɔn Nkurɔfoɔ a wɔapue wɔ namyɛ so resakyera Wɔn Wiase’. Sɛ yɛbetumi asakyera wiase a atwa yɛn ho ahyia no a, ɛsɛ sɛ asɔre no muni biara di kan hwehwɛ sɛ ɔbɛɛ sɛ Yesu. Ɛsɛ sɛ yɛn nyinaa bɔ mmɔden sɛ yɛn adeyɛ ne abrabo no bɛɛ sɛ deɛ Yesu yɛɛ ne deɛ bere a na ɔwɔ asaase yi so no. Sɛ yɛbetumi aduru saa gyinapɛn yi a, ɛsɛ sɛ yɛdi sɛdeɛ Kristo nyinii bere a wɔwoo no sɛ onipa wɔ wiase no ho nhwɛsoɔ akyi.

Wɔ ɛnnɛ adesua mu no, yɛbɛhwɛ Yesu nyini nhwɛsoɔ na yɛasusu sɛdeɛ yɛn nso yɛbetumi afa saa adeyɛ no mu sɛdeɛ ɛbɛɛ a yɛbɛɛ sɛ Ono, na yɛasiesie yɛn ho sɛ yɛbɛfa yɛn asetena ne abrabo akwan so anya ɔmanfoɔ so nsusuanso.

Nsusuho

1. Deen na na Yesu asase so awofoo ye afe biara? Nkyekyem 41
2. Bere ben na wone no ko Twam afahye no? Nkyekyem 42
3. Ka asem a esii bere a wowiee afahye no akyi no ho asem tiaa. Nkyekyem 43-51
4. Kyere mmea nan a Yesu nyini wo mu. Nkyekyem 52
5. Monsusu sedge enne yi Kristoni nso betumi anyini wo mmea nan a wakyere no mu biara mu ho asem.

Awiee

Onyankopon nyehyee ma yen se Ne nkurfoo a wafre won se wonsakyera wiase no ne se, yen nso, yebenyini te se Kristo wo nyansa mu, kaseye mu, ne Onyankopon ne nnipa nyinaa anim adom mu. Nyansa mu a yebenyini no kyere se yebema Onyankopon ho nimdee ne ntease a yewo no adoo so.

Bio nso, kyere se, wobenya tumi a wode besusu nnooma ho yie, asi gyinaee anaa nnooma a etene, na woaso nimdee ahwe na wode adi dwuma yie. Se yebenyini wo yen kase mu a, ekyere se yebehwe yen honam nipadua no yie sedge ebeye a ebeko so anya apowmuden bere dodow a yete ase yi.

Yen nipadua ye akyede a eho hia a efiri Onyankopon ho, na yehia na ama yeatumi asom no ne nnipa a wotwa yen ho ahyia no. Onyankopon anim adom a yebenyini no kyere se yene no beko so anya ayonkofa a emu ye

den na yɛatena ase de asɔ N'ani berɛ nyinaa ne tebea ahodoɔ nyinaa mu. Yɛbetumi ayɛ yɛi berɛ a yɛde yɛn ho ahyɛ Onyankopɔn asem mu na yɛsua da biara (Yos. 1:8, Dwom 1:1-3), da biara da mpaɛbo mu (Luka 5:16, 1 Tes. 5:17), ne agyidifoɔ nhyiamu (Heb. 10:25).

Deɛ etwa to no, sɛ yɛbɛma nkurofoɔ ani agye yɛn ho a, ɛkyerɛ sɛ yɛbɛnya nnipa a wɔatwa yɛn ho ahyia (yɛn afipamfo, yɛn mfɛfoɔ adwumayɛfo, yɛn afie mufo, ne deɛ ɛkeka ho) asetena so nsusuanso pa. Yɛbetumi anya yɛi berɛ a yɛhyɛ da da Onyankopɔn Ahennie no nsusuansoɛ ne nnyinasosɛm ahodoɔ adi wɔ yɛn asetena mu.

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NNAWỌTWE 36

MMỌFRA KUO NNAWỌTWE / MPANIMFOO NE
MMỌFRA NKABOMSOM ADESUA

YẸRETETE MMỌFRA WỌ ONYANKOPỌN KWAN SO NA WỌPUE WỌ NAMYE SO AKỌSAKYERA WỌN WIASE

Twereṣem Titire: 1 Samuel 1:27-28; 2:12, 16-19, 22-36

Sua Gu Wo Tirim: Dwom 112:2 *N'asefoọ bẹye kẹsẹe asase so; wọhyira teneneefoọ awoọ ntoatoasoo.*

Nnianimu

Mmọfra yẹ abusua ne asọre no mufoọ a wọsom bo ẹfiri sẹ wọye fapem, wọye kanea a ẹhyeren na wode wonkyekyere awoọ ntoatoasoo ahodoọ. Enti, sẹ yẹbewo mma a wosuro Onyankopon, enne sẹ, mmọfra a wote sẹ Onyankopon, wode nnidie ma no na woda ne ba, Yesu Kristo su adi (Mal. 2:15 ne Gye 18:19) no,

esẹ sẹ yẹhye da pa ara nya bere tete won yie. Wọye ademudee a Onyankopon de won ma yen sẹ yenhwe won sẹ afiehwefoọ (Dwom 127:3). Yẹbehwe sedee wobetumi atete mmọfra a wosuro Onyankopon na wọapue wọ namye so ama wọasakyer a won wias e no.

Nsusuho

1. Esu ben na esẹ sẹ Kristofọ da no adi wọ mmọfra a wotete won wọ Awurade mu no ho? 1:27 ne 28

2. Dwuma ben na awofoo ne asore no di wo mmofra a wosuro Onyankopon a wotete won na wcapue wo namyɛ so asakyera won wiasɛ no mu? 2:16-19.
3. Akwan ahodoɔ ben na edi mu a asore no betumi aboa wo mmofra nteteeɛ a edi mu no mu?
4. Okwan ben so na asore no betumi afa anya mmofra kuo dwumadie a edi mu a ebema yeaduru Onyankopon botaeɛ a efa mmofra ho no ama mmofra no atumi apue wo nnamyɛ so asakyera won wiasɛ?
5. Sɛ yɛantumi antete mmofra no wo Onyamesuro kwan so na wcapue wo namyɛ so ansakyera won wiasɛ a, nsusuansoo ben na ebɛba awofoo ne asore no so? 2:27-36

Awieɛɛ

Sɛ Kristofoo benya Onyamesom pa su ahodoɔ wo mmofra mu a, ɛsɛ sɛ woyɛ Onyamesom pa ho nhwɛsoɔ na woko so kura mu. Ɛsɛ sɛ yɛde deɛ yɛkyerɛkyerɛ anaa yɛde ma mmofra no yɛ yɛn ho ade wo asɛm ne asetena kwan nyinaa mu, na yɛne won bo mpaeɛ berɛ nyinaa na yɛbo mpae ma won nso.

Ɛsɛ sɛ asore no de afotu ne ntetee ma, awofoyɛ a edi mu ho anammɔntu, de mmofra no hyɛ nhyehyɛɛɛ foforo ne nhumu mu, bo sikasɛm ho mmɔden, nnooma a wode beko ne nnipa ahɔden a ɛfata ma de boa Mmofra Osom adwuma no. Ɛsɛ sɛ woma won akannifoɔ dwumadi wo won som adwuma mu.

NNAWOTWE 37

YENAM ABẸẸFO INTANET ASORE (E-CHURCH) SO REYẸ AMAN ASUAFOO

Twereṣem Titire: Mateo 18:20

Sua Gu Wo Tirim: Mateo 18:20 *‘Na deṣ baanu anaa baasa ahyiam me din mu no, eho na mewo won mfimfini.’*

Nnianimuu

Wo nne yi abeefo nkitahodie bere yi mu no, osuahunu asesa okwan a yefa so tena ase, yeye adwuma, na yene nnipa di nkitaho. Enti, asore ahodoɔ agye atom se wobetumi afa abeefo nkutahodie kwan intanet so de asempa no ama won a wonnye nniie a wowo aman afoforo so. Wo Afe 2028 Anisoadehunu krataa mu no, Pentekoste Asore no befiri E-Church asore anaase asore a woye no wo ma nnipa tumi de won ho hye mu wo intanet so no bi ase.

