



APOSTOLISATION **2024**

NEWSLETTER

A PEOPLE OF GOD
UNLEASHED TO
TRANSFORM
THEIR WORLD



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THEIR WORLD

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DAY 1 | TALK 1

CHARACTERISTICS OF AN UNLEASHED CHURCH

Have you ever felt a calling for something bigger? A yearning to make a real difference in the world? This is the very essence of Vision 2028: Possessing the Nations. It's a call to action for every believer to rise up and unleash the immense power that lies within the Church.

Apostle Lord Elorm Donkor, National Head of COP-UK, calls us to envision the Church transcending its walls and becoming a vibrant force actively transforming every sphere of society. Apostle Lord adds that the Vision 2028 Church is what can be referred to as the "Church Unleashed," a concept illustrated in Isaiah 60:1-5, the church of Zion.

But what does an unleashed church look like?

Unleashing the church doesn't mean starting from scratch. It's about unlocking the tremendous power already present, empowering believers to be the change they wish to see. "It is the Church ministering in the world with urgency and intentionality to bring everyone and every sphere of society under the influence of the values and principles of the Kingdom of God".

The cornerstone of this movement lies in a fundamental shift in perspective. Apostle Lord exalts us to renew our minds and see our careers and our everyday roles – as opportunities to serve God and diligently apply excellence in all we do. Colossians 3:17 reminds us: "Whatever you do, in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him." **This is the key to transforming the mundane into a ministry, a chance to radiate God's glory through excellence and integrity.**

This commitment to excellence becomes a beacon, drawing others towards the transformative power of Christ.

The unleashed church is a community that takes its faith seriously. We actively seek to live by the scriptures, allowing them to shape our conscience and guide our actions. Every sphere of life presents an opportunity to serve and honour God.

Apostle Dr. Lord Elorm Donkor
(National Head, CoP-UK)



"It's not just pastoral ministry that should be seen as a ministry. Every other role we occupy is also a ministry. Because of the flawed mindset about ministry, many people treat the roles assigned to them anyhow and do not perceive them as service to God but only as service to mankind."

The unleashed church is, by its very nature, inclusive. It transcends racial, national, cultural, and generational boundaries, fostering a vibrant tapestry of believers united in their faith. This inclusivity is paramount, for it allows us to translate our beliefs into action, making the gospel a living testament to God's love and grace. As Daniel 6:3-5 reminds us, our conduct speaks volumes. Let our actions be a reflection of the message we preach.

Holistic – that's another defining characteristic of the unleashed church. We shouldn't compartmentalise our faith; it should permeate every aspect of our lives. And finally, a prayerful church is a powerful church. Through persistent prayer, as exhorted in Zechariah 4:6, 1 Corinthians 10:4, and 1 Timothy 2:1-2, we tap into the very source of our strength – God Himself.

Vision 2028 is a clarion call. It's a call to unleash the potential within ourselves, transform our spheres of influence, and, ultimately, transform the world.

The key question is, are you ready to be a part of this transformative movement?

Written by Deaconess Isabella Obeng
Milton Keynes District

DAY 1 | TALK 2

THE CHURCH AS A PEOPLE OF GOD

Apostle George Kwaku Korankye took centre stage, igniting a fire in the hearts of believers with his message on "The Church as a People of God." He began his talk with the song, "What a great story, a great story, man to leave the world and turn to Christ. And to be a friend with the Lord Jesus, what a great story, a great story!"

Apostle George highlighted that the stage is set for the church to be unleashed and on that basis we are called to be a people of God. In his introduction, Apostle George reminds us that God is a relational being who craves a people – a family – to call His own. From the creation of Adam and Eve's to the call of Abraham and the establishment of Israel, scripture paints a clear picture: God desires a relationship with his people.

The word "church" itself, the Greek "ekklesia," translates to "assembly" or "called-out ones." We, the church, are those redeemed by Christ, called out of darkness and into His glorious light.

Apostle Korankye painted a vivid picture of this community, drawing examples from various churches throughout scripture—from the early believers in Antioch to the scattered congregations in Babylon and Corinth. He explored the beautiful titles bestowed upon the church, such as the Bride of Christ, symbolizing an intimate, devoted relationship, and the Body of Christ, emphasizing the interconnectedness and unique gifts of each member.