E-Church no ma nkurofoɔ kwan ama wode won ho hye asore dwumadie ne dwumadie ahodoɔ mu wo bere a wowo won afiafie mu a wonni honam fam wo bea baako. Saa kwan foforo a wofa so som na woka asempa no wo tumi a ebema asore ne asempa no aye deṣ nnipa a woadi mfee ahodoɔ, apowmuden ahodoɔ, ne won a wowo mmeae ahodoɔ nyinaa betumi anya so mfaso aye mmerew, na woka obiara ho. Wo saa adesua yi mu no, yebewehwe E-Church no adwene, ne mfasoɔ, ne anidasoɔ a ewo ho ma Pentekoste Asore no bere a yerehwehwe se yebeye aman nyinaa asuafoɔ yi.

Nsusuho

1. 'Wɔbɛyɛ amanaman NYINAA asuafoɔ nkyerɛase ne sɛn'? Nkyekyɛm 19
2. Ɔkwan bɛn so na wɔbɛtumi de aɛmpa no aduru aman a wɔwɔ mmara a emu yɛ den tia Kristosom no nkyɛn? Ɛbɛyɛ dɛn na wɔn a wɔgyɛ aɛmpa no di a wɔde wɔn fa ahohiahia mu no aɛmpa no bɛkɔwɔn nkyɛn?
3. Ɔkwan bɛn so na E-Church bɛboa wɔ ahiadɛ bi te sɛ mpaɛbɔ, afotuo, ne ayɔnkofa ho wɔ mmoa ahodoɔ no?
4. Mfasoɔ bɛn na asɔre no ne Onyankopɔn ahennie no bɛnya wɔ saa abɛɛfo asɔreyɛ yi ho?

Awieɛɛ

Ɛto mmere bi a ahyɛde kɛsɛ 'GO YE' no hyia akwansidɛɛ ahodoɔ pii. Aman anaa nyamesom akuo bi a wɔmpɛ sɛ wɔde aɛmpa no bɛkɔ wɔn akyidifoɔ nkyɛn na wɔhyɛ da de akwansiwde ahodoɔ yi ba. E-Church no botae ne sɛ wɔde abɛɛfo nkutahodi bɛdi dwuma na wɔde aɛmpa no ako mmeaɛ ahodoɔ a ɛtɛtesaa no. Ɛto mere bi a wɔn a wɔasakyera foforo a wɔpɛ sɛ wɔko asɔre no wɔtaa wɔn na ɛno nti wɔn nsa ntumi nka nkyerɛkyerɛ a ɛbɛma wɔn ase atim no. Wɔ saa tebea yi mu no E-Church no bɛtumi atu ho anammɔn wɔ ɔhareso a nsusunaso bɔne biara remmana ama agyidifoɔ no anyini yie anya nnyinaso wɔwɔn gyidi no mu. Sɛ Pastor ne Presiding Elder bi hwe E-Church bi so a mpaɛbɔ, afotu, ayɔnkofa, nyinaa bɛkɔso wɔ abɛɛfo nkutahodi so. Yɛhyɛ Mmansinne asafo ahodoɔ nonyinaa nkuran sɛ wɔde wɔn ho bɛhyɛ E-Church asɔre dwumadi ahodoɔ no mu.

NNAWOTWE 38

ASAFO MPANIMFOO ANISO DA

YEREDA ANISO ADI AKYERE YEN AKANNIFOO: AHENNIE NO SU

Twereɛɛm Titire: 1 Tesalonikafoɔ 5:12-15

Sua Gu Wo Tirim: 1 Tesalonikafoɔ 5:12. *Na yesre mo, anuanom, se monhunu won a woye mo mu adwuma na wodi mo so mpanin Awurade mu, na wokasa kyerɛ mo.*

Nnianimu

Twere Kronkron ma yɛnya nhunumu a ɛsom bo wo hia a ɛhia se yɛkyere asɔre akannifoɔ ho aniso na yebu won. Ɛde akwankyerɛ ma wo sɛdɛɛ ɛsɛ se agyidifoɔ ne won a wokyerɛ won kwan, wokyerɛkyerɛ, na wobɔ mpaeɛ ma won wo asɔretɔɔ nu mu no nya abusuabo. Wo adesua yi mu no, yɛde yɛn adwene bɛsi hia a ɛhia se yɛhyɛ da yɛ nhyehyɛɛ na yɛdi dwuma wo aniso kwan bi so ma akannifoɔ a Onyankopɔn ayɛ won yɛn kra so ahwɛfoɔ.

Nsusuho

1. Akwankyerɛ pɔtee bɛn na Paulo de ma wo abusuabo a yɛne won a woyɛ adwumaden na wohwe yɛn wo Awurade mu no ntam? Nkyekyɛmu 12
2. Afotuo bɛn na wɔde ma asɔremma wo sɛdɛɛ ɛsɛ se wohunu asɔre akannifoɔ, na deɛn na wogyina so de afotuo yi ma? Nkyekyɛmu 13
3. Deɛn ne asɔremma asɛdɛɛ wo won ho won ho ho, sɛdɛɛ wokyerɛ wo Nkyekyɛmu 14 no?

4. Akwan bɛn so na akenkansɛm no hyɛ Akristofoɔ nkuran sɛ wɔnɛ asɔrɛ akannifoɔ ne wɔn mfɛfoɔ gyidifoɔ nni nkutaho, na deɛn ne deɛ ɛkanyan saa nkutahodie yi? Nkyekyɛmu 13–15
5. Ɔkwan bɛn so na w'ankasa wobɛda aniso ne obuo adi akyerɛ asɔrɛ akannifoɔ a wɔwɔ w'asafo mu firi saa berɛ yi reko?

Awieɛɛ

Asafo no yɛ Onyankopɔn abusua no mu baako. Wɔde asɛdeɛ ahɛ akannifoɔ nsa sɛ wobɛhwɛ atete asɔreba biara ako onyini mu. Enti, wɔhwɛ kwan sɛ abusuabo a ɛwɔ asɔrɛ no mu no bɛyɛ deɛ ɛyɛ na ayɔnkofa wɔ mu. Ɔsomafoɔ Paulo de akwankyerɛ a emu da ho ma wɔ suban ne nneyɛɛɛ a ɛsɛ sɛ agyidifoɔ nya wɔ wɔn asɔrɛ akannifoɔ ne wɔn mfɛfoɔ asɔremma ho. Ɔsi hia a obuo, yereboa yɛn ho yɛn ho, ne baakoyɛ wɔ asɔrɛ no mu ho hia so dua. Sɛ agyidifoɔ di saa nhyehyɛɛɛ yi so a, ɛbɛboa ama asɔrɛ tebea a ɛyɛ pɛ na ɛboa, de nidie bɛma wɔn a wɔkyerɛ kwan, wɔkyerɛkyerɛ, na wɔbɔ mpaeɛ ma wɔn, na ama honhom mu nkabom ne ɔɔɔ ako so wɔ asɔremma ntam. Ɔkwan baako a yɛbɛfa so adɔ yɛn asɔrɛ akannifoɔ na yɛabu wɔn kɛsɛɛ ne sɛ yɛbɛsra wɔn, abɔ mpaeɛ ama wɔn, abu wɔn na yɛama de aboa wɔn honam fam ahiadeɛ. The Church Of Pentecost di akannifoɔ aniso da na aye nkaɛɛ adeɛ afe biara wɔ asɛdeɛ sononko a ɛda ho ma yɛn wɔ asɔrɛ mpanimfoɔ ho. Berɛ a yɛrema asɔrɛ mpanimfoɔ ayekoo wɔ wɔn adwuma a ɛyɛ nwanwa wɔ Onyankopɔn nnwankuo no so no, yehyɛ asɔreba biara nkuran sɛ obiara bɛma asɔrɛ mpanimfoɔ yiedie ayɛ n'ahiadeɛ.

[illegible]

EDWOADA, EBO 30, 2024

AFIAFIE MU KUO ADESUA

ASODIE NE MPOTAM NSAKYERAEƐ

Twereɛsem Titire: Daniel 6:1-6

Sua Gu Wo Tirim: Daniel 6:4b. *Nanso, wɔannya asem anaa bɔne biara, ɛfiri sɛ na ɔdi nokorɛ, na wɔnhunu ne ho mfomsɔɔ anaa bɔne biara.*

Nnianimu

Adeɛ baako a ɛde nsakyeraeɛ ba asetena mu ne sɛ ɔmanfoɔ behunu wɔn asodie. Sɛ nkurofoɔ te nka sɛ wɔn nneyɛɛ ho asodie wɔ wɔn so a, wɔde ahweyie, adwene ne ntɛmpɛ a ɛsen biribiara yɛ wɔn adeɛ. Wɔgye tom sɛ ɔhaw biara a ɛnam wɔn nneyɛɛ so na ɛba no yɛ wɔn ankasa asodie. Enti wɔgye onyamesom pa mu nhyehyɛɛ ahodoɔ a ɛde wɔn kɔ nsakyeraeɛ kwan so no tom na wodi so. Ɔkwan foforo so no, abrabɔ basabasa sɛɛ deɛ wɔakyekyere, ɛma ani nko nnooma so, ɛma obi bɔ ne bra te sɛ deɛ obi de ne ka dabiara, ne abrabɔ bɔne a ne nyinaa ma asetema mu nsakyeraeɛ kɔ akyiri. Ɛnnɛ, yɛbehwehwe dwuma a onyamesom pa nneyɛɛ yi di wɔ asetena mu nsakyeraeɛ mu na yɛaka sɛdeɛ yɛbetumi de saa su pa yi ahyɛ yɛn mu berɛ a yɛrehwehwe sɛ yɛbesakya yɛn wiase no ho asem.

Nsusuho

1. Deen ne adanseɛ a ɛfa Daniel ho, sɛdeɛ akenkansɛm no kyere no? Nkyekyɛmu 4
2. Okwan bɛn so na esu a Daniel daa no adi no kyere sɛ ɛye suban a asodie wom?
3. Sɛ yɛka sɛ gye biribi, adwuma anaa tebea bi ho asodie to mu a, ɛkyere sɛn?
4. Okwan bɛn so na yɛbɛtumi de asodie a yɛregye atom no atoto asetena mu nsakyeraɛɛ ho?
5. Yɛbɛye dɛn na yɛasua saa Ahennie mu nhyehɛɛ yi na yɛde adi dwuma wɔ baabi a yɛwɔ?

Awieɛɛ

Sɛ yɛrenya adwene a ɛgye asodie tom no ne sɛ ankorankorɛ bɛnya ahofama na wɔabu ho akonta sɛ wɔbɛhwɛ ada abrabo pa a yɛrehwehwɛ afiri wɔn ho no adi. ɛkyere nteaseɛ a ɛdi mu a obi wɔ wɔ nsunsuansoo a ne nneyɛɛ nya wɔ ne ho, afoforo, ne ɔmanfoɔ so. Daniel ho adansedie no da asɛdeɛ suban a ɛsɛ sɛ yɛn nyinaa de yɛn ho hyɛ mu na yɛde di dwuma wɔ baabiara a yɛwɔ no adi. Sɛ yɛanni yɛn asodie ho dwuma a, deɛ ɛde ba no bi ne basabasayɛ, porɔɛɛ, ɔko, ne gyidihunu a ɛha yɛn man yi ba. Nanso, deɛ ɛde asetena mu nsakyeraɛɛ ne sikasɛm mu nkɔsoɔ ba ne sɛ ankorankorɛ besi agyinaɛɛ akokoduro so de agye wɔn nneyɛɛɛ ho asodie atom. Sɛ yɛde yɛn asodie ho soboo bɛbo afoforo na yɛahwɛ kwan sɛ afoforo bɛye deɛ ɛsɛ sɛ yɛyɛ no mfa nkɔsoɔ biara mma. Sɛ yɛbɛhyɛ nnipa nkuran na wɔagyɛ wɔn abrabo mu asodie ho nkontabuo atom no, bɛtumi aboa ama asetena mu nsakyeraɛɛ a ɛdi mu aba.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NNAWOTWE 41

GPCC / OUTREACH

YENAM OMA ADOM MU APUE DE NSAKYERAE REBA

TWERESSEM TITIRE: 2 Korintofoɔ 8:1-9

Sua Gu Wo Tirim : 2 Korintofoɔ 8:7. *Na sɛdɛɛ moboro so nnɔɔma nyinaa mu no, gyidie ne kasa ne nimdɛɛ ne mmɔdemmo nyinaa ne ɔɔɔ a mode dɔ yɛn mu no, monhwɛ sɛ mɔɛboro so adom yi mu nso*

Nnianimu

Mmeaɛɛ no mu baako a ɛsɛ sɛ Onyankopɔn ba biara da Onyankopɔn tumi ne ne suban a ɛwɔ wɔn mu no adi wɔ mu yɛ ɔma. ɔma yɛ Onyankopɔn su bi a ɔne Ne mma kyɛ, na ɛyɛ ne dɔ a yɛda no adi ma nnipa hunu. ɔɔɔ yi a ɔdaa no adi kɛsɛɛ ne Ne ba koro a ɔde maeɛ sɛdɛɛ ɛbɛyɛ a ɔbɛgye nnipa afiri bone mu. Na ɔde saa adom yi ama wɔn a wɔba gyidie no mu wɔ yɛn Awurade Yesu Kristo mu.

Sɛ Onyankopɔn nkurɔfoɔ a wɔregyae wɔn mu aba wiase de nsakyeraɛɛ aba no, wɔhwɛ kwan sɛ yɛbɛda saa adom yi adi wɔ ɔma a yɛde bɛma ama Awurade adwuma na ama Onyankopɔn Ahennie no mu atrɛ.

Wɔ nnɛ adesua no mu no, yɛbɛhwɛ sɛdɛɛ Makedonia asɔre no daa saa ɔdom yi adi ne sɛdɛɛ yɛbɛtumi ayi saa ɔma adom yi adi na ɛde nsakyeraɛɛ aba.

Nsusuho

1. Adom ben na Onyankopon de maa Makedonia Asafo no? Nkyekyemu 2–4
2. Na saa adom yi koduru sen? Nkyekyemu 5
3. Den na na Paulo hwe kwan wo Korinto Asafo no ho wo saa adom yi ho? Nkyekyemu 6 ne7
4. Mmeeae ben mu na w'ankasa wobetumi ada oma adom yi adi?
5. Se yen nyinaa wo ope se yebeda saa adom yi adi wo asore no mu ne baabiara a yewo a, deen na ebefiri mu aba?

Awiee

Ayamyee ne afɔrebɔ koma ye Onyankopon ba a Onyankopon Honhom ahye no ma no agyiraehyede. Makedonia asore no emfa ho se na won tebea no ye hu no, na wowo ope se wode nnooma bema aboro dee wobetumi so. Wodii kan de won ho maa som adwuma no na afei ansi ho ara na mmom wotoaa so de dee wowo bɔ afɔdee de boaa ahennie no adwuma no.

Paulo pae mu kaa se yei nam odom so, na na orehwe kwan se saa odom koro yi ara beba Korinto Asafo no mu. Yei te saa efiri se Awurade koro no ara na Ogyee won nyinaa nkwa na Honhom koro no ara nso na Ohyee won nyinaa ma. Dee ebeye na wahwe ahunu se wobeye yei no,

osomaa Tito se ommeboa won ma woyi saa adom yi adi.
Yen nyinaa betumi ada saa adom yi adi bere a yede yen
ahonyadee rema Onyankopon Ahennie adwuma na yedi
afoforo ahiadee ho dwuma. Yen ankasa nso betumi ada
saa adom yi adi akyerɛ afoforo wo baabiara a yewo de
akyerɛ Onyankopon do na yede nsakyeræe aba won
abrabo mu.