But the heart of his message lay in the core identity: The People of God. He traced the first use of this phrase back to God's declaration to the Israelites in Exodus 19:5-6, establishing a covenant of love and purpose. The Israelites, like us, were set apart and chosen to reflect God's attributes. They were called to be a beacon, a light in the world, exemplifying His love through their actions.

Apostle George Kwaku Korankye
(London North Area Head)



"God wants us Christians to understand that 1) we have been separated, 2) we've been made unique and that 3) His Name is on us! That should tell us that we are not ordinary."

The People of God, Apostle Korankye asserted, are distinct. We ought to be proud that we are people of God, belonging to heavenly royalty. This means we ought to live in such a way that the world will know we are indeed a people of God. Such people are also recognisable by their conduct, their love for God and humanity, and the unmistakable presence of God that dwells within them. They are a community with a specific purpose – to be salt and light, transforming the world with the message of Christ. This isn't a passive role. We are called to action.

We must actively separate ourselves from worldly influences, embrace love, live a life of order, and dedicate ourselves to good works. These are the hallmarks of God's people, the characteristics that define us.

Apostle Korankye's message highlights that we are not spectators in God's grand story; we are active participants. We are His people, called by name, chosen for a purpose.

Listeners of this message and readers of this article have a role to play and a decision to make. A decision to embrace our new identity and a role to act in the likeness of our new identity and live out the incredible calling placed upon our lives.

Written by Deaconess Isabella Obeng
Milton Keynes District

DAY 2 | TALK 1

UNLEASHING WHOLISTIC WITNESSING THROUGH THE LOCAL CHURCH

A world marred by fear, deception, corruption, and hopelessness calls for a powerful response. At a recent conference, Apostle Abraham Arthur ignited a spark in the hearts of believers, urging them to embrace the transformative power of wholistic ministry through the local church.

His message served as a wake-up call, reminding us that the Gospel's reach extends far beyond the walls of the church building.

The need for wholistic ministry is undeniable. We see the brokenness of communities reflected in countless social ills. Poverty, addiction, and violence are just a few of the challenges that plague our society. Apostle Arthur challenged the audience to move beyond simply feeling overwhelmed by these issues. Instead, he emphasized the local church's crucial role in bringing about positive change.

Living Coram Deo: A Life of Integrity

The foundation of wholistic ministry, according to Apostle Arthur, lies in the concept of "coram Deo," a Latin phrase meaning "before the face of God." This profound concept compels us to live our lives with unwavering integrity, transparency, and authenticity in all that we do. There is no separation between our public and private spheres; every aspect of our existence is to be lived as a testament to our faith.

Beyond Proclamation: Engaging a Broken World

Wholistic ministry goes beyond simply proclaiming the Gospel. It compels us to actively engage with the root causes of suffering in our communities. This means addressing social injustices, advocating for the marginalized, and working towards a more just and equitable world. Our faith compels us to put our values of the kingdom of God into action, to be agents of change, and to embody the love and compassion of Christ.

Apostle Abraham Arthur
(Manchester Area Head)



The Church as a Beacon of Hope

The local church, Apostle Arthur emphasizes, is uniquely positioned to be a beacon of hope in a world filled with despair. It should be a source of light, offering not only spiritual guidance but also tangible assistance to those in need. This might involve establishing food banks, offering educational programs, or providing addiction recovery support. By meeting the physical needs of the community, the church demonstrates the transformative power of God's love in a real and practical way.

Beyond Walls: Embracing the Whole Gospel for the Whole Person

The message of wholistic ministry extends beyond the walls of the church building. We are called to be active witnesses in our everyday lives, carrying the values of the Kingdom of God into every sphere of society. This means being an exemplary employee, a supportive neighbour, and a force for good in our workplaces, schools, and communities.

A Call to Action: Rising to the Challenge

Apostle Arthur's message concluded with a powerful call to action. He urged the audience not to be content with the status quo. The local church has the potential to be a catalyst for positive change, but it requires a shift in mindset and a commitment to action. We are called to be bold in our witness, courageous in our actions, and unwavering in our commitment to justice and righteousness.

The power to transform our world lies within each of us. By embracing wholistic ministry and living out our faith in tangible ways, the local church can become a beacon of hope, a source of healing, and a powerful agent for positive change in a world desperately in need of God's love.