NSAKYERAEƐ A ƐFIRI
NOKORƐDIE WƐ NTOTOSOƆ DU DU TUA SO

TWERƐSƐM TITIRE: Malaki 3:10-12

Sua Gu Wo Tirim: Malaki 3:10 *Momfa ntotosoƆ du du no nyinaa mmra adekoradan mu, na aduane ntena me fie; na momfa yei nso me nhwe ɛ, Asafo AWURADE na Ɔsee, sɛ meremmue ɔsoro mpomma memma mo, na merenhwie nhyira memma mo mma no mmoro so anaa?*

Nnianimu

NtotosoƆ du du adeye ne sɛ obi de ne sika anaa n'agyapadeɛ nyinaa mu nkyekyemu du mu baako bɛma Onyankopɔn. Na wode di dwuma ansa na wode mmara no rema (Genesis 14:17–20) na na eye nsɛnkyerenne a ekyerɛ sɛ ankorankorɛ no gye tom sɛ ɔde ne ho to Onyankopɔn so koraa na Ne wuraye wɔ yene deɛ eye yen dea nyinaa so. Ɛsiane sɛ yeyɛ Onyankopɔn nkurofoɔ nti, Ohwe kwan sɛ yebɛyi ntotosoƆ du du sɛdeɛ ebeye a ntotosoƆ du du mu nhyira bɛma yeatumi de nsakyeraeɛ a ehia no aba baabiara a yewɔ.

Nsusuho

1. Deɛn na na Onyankopɔn rehyɛ ne nkurofoɔ sɛ womfa mmra adekoradan no mu? Nkyekyemu 10a
2. Adɛn nti na na Ɔrehwehwe sɛ wode bɛba adekoradan no mu? Nkyekyemu 10b

3. Sɛ wodi N'ahyɛdɛɛ so a, mmuaɛɛ bɛn na Onyankopɔn de maa Ne nkurɔfoɔ awerɛhyem? Nkyekyɛmu 10–12
4. Woayɛ osetie ama saa ahɛdɛɛ yi akoduru sɛn?
5. Okwan bɛn so na osetie a wobɛnya wɔ ahɛdɛɛ yi ho nhyira bɛtumi aboa wo ma wode nsakyɛraɛɛ aba wo wiase?

Awieɛɛ

Onyankopɔn hyɛɛ ne nkurɔfoɔ sɛ wɔmfɛ ntotosɔɔ du du no nyinaa mmra adekoradan no mu. Yei kyɛɛ sɛ na ɛnsɛ sɛ wogya bi de yɛ biribi foforo biara. Na yei yɛ sɛdɛɛ ɛbɛyɛ a aduane bɛdɔɔso wɔ Onyankopɔn fie.

Ntotosɔɔ du du ne okwan a Onyankopɔn fa so gyɛɛ nhyira ahorɔɔ gu Ne nkurɔfoɔ so. Ɛyɛ nsɛnkyɛɛnnɛ a ɛma gyidie a yɛwɔ wɔ Onyankopɔn ne Ne bɔhyɛ ahorɔɔ mu no yɛ nokorɛ. Ohyɛɛ bɔ sɛ Obɛhwie nhyira a ɛboro dɛɛ wode mɛɛ no so agu wo so, akasa atia biribiara a ɛsɛɛ faako a wo sika firi ba na Ode adom aba wo so.

Osetie mu nhyira hyɛ yɛn den na ɛboa yɛn ma yɛnya yɛn wiase so nsunsuansɔɔ bɛɛ a yɛwɔ tebea a yɛbɛtumi adi afoforo ahiadɛɛ ho dwuma, titiri ne Onyankopɔn nkurɔfoɔ na yɛaboa Ahennie adwuma no.

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EDWOADA, AHINIME 28, 2024

AFIAFFIE MU AKUO ADESUA

**YENAM AFIAFIE ADESUA KUO
KWAN SONONKO SO REYE ASEMPATRE AMA
WON A WDAYERA WO YEN MPOTAM**

Twereɛɛm Titire: Romafoɔ 16:1-20

Sua Gu Wo Tirim: *Asomafoɔ No Nnwuma 10:24 Na adeɛ kyeeɛ no, wɔduruu Kaesarea; na Korenlio afrefre n'abusuafoɔ ne ne nnamfo a wɔbɛn no ahyia retwɛn.*

Nnianimu

Asɔre a ɛdi kan no yɛ asɔre a ɛhyɛɛ aseɛ firii efie (Asomafoɔ Nnwuma 1:13). Kristo Asuafoɔ kuo ketewa yi mu na wɔawo Kristo nipadua fɛfɛ no wɔ wiase nyinaa. Wo krataa a Paulo twere kɔmaa Asafo a ɛwo Roma no mu no, ɔde bere pii de nkamfoɔ ne nkuranhyɛ nsem kɔmaa agyidifoɔ a na wɔahyam wɔ afie mu no. Afie akuo dodoɔ a wɔaka ho asem no kyere sɛdeɛ afiafie adesua akuo ho hia wɔ asɔre no adeyɔ mu. Wɔde Awurade adidie nnaawɔtwe dwoada biara ama afiafie mu adesua kuo dwumadie yi, yen nyinaa wɔ asodie sɛ yɛbɛhwɛ sɛ yɛbɛfa saa akwannya yi so atwe won a wɔayera a wɔwo yen mpotam nyinaa ama Kristo. Yei na yen adesua no bɛtwe adwene asi so.

Nsusuho

1. Sɛn na Paulo ka Priskila ne Akwila ho aɛm fa? Nkyekyɛmu 3
2. Ɛhe na na aɔremma no ne Priskila ne Akwila hyia? Nkyekyɛmu 5
3. Na hena ne Epaineto? Nkyekyɛmu 5
4. Kyerɛ afiafie mu nsɔre (afiafie mu adesua akuo) dodoo a ɛwɔ Roma aɔre no mu sɛdɛe wɔaka ho aɛm wɔ akenkansɛm no mu no.
5. Ɔkwan bɛn so na Asafo a wowɔ mu no bɛtumi afa so de afiafie adesua kuo atwe wɔn a wɔayera wɔ wo mpɔtam no abre Kristo?

Awieɛɛ

Na Roma aɔre no yɛ aɔre a ɛrenya nkɔsoɔ. Na atre ntɛm so wɔ aɔremma pii. Paulo de bɛɛ pii bɔ wɔn din ne afiafie adesua kuo ahoroo a na wowɔ mu din. Ɔka Priskila ne Akwila ho aɛm sɛ ne mfɛfoɔ adwumayɛfoɔ wɔ Kristo mu. Na Paulo adwuma wɔ Kristo mu ne sɛ ɔde Kristo aɛmpa no bɛkɔ wɔn a wɔayera nkyɛn (1 Kor. 9:22). Enti, na saa awarefoɔ yi yɛ mfɛfoɔ adwumayɛfoɔ wɔ akra tweɛ mu. Paulo san kyere sɛ kuo bi hyiaam wɔ Priskila ne Akwila fie a wɔn mu na wodii kan sakyeræɛ wɔ Asia. Anyɛ hwee koraa no, na afiafie adesua akuo bɛyɛ nnum na na ɛwɔ ho a mmieniu a wɔkaa ho aɛm sɛ ɛne agyidifoɔ afɔforo wɔ akenkansɛm no mu ka ho. Aɔre no de afiafie mu adesua kuo no atre aɔre no mu ako mpɔtam ho na na wɔde saa redi dwuma de atre aɔre no mu.

Paul ka adwumaden ne mmoa a na afiafie mu adesua kuo mufoo binom de rema won mpotam hofoo no ho asem. Osree asore no se womfa won mmoa nkoma Foibe. Afiafie mu adesua kuo no betumi abeye adwinnadee a wode tre asempa no mu bere a yede afiafie mu adesua kuo no di dwuma de hunu mpotam hofoo ahiadee na yede ano aduro ama no; wone mpotam hofoo di nkitaho nam agodie so, de won ho hye won fekubo nhyiam ahoro mu; ka asempa no; wobetete afiafie mu adesua akuo pii a ebetre ako mpotam a asoremma te mu; hye da hwe se wobema afiafie adesua akuo nhyiamu ahoro a woye no Awurade adidie nnaawotwe dwoada biara bedi dwuma baabi a ebeye yie; to nsa fre afipamfoo mmra yen nhyiamu ahoro ase, na kosra mpotam hofoo nkobo mpaee mma won ne dee ekeka ho. Bere a Petro tee se eho hia se okosra Kornelio no, wantwentwen ne nan ase. Dee efirii mu bae ne Kornelio abusuafoo ne ne nnamfonom mpotam hofoo nyinaa adwensakyera (Asomafoo no Nnwuma 10:44, 47–48) Afiafie mu adesua akuo mufoo asetena kwan a wosakyera no ne akwan ahoro a wofa so ye adwuma na wode mpaebɔ taa akyire no wo tumi kesse a ebetumi ama yeaduru won a wayera no nkyen atwe won ama Kristo na yeasakyera yen mpotam.

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YƐAPUE WƆ NAMYE SO SƐ YƐBƐDI KRISTO HO ADANSEE AKYERE AFOFORƆ

Twereɛɛm Titire: Yohane 1:36-46

Sua Gu Wo Tirim: Yohane 1:41 *Ɔno na ɔhunuu ɔno ara ne nua Simon kane, na ɔka kyerɛɛ no sɛ ; Yɛahunu Mesaia(ne nkyerɛaseɛ ne Kristo) no.*

Nnianimu

Ɔdanseni yɛ obi a wahunu anaa wanya osuahunu bi wɔ biribi ho na obɛtumi adi saa adeɛ no ho nokwasɛm ho adanseɛ. Sɛ Akristofoɔ no, yɛn dwumadie titire baako ne sɛ yɛbɛyɛ Kristo adansefoɔ akyerɛ wiase. Yei kyerɛ sɛ yɛwɔ asɛdeɛ sɛ yɛka yɛn ankasa suahunu a ɛfa asetena foforo a ɛwɔ Kristo Yesu mu no ho asɛm kyerɛ afoforo. Sɛ Kristo adansefoɔ no, ɛyɛ yɛn asɛdeɛ sɛ yɛde akokoɔduro bɛkyɛ nokorɛ a ɛfa Ne ho ne deɛ Wayɛ ama adasamma nkwagyɛɛ. Botaeɛ potee a ɛtaa saa adwuma yi akyi ne sɛ wɔbɛtwetwe wɔn a wɔayera no aba Kristo nkwagyɛɛ nimdeɛ no mu.

Twere Kronkron no si saa asɛdeɛ yi so dua mpen pii, na ɛfrɛ Kristo akyidifoɔ nyinaa sɛ wɔmfɛ wɔn ho nhɛ mu. Yɛbesusu Twere Kronkron mu nhwesoo mmieniu a ɛkyerɛ sɛ yɛyɛ Kristo Yesu dansefoɔ ho wɔ nne adesua no mu.

Nsusuho

1. Deen ne adanseɛ a Yohane Suboni dii wɔ Yesu ho? Nkyekyemu 36
2. Deen na Yohane asuafoɔ no yɛ no wɔ adanseɛ no ho? Nkyekyemu 37
3. Kyere deɛ Andrea ne Filipo yɛɛ bere a wohyiaa Kristo akyi. Nkyekyemu 40-42, 45 ne 46
4. Deen na yɛbetumi asua afiri asuafoɔ mmieny yɛ nneyɛɛ mu?
5. Ka nnɔɔma a esi nnɛyi Kristoni kwan sɛ obɛdi Kristo ho adanseɛ akyere afoforɔ, na kyere okwan a yɛbetumi ayi saa akwansideɛ yi afiri ho.

Awieɛɛ

Ɛnnɛ twerɛsɛm titire no mu no, yɛhunu sɛdeɛ Andrea ne Filipo, bere a wohyiaa Kristo akyi no, wofii adi kɔkaa Ne ho asɛm kyereɛ afoforɔ, na wɔde wɔn baa Ne nkyɛn. Yei ne deɛ wohwe kwan fi Kristoni biara ho; yɛnam Kristo so agye yɛn nkwa na yɛayi yɛn ako wiase sɛ yɛmfa ne nkwaagyɛ adom ho adansedie no so de afoforɔ mmra Ne nkyɛn. Sɛ yɛbɛyɛ Kristo adansefoɔ mmapa a, ɛsɛ sɛ yɛdi kan hunu No ankasa na yɛhwehwe sɛ yɛbɛfa Nyame asɛm kenkan so anyini wɔ ne ho nimdeɛ mu. Ɛsɛ sɛ yɛsan nso nya mpaɛbɔ asetena a emu yɛ den, yɛdi ma wɔn a wɔnnɛyɛ nnie daa na yɛsrɛ Onyankopɔn ho kwan ahorɔɔ a yɛde bɛkyɛ Kristo asɛmpa no akyere wɔn. Bio nso, ɛsɛ sɛ wohunu yɛn sɛ yɛte onyamesom pa abrabo mu ɛfiri

sε asetena a enni Onyankopɔn anim bu yɛn adansedie animtia. Deε etwa toɔ koraa ne sε, εsε sε yɛhwɛhwɛ Honhom Kronkron no akwankyεrε berε nyinaa, na yɛde yɛn ho to No so na yɛanya tumi a yɛde di adanseε.

NNAWOTWE 46

ADWUMAYEFOO AKUO AHODOO MU ADESUA

YƆAPUE WO NAMYƆ SO SƆ YƆBƆYƆ WIASE NKYENE

TWERƆSEM TITIRE: Mateo 5:13-16

Sua Gu Wo Tirim: Mateo 5:13 *Mone asase so nkyene. Na sɛ nkyene dɛ yera a, ɛdɛɛn na wɔde bɛhyɛ no nkyene? Ɛnye mma hwee bio, gye sɛ wɔhwie gu, na nnipa tiatia so.*

Nnianimu

Onyankopɔn afɛ Kristoni biara sɛ ɔnye nsakyeracɛ bɔfoɔ, na ɛno nti wɔhwɛ kwan sɛ obɛdi dwuma dennennen wɔ wiasɛ nsakyeracɛ mu. Sɛ Onyankopɔn nsakyeracɛ nhyehyɛɛ mu bɔfoɔ no, yɛwɔ ɔsoro ahyɛdɛ sɛ yɛde Onyankopɔn Ahennie no mu nhyehyɛɛ ne nneyɛɛ bɛsɛsa asetena mu afa biara (tɛ sɛ awareɛ ne abusua, adwadie, nsɛm ho amanneɛbɔ ne amanyɔsɛm, ne dɛɛ ekeka ho). Ɛyɛ yɛn ahyɛdɛ yi akyi die mu nko ara na yɛbetumi adi nkonim wɔ aman a yɛrefa ama Kristo no mu.

Wo twerɛsɛm titirie no mu no, Yesu de hwɛsɔɔ mmienɔ di dwuma de kyerekyerɛ dwuma a ɛsɛ sɛ Akristofɔɔ di bere a yɛrehwehwɛ sɛ yɛbɛsakyerɛ wiasɛ yi. Ɛnnɛ adesua no bɛtwɛ adwene asi mfatoɔ a ɛdi kan no so, yɛbɛka dɛɛ ɛtɔ so mmienɔ no ho asɛm wɔ adesua a ɛdi sɔɔ no mu.

Nsusuho

1. Sɛn na wɔka Akristofoɔ ho aɛm wɔ nkyekyɛmu 13 no mu?
2. Dwuma a wɔde nkyene die no bi ne deɛn?
3. Akwan bɛn so na Akristofoɔ bɛtumi atena ase anaa wɔayɛ adwuma sɛ nkyene?
4. Kyerɛ sɛdeɛ akristofoɔ bɔ a wɔbɛbɔ wɔn bra sɛ nkyene wɔ wiase no bɛboa asesa mpɔtam.
5. Kyerɛ nnɔɔma anaa tebea ahorɔɔ bi a ɛma ɛyɛ den ma nnɛyi Kristoni sɛ ɔbɛyɛ adwuma sɛ wiase nkyene.