Written by P/Ovr Samuel Nyamekye
PENSA Minister (South)

DAY 2 | TALK 2

FLOURISHING LIFE THROUGH PERSONAL DEVOTION



Apostle Michael Tedeku
(Birmingham Area Head)

Apostle Michael Tedeku's powerful message on Day 2 of the Apostolisation Conference tackled a question that resonates with all of us: How can we achieve true success, or as he terms it, "flourish" in life? His answer, rooted in scripture, leads us to a profound source—a thriving personal devotion to God.

Flourishing: A Kingdom Mandate

The Bible paints a clear picture of God's desire for us to flourish. From the creation story, where He instructs Adam and Eve to "be fruitful and multiply" (Genesis 1:28), to the flourishing of the early church in Acts, God's purpose is for us to thrive.

The Old Testament Hebrew word "parah" (to sprout) and "sus" (blossom) beautifully capture this essence of flourishing.

Human Efforts vs. Godly Flourishing

We often chase a worldly definition of flourishing – accumulating wealth, possessions, and fleeting happiness. However, Dr. Martin Seligman, a renowned psychologist, suggests true flourishing comes from cultivating and applying our strengths. Yet, Apostle Tedeku emphasizes a more profound truth: genuine flourishing can only be found in a relationship with God.

Personal Devotion: The Key to Flourishing in Life.

Personal devotion is the cornerstone of this flourishing life. It's about carving out dedicated time for prayer and studying God's word. Acts 17:22-23 beautifully depicts the Athenians as "religious" (devoted), yet lacking true knowledge of God. Personal devotion goes beyond mere religiousness; it's a transformative journey, as seen in Acts 17:14-15, where Paul's message ignited a flame in the hearts of the Bereans.

Building a Consistent Devotional Life

This life of devotion is built on consistency, dedication, and spending quality time with God. Jesus himself instructs us to find a "solitary place" for prayer (Matthew 6:6).

The Necessity of Personal Devotion

Apostle Tedeku highlights several compelling reasons for prioritising personal devotion:

- **Obedience:** It's a command from God, a call to consistent prayer.
- **Deeper Relationship:** It strengthens our connection with God.
- **Spiritual Transformation:** It allows the Holy Spirit to transform us, mortifying the deeds of the flesh.
- **Spiritual Growth:** It nourishes our spirit and soul, leading to growth and fruitfulness.
- **Strength and Purpose:** It empowers us to fulfil God's will.

Beyond Personal Flourishing - A Kingdom Focus

While personal flourishing is essential, Apostle Tedeku concludes by reminding us of the bigger picture: "Possessing the nations agenda" is God's eternal priority. Our flourishing empowers us to be instruments of His plan, spreading His message and transforming the world around us.

The Takeaway: A Flourishing Life Awaits

The path to true success lies not in material pursuits but in a deep connection with God. By cultivating a life rich in personal devotion, we unlock a wellspring of strength, purpose, and the ability to flourish – not just as individuals but as active participants in God's grand design.

DAY 3 | TALK 5

RAISING CHRIST-LIKE BELIEVERS TO TRANSFORM THEIR SPHERES

In our pursuit of faith and a deeper relationship with God, Apostle Frempong-Boadu urges us to remember the ultimate purpose God has for us: to be transformed into the image of His Son, Jesus Christ. Just as a parent desires their children to reflect their values and character, God's heart is for us to become more like Jesus Christ, His Son. The promise of Scripture is clear - when Jesus appears, we shall be like Him.

The Bible affirms this promise in 2 Corinthians 3:18: "And we, who with unveiled faces all reflect the Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit" (NIV). This transformation is a continuous process, a lifelong journey that allows us to grow closer to Christ each day. As we strive to become more Christ-like, our faith matures, and our character strengthens.

Embracing the Character of Christ

So how do we go about emulating Christ in our daily lives? Here are some key aspects of Jesus' character we should strive to embody:

- **Love:** Jesus' love was boundless, extending to everyone, regardless of their background or social status. We are called to follow His example by demonstrating love for others through our actions and words.
- **Humility:** Just as Jesus exemplified humility during His time on earth, so too should we strive to embody this virtue in our daily lives as referenced in Philippians 2:6-9.
- **Compassion:** Jesus had deep compassion for the suffering and the marginalized. He reached out to the sick, the poor, and the ostracized. As followers of Christ, we are called to show compassion to those in need and actively seek to bring comfort and support.
- **Forgiveness:** Following Jesus' teachings in Matthew 18:22, we are reminded to forgive others as He forgave. Let us not only preach forgiveness but also practice it, mirroring Christ's example of forgiving even in the face of torment.