Awieɛɛ

Nkyene wɔ dwumadie atitire mmieniu. Deɛ ɛdi kan no, wɔde kora nnuane bi te sɛ mpataa, Mogya nam, ne deɛ ɛkeka ho a ɛbɛtumi aɛɛ ntɛmntɛm, ne titirie berɛ a freegye nni ho. Deɛ ɛto so mmieniu no, wɔde di dwuma de ma aduane dɛ yɛ kɛsɛɛ. Enti, sɛ wɔbɛka Akristofoɔ ho aɛm sɛ wiase nkyene a, ɛkyerɛ sɛ yɛwɔ ahyɛdeɛ sɛ yɛbɛkora ɔmanfoɔ so afi abrabɔ pa mu ɔsɛɛ ho a ɛfiri nneyɛɛ a ɛntene te sɛ kɛtɛasehyɛ ne porɔɛɛ, nna a ɛnnɛyɛ ne kwan soɔ, korɔno, amanyɔsɛm a ɛmfa mmra kwan so, ntɛnkɛyɛa, ne deɛ ɛkeka ho a yɛbɛko atia (Dwom 14:3, Rom. 8:8). Kwan a yɛbɛtumi afa so anya ne sɛ yɛde akokoduro bɛkasa atia saa asetena mu nneyɛɛ bone yi, abɛyɛ nhwɛsoɔ wɔ onyamesom pa asetena mu, abɔ mpaɛɛ atia nsakɛraɛɛ bone a ɛko so wɔ ɔmanfoɔ mu, ne mpaɛbɔ a yɛbɛsrɛ ama amanaman no yiedie (Yer. 29:7). Afei nso,

εσε σε yeɗa nso σε nnipa a woma afoforo asetena tu mpon. Baabi a akasakasa, basabasaye ne ntɔkwa wo no, εσε σε yeɣe won a wohwe ma asomdwoee ba; baabi a opira wo no, εσε σε yeboa ma wokyekeyere akuro no; na baabi a nitan wo no, εσε σε yeɣi Onyankopon do ho nhwesoo adi (Luka 6:35). Εσε σε yeboa ma nnipa mu nnooma a eye sen biara da adi na yema omanfoɔ asetena ye de.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

EDWOADA, OBUBUO 25, 2024

AFIAFIE MU KUO ADESUA

MFASOƆ A ƐWƆ NHYIAMU KƆ SO

Twereɛɛm Titire: 1 Samuel 1:1-20

Sua Gu Wo Tirim: Deuteronomium: 12:5 *Na mmom faako a ɔbeɣi mo mmusuakuo nyinaa mu se ɔde ne din beɔo na watena no na monhwɛ, na ɛho na monkorɔ.*

Nnianimu

Nhyiamu ne se yereka nsɔre ahodoɔ a ɛwɔ beaɛ pɔtee bi abom wɔ faako na yeadi dwuma titire bi wɔ Kristosom mu. Wɔ The Church of Pentecost mu no, yeye nhyiamu de kae Yesu Kristo awoɔ ne Ne wuo. Saa nna yi, yehye da yi botaeɛ si ho kyerekyerɛ fa ho, yebɔ mpaeɛ a ɛmu ye den ma ahiadeɛ ahodoɔ na afei honhom mu amahye. Akanifoɔ hyehyeeɛ ma yeɔi dwuma yi wɔ, mansini, Mmantam anaa mansini ne mmantam a yeakyekye mu nketewa a ɛwɔ asafo no mu.

Bronya nhyiamu mu no, yenam nkyerekyerɛ, mpaeɔ a ɛmu ye den, ngosra ne ayaresa, nsuom asubɔ, ne mpaeɔ a ɛde honhom Kronkrom asubɔ ba so de wie afe mu no nyinaa honhom fam adeye wɔ asafo no mu. Nne adesua yi beboa ama yɛahunu mfasoɔ a ɛwɔ saa dwumadie yi ho, ne asodie a ɛde ba.

Nsusuho

1. Adɛn nti na Elkana ne n'abusua tu kwan kɔ Silo afe biara? Nkyekyɛm 3
2. Kyere sɛdɛɛ na Hana suban tɛɛ wɔ Silo Nky 10-13
3. Sɛn na ɛsɛ sɛ obi yɛ ne ho wɔ nhyiamu ahyɛsɛɛ, berɛ a ɛrɛkɔ so ne nawieɛɛ?
4. Dɛɛn ne asafo mpaninfoɔ ne asafo mma asɛdɛɛ wɔ nhyiamu berɛ?
5. Dɛɛn na worehwɛ kwan wɔ afe yi Buronya nhyiamu mu?

Awieɛɛ

Na Silo yɛ nhyiamubea ne baabi a wɔsɔre Onyankopɔn ne beaɛɛ a Israelfoɔ yɛ afahyɛ ahodoɔ pii wɔ atemufɔɔ berɛ no mu (Atemufɔɔ 2:16–19). Wɔ afahyɛ ahodoɔ mmiensa a mmra ma ho kwan wɔ afe biara no, Israelfoɔ a wɔwɔ wiase afanan nyinaa ba Silo bɛbɔ afɔdɛɛ na wɔsɔre Onyankopɔn. Na saa hyiamu yi yɛ berɛ a ɛde foforɔyɛ, nkanyan ne nsiyɛ ba.

Ɛsan nso yɛ berɛ a amanfoɔ hyia nya nkuhodie wɔ Nyame mu. Wɔ saa nhyiamu yi bi mu na Hana bɔɔ mpaeɛ, ɔhyɛɛ Onyankopɔn bɔ a ne nsa kaa ne nsɛnkyerɛnne no. Agyidifoɔ sɔɔ saa nhyiamu yi mu yie na wɔhunuu no sɛ adeɛ a ɛho hia pa ara. Sa ara nso na ɛsɛ sɛ asafo ba biara hunu nhyiamu sɛ ɛyɛ berɛ a ɛhia pa ara wɔ asafo no mu.

Ne saa nti ɛwɔ sɛ asafomma no kae dɛɛ ɔdi dwumadie no anim no (mantamhwɛfoɔ anaa Ɔsofoɔ) ne wɔn a wɔn nsa wɔ dwumadie no nyinaa mu wɔ mpaeɔ mu wɔ nnaawɔtwe a wɔyi si ho sɛ wɔde rebɔ mpaeɛ ama dwumadie no sɛdɛɛ

ebeyɛ na adi mu na anya nsunsuansoo kɛsɛɛ. Ɛsɛ sɛ yɛbo
mpaɛɛ ma akrayie, ayaresa, ɔgyɛɛ ne nsɛnkyerɛnne
wɔ nhyiamu no mu. Ɛsɛ sɛ ankorankorɛ nso siesie wɔn
ho wɔ mmuadadie, mpaɛbo ne Onyankopɔn asem ho
dwendwene ho ansa na dwumadie no ahyɛ aseɛ. Sɛ
ebeyɛ yie a anka asafoba biara mmɔ mɔden sɛ ɔɔɛba
dwumadie no nyinaa asi na ɔnyɛ nyiyimu wɔ nna no mu.
Ɛsɛ sɛ yɛhwɛ biribi kɛsɛɛ anim wɔ nhyiamu no mu, na
yɛde yɛn ho nyinaa hyɛ afe yi buronya nhyiamu no mu.

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YƐAPUE WƆ NAMYE SO SƐ YƐBƐYE WIASE HANN

Twerɛsɛm Titire: Matthew 5:13-16

Sua Gu Wo Tirim: Mateo: 5:14 *“Mone ewiase hann. Kuro a ɛda beɔ so no ntumi nhunta.*

Nnianimu

Wo adesua a ɛtwam no mu no, yɛkaa sɛ, Onyankopɔn afre Okristonni biara sɛ ɔmmɛye nsakyeraɛɛ ɔfoɔ, nti ɛtwa sɛ ɔde neho hyɛ wiase a yɛsesa no aniasoadehunu no mu. Yɛkyerɛkyerɛ sɛ, sɛ yɛye Onyankopɔn nsakyeraɛɛ abɔfoɔ yi, yɛwɔ Ɔsoro asɛdeɛ sɛ, yɛnam Ɔsoro ahennie no mu adeye ne nhyehyɛɛ sakyera yɛn mpɔtam biara. Yɛtoaa so hwɛɛ Yesu Kristo kyere a Ɔkyerɛɛ sɛ N'akyidifoɔ ye wiase nkyene ne nsunsuansoo a ɛsɛ sk ɛnya no wo won abrabɔ so.

Yɛɛtoaa so nne ahwe nhwɛsoɔ a ɛto so mmieniu a Yesu de kyereɛ asodie a ɛwɔ ho ma akristofoɔ bere a yɛresea wiase yi.

Nsusuho

1. Nkyerɛkyerɛmu bɛn na wɔde ma fa akristofoɔ ho?
2. Dwuma bɛn na hann di no wɔ nnipa abrabɔ mu?
3. Kwan pefee bɛn so na Akristofoɔ bɛfa abɔ bra anaa atena ase sɛ wiase Hann?

4. Kyere sɛdɛɛ akristofoɔ bra a wobɔ no sɛ wiase hann no bɛtumi aboa ma yɛasesa wiase?
5. Kyere nnɔɔma anaa tebea ahodoɔ a ɛma no yɛ den ma ɛnnɛ Akristofoɔ sɛ wobɛɔ wɔn bra sɛ wiase hann?

Awieɛɛ

Hann adesua no kyere sɛ yɛyɛ Akristofoɔ yi, ɛsɛ sɛ yɛhyɛn wɔ wiase sum yi mu, na yɛyi ne nwuma a ɛyɛ porɔɛɛ no firi hɔ na yɛda nnwuma pa adi ma nnipa nyinaa hunu. Ɛsɛ Sɛ yɛma yɛn hann no hyɛn wɔ wiase akwan a akyeakyɛa ma afoforɔ hunu hann kwan a yɛfaso sɔ Onyankopɔn ani. Sɛ yɛbɛtumi ayɛ yɛi a ɛtwa sɛ yɛma nnipa hunu Onyankopɔn ne sɛdɛɛ ne su tɛɛ na ɛnyɛ yɛn kasa mu nko ara na mmom yɛn adeyɛ a yɛnam Kristo nhwɛsoɔ sɔ. Sɛ yɛyɛ hann yi, ɛsɛ sɛ yɛhwɛhwɛ kwan a yɛbɛfa sɔ aboa afoforɔ na yɛasom yɛn man. Sɛ yɛyɛ saa a yɛbɛda Kristo ahobraseɛ adi (Matt. 20:26–28) na yɛakyɛ N'ahummɔborɔ. Yɛbɛtumi afa ayamyie ketewaa bi sɔ (Kol. 3:12) wɔ bɛɛ a yɛde yɛn ho rehɛyɛ yɛn mpɔtam nwuma ahodoɔ bi tɛ sɛ yɛreboa asiesie yɛn mpɔtam, yɛreko atia atɛnkyɛa ne abɔnefɔsɛm, yɛrekɛyɛ yɛn nnuane ne ntaadeɛ, yɛretu yɛn ho asi hɔ ayɛ Asɔfoyɛdwuma anaa afutuo ama mmusua, sukuu , ayaresabea ne deɛ ɛkeka ho.

**FA AHENNIE NO MU NNEYEES
NE NHYEHYEEES BO BRA**

Tweresem Titire: Philippians 2:1-9

Sua Gu Wo Tirim: Filipifoo: 2:5 *Momma adwene a ewo Kristo Yesu mu no ntena mo mu bi.*

Nnianimu

Wafre okristonni biara de no aba adehyedie ne ahennie mu (1 Petro 2:9) saa gynabea mmieny yi nyinaa hia ma se yɛnya abrabo ne sɛdeɛ yɛyɛ yɛn adeyɛ foforo. Adehyee de ahyɛdeɛ bi na ɛbo bra na woyɛ won adeyɛ se won a amamere ne mmra a wode bu ahennie no hyɛ won nsa. Asɔfoɔ yɛ nhwɛsoɔ na wɔkyere afoforo se wonyɛ sɔtie na wɔmmre won ho ase mma Onyankopɔn. Se yɛyɛ ahene asɔfokuo no hia ma se, Akristofoɔ de ahennie no mu nneyee ne nhyehyee di dwuma na afei asesa abeyɛ won ankasa adeyɛ a ene Kristo deɛ no yɛ pɛ. Wo nne adesua yi mu no, yɛbesusu saa ahennie yi mu nneyee ne nhyehyee no bi ho sɛdeɛ Kristo de boɔ ne bra no na aye deɛ yɛbɛfa so de asesa mpɔtam.

Nsusuho

1. Deɛn na Paulo kaa se ɛbɛma n'anigyee awie pɛyɛ? Nkyekyɛm 2
2. Se yɛka se mommu mo yɔnkonom nsene mo hoa, ɛkyere sen? Nkyekyɛm 3

3. Kyere nneyɛɛ ne nhyehyɛɛ bɛyɛ nnan bi a Yesu daa no adi wɔ akenkansɛm no mu
4. Kyere berɛ ahodoɔ nnan bi a Yesu daa saa nneyɛɛ ne nhyehyɛɛ yi adi
5. Kwan bɛn na wobɛfa so ada saa nhyehyɛɛ yi adi wɔ baabi a wowɔ?

Awieɛɛ

Baabiara a wɔda Onyankopɔn ahennie no mu nneyɛɛ ne nhyehyɛɛ adi no, ɛde anigyɛɛ ne asomdwoɛɛ ba. Saa tebea yi na na Osomafoɔ Paulo repɛ de ama Filipifoɔ no. Ohyɛɛ wɔn nkuran sɛ wɔnya Kristo adwene no bi na ama n'anigyɛɛ awie pɛyɛ. Paulo hyɛɛ agyidifoɔ no sɛ, wɔnyɛ pɛsɛmenkomenya na wonhoahoa wɔn ho mɛ animonyam mfa na mmom wonwene afoforɔ ho. Osii Kristo nhwɛsoɔ a ɔdaa Ɔɔɔ adi kyereɛ obiara, na ɔnyaa ayemyie ne ayamhyehyɛɛ, brɛɛ neho ase yɛɛ asotie maa Onyankopɔn, na ɔdweneɛ afoforɔ ho no so dua. Sɛ ɔyɛɛ neho sɛ akɔa no, Yesu daa bonɛfakye akoma a W'amfa N'atamfo bone antua wɔn so ka. (Luk 23:34).

Yesu ɔɔ N'atamfo na mpo ɔyɛɛ sɛ Ɔbɛwu ama wɔn. Na ɔwɔ Ɔɔɔ na na W'amfa bone antua bone so ka. Ɔdaa ahohyɛsoɔ adi a W'amfa ne soro nipaban anha obiara. Mpo Petro twaa ɔsraani bi aso no, ɔde ahummoɔboroɔ saa no yadeɛ. Ɔbrɛɛ neho ase wuu animguaseɛ wuo a Ohwɛɛ sɛ Onyankopɔn (N'agya) pɛ na ɛnye ho. Nnipa nkwayyɛɛ ne adeɛ titire a na ehia no. Eyɛ berɛ a Yesu daa saa ahobraseɛ yi adi no akyire yi ansa na Onyankopɔn maa no so sɛ ɔbetumi asesa wiase.

Sε Kristo anamusifoɔ yi, sε yεbetumi asesa yen mpɔtam sɛdɛɛ Yesu yɛɛ no a, gyesɛ dɛɛ ɛdi kan no yɛda saa nneyɛɛ ne nhyehyɛɛ yi wɔ berɛ a yɛredwenedwene N'abrabo na Onyankopɔn asem atenetene yen wɔ berɛ a yɛahyia saa tebea yi bi wɔ yen afiafie, nwuma mu, nsore ne afipamfoɔ mu.