Apostle Kwaku Frempong-Boadu
(Milton Keynes Area Head)



Apostle Kwake Frempong Boadu shared with the church populace the profound impact of the anointing of the Holy Spirit in Jesus' life.

His ministry was characterised by extraordinary power, as he proclaimed freedom for the captives and brought good news to the poor.

In Jesus' address at the temple in Nazareth, Jesus made it clear that his life was marked by the anointing of the Holy Spirit, enabling him to carry out his divine mission with authority and compassion. As we rely on the Holy Spirit's guidance and strength, we become more capable of reflecting Christ's character in the world.

The core of raising Christ-like believers involves teaching, as emphasized in 1 Peter 2:1-2. It is through the teaching and preaching of the word that believers can experience growth and transformation.

The passage urges the audience to rid themselves of negative traits and to eagerly seek spiritual nourishment. This underscores the importance of providing adequate attention to the delivery and comprehension of the Word of God within the church community, as it is fundamental to the development of Christ-like believers.

By living out the principles and values of the Kingdom of God, Christ-like believers have the potential to transform every sphere of society. Their influence as "salt and light" can impact governance structures and elevate nations' moral and ethical standards, ultimately bringing about positive change. Harrington and Sager emphasize that Christ-like believers have the power to elevate and illuminate the world around them.

Written by P/Ovr Samuel Nyamekye
PENSA Minister (South)

RAISING GODLY FAMILIES TO IMPACT THE CHURCH & THE NATIONS

Apostle Edmund Appiah delivered a compelling presentation on the significance of raising families to impact both the Church and the State. He emphasized that this responsibility is not merely a spiritual or theological concern, but rather the very essence of our mission as Christians. In the ongoing battle for the family, it is crucial that we prioritise our relationship with Jesus and nurture faithful, loving relationships within our marriages.

The family, a divine institution, reflects God's design for males and females to unite in marriage. As seen in Genesis 2:18-25, families play a crucial role in passing down faith. Biblical examples like Cornelius and the jailor in Acts highlight the importance of family in our salvation journey.

Following Apostle Appiah's eye-opening discourse on safeguarding our families against Satan's destructive tactics, he stated that it is imperative that we unite to fortify our homes with the power of God's word and prayer. He encourages believers to prioritise personal salvation through Jesus Christ and nurture the Holy Spirit within us to preserve our faith for future generations. Together, we can combat these schemes of Satan and uphold the godly family structure.

Apostle Edmund Appiah emphasised the pivotal role of Christian homes as the foundation of the church in his recent speech. Without a strong grounding in Christ, the future of the church is at risk. It is imperative for the church to actively support and empower Christian families through various means, such as family-focused ministries, parenting classes, mentorship, and more.

Apostle Edmund Appiah highlighted the pivotal role of Christian homes in fostering the church's longevity and expansion.

Apostle Edmund Appiah
(London South Area Head)



It is crucial for us to bolster and empower families in nurturing godly children. Through initiatives like family-focused ministries and parenting classes, we can ensure a strong foundation for the church's future.

The Christian home is pivotal in shaping individuals' character and faith through personal devotions, family altars, parental example, and formal instruction in God's word. Worshiping together and serving as a family unit in a bible-believing church strengthens familial bonds. The family stands as an irreplaceable cornerstone in nurturing spiritual and moral growth.

He admonished Christians to consider investing in a good living environment for their children while building investment portfolios for their future. Prioritise their education and well-being to ensure their success. Avoid denying them basic needs that may affect their confidence and development.

Godly Christian families play a vital role in enriching the worship life of the church. They provide personnel for ministries, foster community outreach, and support the church financially. Apostle Edmund Appiah challenged us to focus on building strong families to strengthen our church's impact.

The Christian Godly family is a cornerstone in shaping individuals, society, and nations. Strong, stable families foster community well-being, social cohesion, and ethical values. In a world of change and uncertainty, families provide stability. As Christians, we are called to be diligent workers serving the Lord (Eccl. 9:10; Col. 3:23) and to combat societal issues like corruption and immorality. It is crucial for the Church to provide education that integrates faith with academic excellence.

Written by P/Ovr Samuel Nyamekye
PENSA Minister (South)

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