**SƐ WODE WOHO REFAM ONYANKOPƆN AHENNIE
MU NNEYƐƐƐ NE NHYEHYƐƐƐ NO MU**

Twereɛɛm Titire: Mateo 6:9-13

Sua Gu Wo Tirim: Mateo: 6:10 *W'ahennie mmra, Deɛ wopɛ nyɛ wɔ Asase so, sɛdɛɛ ɛyɛ wɔ ɔsoro.*

Nnianimu

Ohene biara wɔ ne hyeɛso a n'ahinnie duru. Ohene no ahyeɛso na ɛyɛ n'ahenie. Eno na ɛkyerɛ baabi a n'ahenie ne tumi kɔduru. Deɛ yɛde kyerɛ saa ahenie ne tumi yi yɛ mmra ne nhyehyɛɛ a ɛkyerɛ deɛ ohene no pɛ ne ne manfoɔ abrabo. Fa a yɛrefa aman no fa a ɛto so mmienu no yɛ tirimpɔ a yɛpɛ sɛ yɛde ma Onyankopɔn ahennie trɛ kɔduru wiase afanaa nyinaa. Na ɛkyerɛ sɛ, yɛrema Onyankopɔn ahennie mu nneyɛɛ ne nhyehyɛɛ apem afa ɔman no abrabo fa biara. Sɛ yɛyɛ nsakyeræɛ abɔfoɔ yi, ɛtwa sɛ yɛhunu saa nneyɛɛ ne nhyehyɛɛ yi gyinabea na yɛatumi ahyehyɛ yɛn ho na yɛayɛ nsakyeræɛ abɔfoɔ. Nnɛ adesua yi bɛhwɛ gyinabea a saa nneyɛɛ ne nhyehyɛɛ yi wɔ wɔ Onyankopɔn ahennie no mu.

Nsusuho

1. Sɛn na Yesu frɛ ɔsoro hene no? Nkyekyɛm 9
2. Deɛn na Kristo sɛ agyidifoɔ nsrɛ sɛ ɛbɛba?
Nkyekyɛm 10a

3. Dɛn na ɛnye ho wo asase so? Nkyekyem 10
4. Bobo nneyɛɛ ne hyehyɛɛ bi a ɛkyerɛ Onyankopɔn pɛ.
5. Kwan bɛn na wobɛfa so ahwɛ sɛ Onyankopɔn nneyɛɛ ne hyehyɛɛ bɛyɛ ho wo asase so?

Awiee

Bɛɛ a asuafoɔ no kɔsrɛ Kristo sɛ Onkyerɛ won sɛdɛɛ wɔbo mpaɛɛ no, Ɔdaa no adi kyerɛɛ won sɛ, dɛɛ Onyankopɔn pɛ no wo won a wɔdi no nni na wɔhwehwɛ no mpaɛbo mu. Ɔkyerɛɛ sɛ Onyankopɔn yɛ Agya a Ɔwo soro a Ɔwo ahennie a ɛwo soro a ɛsɛ sɛ ɛnya nsunsuansoo wo asase so. Sɛ Onyame Agya di Hene yi, Akristofoɔ yɛ adehyɛɛ a ɛtwa sɛ wɔde won akoma so ahenie no mu nhyehyɛɛ mu.

Kristo si so bio sɛ, Akristofoɔ nhwɛ sɛ Onyankopɔn ahennie bɛyɛ ho wo asase yi so sɛdɛɛ ɛtɛɛ wo Soro. Onyankopɔn pɛ yɛ nneyɛɛ – yɛn mu su a ɛne Onyankopɔn susudua yɛ pɛ ne nhyehyɛɛ – Onyankopɔn daa apem mmra ne atedɛɛtɛne a nnipa hwɛ so bo bra. Sɛ yɛrefa aman no ne sɛ, yɛrema Onyankopɔn pɛ, Onyankopɔn ahenie mu nneyɛɛ ne nhyehyɛɛ bɛyɛ adeyɛ a ɛwo baabiara. Onyankopɔn ahennie mu nneyɛɛ ne nhyehyɛɛ yi bi ne aniso, adwumaden, pɛrɛpɛrɛyɛ, ahohyesoɔ, asodie, mmudie ne ahobraseɛ.

Ebi nso ne nokwardie, nkontabuo, ahotsoo, woregye
 obiara ato mu ne dee ekeka ho. Se Onyankopon ahennie
 mu nsakyeræe abofo a yewo asodie se yebesakyera
 yen wiasa yi, w'afre yen aba se dee edi kan no yebahunu
 ahennie no mu nneyæe ne nhyehyæe, yede abo bra,
 yebekyerækyere, na yæahwe se obiara bedi so wo bere
 a yeredi saa nneyææe ne nhyehyææe yi so wo mpotam
 biara. Honhom Kronkron na chye nnipa ahunim ma ode
 nneyæe ne nhyehyæe yi hye ne ho. Yei nti, eha se yebema
 honhom Kronkron kwan. Enye nwanwa se Kristo kyeræ
 N'asuafo no se wommo mpæe se '...W'ahennie mmra'.

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ƐDWOADA, ƆPƐNIMAA 30, 2024

AFIAFIE MU AKUO ADESUA

YƐREHYƐ ƆƆƆ NE AYƆNKOFA A ƐSƐ SƐ ƐTENA AKRISTOFOƆ A WƆTE FAAKO NO MU DEN

Twereɛɛm Titire: Asomafoɔ no Nnwuma 2:42; Hebrifoɔ 10:22-25

Sua Gu Wo Tirim: Asomafoɔ No Nnwuma 2:42 ‘Na wɔkura asomafoɔ no nkyerɛkyerɛ ne ayɔnkofa ne paanoobubuo ne mpaebɔ mu ara. ‘

Nnianimu

Yɛn Kristosom ho sɛnkyerɛnne a ɛdi kan a mpɔtam hofoɔ hunu ne ɔɔɔ a yɛwɔ ma yɛn ho yɛn ho ne fekubɔ a ɛwɔ agyidifoɔ mu (Yohane 13:35). Ɛsiane sɛ yɛyɛ Onyankopɔn nkurɔfoɔ a wɔregyae wɔn sɛ wɔnsakyera yɛn wiase no, ɔɔɔ ne fekubɔ gyinapɛn ahodoɔ a yɛda no adi kyere yɛn ho yɛn ho no bɛyɛ ade titire a ɛbɛtwetwe aforɔɔ aba Kristo nkyɛn.

Wɔ nne adesua no mu no, yɛbɛhwɛhwɛ akwan a yɛbɛtumi afa so ama ɔɔɔ ne fekubɔ anya nkɔsɔɔ wɔ agyidifoɔ mu Sɛdeɛ ɛbɛyɛ a yɛbɛtumi anya abrabo fam akokoɔduro de atu anammɔn ako mpɔtam ho.

Nsusuho

1. Adwene bɛn na na tete gyidifoɔ kura wɔ wɔn ho wɔn ho wɔ Kristofoɔ fekubɔ no mu? Asomafoɔ no Nnwuma 2:42

2. Ankorankore su ben na wohwehwe firi gyidifoɔ a wɔwɔ yen bere yi mu ho? Hebrifoɔ 10:22, 25
3. Deen na ese se yeye wɔ gyidifoɔ afoforo a wɔwɔ mpotam ho ho? Hebrifoɔ 10:24; 1 Yohane 3:17
4. Deen na woaye wɔ gyidifoɔ afoforo a wɔwɔ gyidie fekuo no mu ho?
5. Wobeye den atumi atu mpon wɔ wo do ne fekubo a wobeda no adi akyere wo mfefoɔ gyidifoɔ a wɔwɔ mpotam ho no mu?

Awieeɛ

Na tete asɔre no bom ye won biribiara ye se nnipa-korɔ. Wode won ho sii ho maa asomafoɔ no nkyerekkyere ne fekubo, paanoɔ bubuo ne mpaebɔ bere biara. Awurade pe se, yen agyidifoɔ nso, yehyehye yen ho kuran, yebɔ fekuo na yekyere yen do ma yen ho yen ho. Awurade hwehwe se yebom hyia, yi doɔ adi kyerekkyere yen ho yen ho.

Ense se yegyae nhyiamudie wɔ nyamesom pa fekubo mu na yeda nnwuma pa adi aberɛ nyinaa. Doɔ a efiri Akoma mu a yeda no adi wɔ yen adeye a ene se enye nnipa a yenim won nko na yede ma won, na mmom nnipa afoforo a wɔwɔ yen mpotam ho nso te se Kristo dee no ara. Enti ense se yesusu yen ho kese dodo, mmom ese se yehye yen ho yen ho nkuran bere a yebom bo mmɔden na yetwen yen Awurade ne Agyenkwa, Yesu Kristo mmae no.

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